



KAREN ELLISON, RECORDER

E07

The undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per Nevada Revised Statutes 239B.030.)

**APN: 1420-33-110-007**

**RECORDING REQUESTED BY:**

Bradley R. Pastro  
3232 Carmine St.  
Carson City, NV 89706

**AFTER RECORDING MAIL TO:**

Bradley R. Pastro, Trustee  
3232 Carmine St.  
Carson City, NV 89706

**MAIL TAX STATEMENT TO:**

Bradley R. Pastro, Trustee  
3232 Carmine St.  
Carson City, NV 89706

**RPTT: \$0.00 Exempt**

**Exempt (7):** A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

**GRANT, BARGAIN, SALE DEED**  
**TITLE OF DOCUMENT**

THIS INDENTURE WITNESSETH THAT,

**Bradley R. Pastro, an unmarried man**

For no consideration, does hereby Grant, Bargain, Sell and Convey unto:

**Bradley Richard Pastro, Trustee of the B.R. Pastro Family Trust dated December 1, 2020, and any amendments thereto**

ALL that real property situate in the County of **Douglas**, State of **Nevada**, more particularly described in Exhibit "A" attached hereto and made a part hereof.

Prior Recorded Doc. Ref.: Grant, Bargain, Sale Deed  
Recorded: 12/30/2021; Doc. No. 2021-979165

Subject To: 1. Taxes for the Current fiscal year, paid current  
2. Restrictions, Conditions, Covenants, Rights, Rights of Way,  
and Easements now of record, if any.

WITNESS my hand, this 22<sup>nd</sup> day of September, 2022.



Bradley Richard Pastro

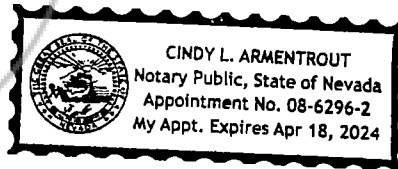
STATE OF NEVADA }  
  }ss:  
COUNTY OF WASHOE }

This instrument was acknowledged before me, this 22<sup>nd</sup> day of September, 2022  
by Bradley Richard Pastro.



Notary Public

My Commission Expires: 4.18.24



**EXHIBIT "A"**  
LEGAL DESCRIPTION

All that real property situated in the State of Nevada, County of Douglas described as follows:

**LOT 57 IN BLOCK B AS SHOWN ON THE FINAL MAP PLANNED UNIT DEVELOPMENT "WILDHORSE" UNIT 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 2, 1990, IN BOOK 790, PAGE 025, AS DOCUMENT NO. 229405.**

Together with all and singular the tenements, hereditaments, and appurtenances including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues, or profits thereof.

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1420-33-110-007  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: <u>11/7/22</u>	
NOTES: <u>Grant OK</u> <u>JB</u>	

3. Total Value/Sales Price of Property: \$ N/A  
 Deed in Lieu of Foreclosure Only (value of property) ( N/A )  
 Transfer Tax Value: \$ N/A  
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Bradley R. Pastro  
 Print Name: \_\_\_\_\_  
 Address: 3232 Carmine St.  
 City: Carson City  
 State: NV Zip: 89706

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Bradley Richard Pastro, Trustee of the B.R. Pastro  
 Family Trust dated December 1, 2020  
 Print Name: \_\_\_\_\_  
 Address: 3232 Carmine St.  
 City: Carson City  
 State: NV Zip: 89706

COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_