DOUGLAS COUNTY, NV

2022-991453 Rec:\$40.00 11/07/2022 12:56 PM Total:\$40.00

STEPHANIE FAISS

Pas=2

Prepared by, recording requested by and return to:

Name: Robert M. Faiss Company: United Electrical Address: 2551 Precision Dr A

City: MInden

Zip: 89423 State: /// Phone: 775/782-4303 Fax: 7751 782-4405

1418-11-410-004

KAREN ELLISON, RECORDER

-----Above this Line for Official Use Only-

DISCHARGE OR RELEASE OF LIEN—CORPORATION (N.R.S. §108.2437)

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 2 day of the month of November of the year 20 12, record in Book 2022, as Document No. 99/34/, in the office of the county recorder of Douglas County, Nevada, its Notice of County, Nevada, its Notice of Lien, or has otherwise given notice of his intention to hold and claim a lien upon the following described property, owned or purportedly owned by Eli 2aberth Russ wit: Lot 21, as shown on the map of thenbrook unit 1

filed in the Office of the County recorder or Douglar

[Legal Description or Address of the Property] CO. On June 1, 1997 as doc # 9693 NOW, THEREFORE, for valuable consideration the undersigned does release, satisfy and discharge the claim or lien on the property described above by reason of such Notice of Lien, or by reason of the work and labor on, or materials furnished for, that property.

ed Electrical Services

Print Name

President

Title

State of Nevada County of Douglas This instrument was acknowledged to Robert M. Faiss as resauthority, e.g., officer, trustee, etc.) of DE behalf of whom instrument was executed).	before me on 11/7/2022 by (type of (name of party on
(Seal, if any)	(Signature of notarial officer)
(My commission expires (op	(Title and rank (optional)) ptional):)
LEE BARRON Notary Public-State of Nevada Appointment No. 20-0590-05 My Appointment Expires 11/02/2024	