



00162034202209914620020022

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1220-22-110-032

OR

KAREN ELLISON, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: ALEX SCHMANSKI

Address: 760 Long Valley Road

City/State/Zip: Gardnerville NV 89460

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

ALEX ANDREW SCHMANSKI, A SINGLE MAN

do individually or severally certify and declare as follows:

ALEX ANDREW SCHMANSKI

is/are now residing on the land, premises (or manufactured home) located in the city/town of GARDNERVILLE, county of DOUGLAS, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

SEE EXHIBIT 'A' ATTACHED

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 2 day of November, 2021

Alex Schmanski
Signature

ALEX ANDREW SCHMANSKI

Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS
me on 11/02/2021

(date)

This instrument was acknowledged before

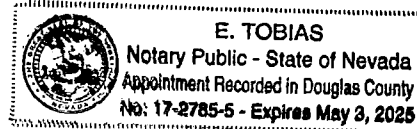
Notary Seal

By ALEX ANDREW SCHMANSKI

Person(s) appearing before notary

By _____
Person(s) appearing before notary

[Signature]
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

EXHIBIT 'A'

LOT 49, AS SHOWN BY MAP OF GARDNERVILLE RANCHOS UNIT NO. 5, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON NOVEMBER 4, 1970, IN BOOK 80, PAGE 675, AS DOCUMENT NO. 50056.

