

<b>A.P.N. No.:</b>	A ptn of 1319-30-645-003
<b>R.P.T.T.</b>	\$0.00 (#5)
<b>Escrow No.:</b>	20223659
<b>Recording Requested By:</b>	
Vacation Ownership Title Agency, Inc.	
<b>Mail Tax Statement To:</b>	
The Ridge Tahoe	
P.O. Box 5790	
Stateline, NV 89449	
<b>When Recorded Mail To:</b>	
ANDREW W. SCHAFER	
3802 Cedar Spring Dr.	
Midland, TX 79703	

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

**SCOTT C. SCHAFER, an unmarried man**

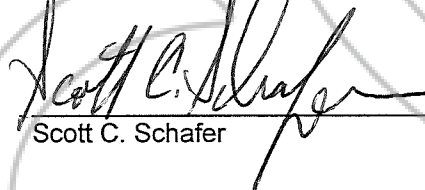
for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

**ANDREW W. SCHAFER, an unmarried man**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Ridge Tahoe, Cascade Building, Every Year Use, Old Account No. 4230101A, Stateline, Nevada 89449. See **Exhibit 'A'** attached hereto and by reference made a part hereof.

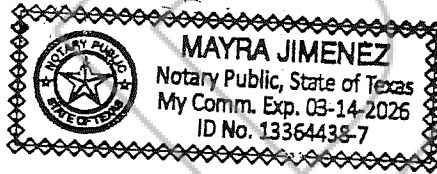
Dated: 10/28/22

  
 \_\_\_\_\_  
 Scott C. Schafer

STATE OF Texas )  
COUNTY OF Tarrant ) ss

On October 28<sup>th</sup> 2022 personally appeared before me, a Notary Public,  
SCOTT C. SCHAFER  
personally known or proved to me to be the person(s) whose name(s) is/are  
subscribed to the above instrument who acknowledged that he/she/they executed  
the same for the purposes therein stated.

*Mayra Jimenez*  
Notary Public



**EXHIBIT "A"**

**(42)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48<sup>ths</sup> interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14<sup>th</sup> Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 301 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.**

**Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:**

**BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, Document No. 269053 of the Douglas County Recorder's Office;**

**thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13<sup>th</sup> Amended Map;**

**thence S. 14°00'00" W. along said Northerly line, 14.19 feet;**

**thence N. 52°20'29" W., 30.59 feet;**

**thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.**

**A Portion of APN: 1319-30-645-003**

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) A ptn of 1319-30-645-003  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

2. Type of Property:  
 a)  Vacant Land                      b)  Single Family Res.  
 c)  Condo/Townhouse                  d)  2-4 Plex  
 e)  Apartment Bldg.                      f)  Commercial/Industrial  
 g)  Agricultural                              h)  Mobile Home  
 i)  Other \_\_\_\_\_

3. a. Total Value/Sales Price of Property	0.00
b. Deed in Lieu of Foreclosure Only (Value of Property)	()
c. Transfer Tax Value	0.00
d. REAL PROPERTY TRANSFER TAX DUE:	0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section #5 \_\_\_\_\_  
 b. Explain Reason for Exemption: Transfer of title to son

5. Partial Interest Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Scott C. Schafer Capacity: \_\_\_\_\_ Grantor  
 Signature Andrew W. Schafer Capacity: \_\_\_\_\_ Grantee

**SELLER (GRANTOR) INFORMATION**

Print Name: SCOTT C. SCHAFER  
 Address: P.O. Box 60322  
 City/State/Zip: Fort Worth, TX 76134

**BUYER (GRANTEE) INFORMATION**

Print Name: ANDREW W. SCHAFER  
 Address: 3802 Cedar Spring Dr.  
 City/State/Zip: Midland, TX 79703

**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)

Company \_\_\_\_\_ Escrow No.: 20223659  
 Name: Vacation Ownership Title Agency, Inc.  
 Address: 3476 Executive Pointe Way #16  
 City: Carson City State: NV Zip: 89706