

APN: 1220-03-311-049
R.P.T.T.: \$2,082.60
Escrow No.: 22031729-DR
When Recorded Return To:
Cynthia A. Scocca
#327 1894 E. William Street Ste 4
Carson City, NV 89701

Mail Tax Statements to:
Cynthia A. Scocca
#327 1894 E. William Street Ste 4
Carson City, NV 89701

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Amanda R. Graham, an unmarried woman as her sole and separate property

do(es) hereby Grant, Bargain, Sell and Convey to

Cynthia A. Scocca, a married woman, as her sole and separate property

all that real property situated in the County of Douglas , State of Nevada, described as follows:

Commencing at the most Westerly corner of Lot 18, in Block C, of Final Subdivision Map for Arbor Gardens, Phase 4, Map #LDA 01-047, a Planned Unit Development, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on October 17th, 2005, as Document No. 657923, the POINT OF BEGINNING; thence along the North line of said Lot 18, North 72°11'03" East, 268.43 feet; thence South 17°48'57" East, 35.56 feet to a 2 - 1/2" aluminum cap marked "PLS 18135,2007" on 5/8" rebar; thence South 03°23'07" West, 63.92 feet, passing through a 2 - 1/2" aluminum cap marked "PLS 18135,2007" on 5/8" rebar, to the South line of said Lot 18; thence along said South line North 86°36'53" West, 263.12 feet to the POINT OF BEGINNING.

Reference is hereby made to that certain record of Survey to Support a Boundary Line Adjustment for Arbor Gardens IV, LLC, filed for record in the office of the county Recorder of Douglas County, Nevada, on August 7, 2007, as Document No. 707133, Official Records.

NOTE: The above metes and bounds description above appeared previously in Deed recorded December 6, 2019, as Document No. 2019-939151, Official Records, Douglas County, Nevada.

Assessors Parcel No.: 1220-03-311-049

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 7 day of November, 2022.

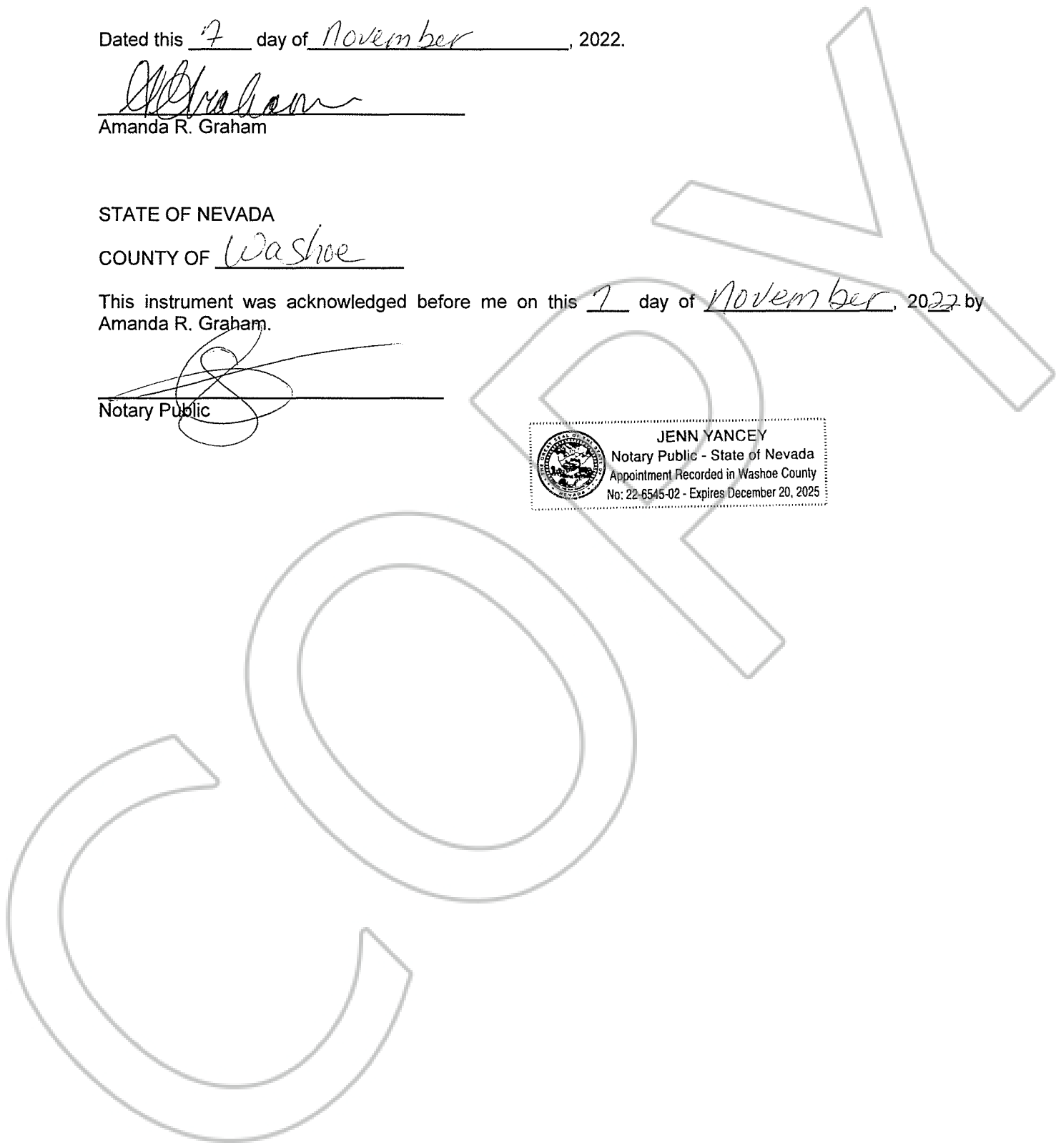
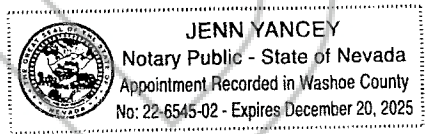
Amanda R. Graham
Amanda R. Graham

STATE OF NEVADA

COUNTY OF Washoe

This instrument was acknowledged before me on this 7 day of November, 2022 by Amanda R. Graham.

Jenn Yancey
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1220-03-311-049
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY
 Document/Instrument No.: _____
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sale Price of Property: \$534,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$534,000.00
 d. Real Property Transfer Tax Due: \$2,082.60

4. IF EXEMPTION CLAIMED:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Amanda R. Graham* Capacity: _____ Grantor
 Signature: _____ Capacity: _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Amanda R. Graham
 Address: 945 Wintergreen Drive
 City: Gardnerville
 State: NV Zip: 89460

Print Name: Cynthia A. Scocca
 Address: #327 1894 E. William Street Ste 4
 City: Carson City
 State: Nevada Zip: 89701

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 22031729-DR
 Address: 896 W Nye Ln, Ste 104
 City: Carson City State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED