DOUGLAS COUNTY, NV

RPTT:\$1716.00 Rec:\$40.00

FIRST AMERICAN TITLE IV

KAREN ELLISON, RECORDER

2022-991490

\$1,756.00 Pgs=2

11/08/2022 12:22 PM

A.P. No. 1220-22-211-035 Escrow No. 123-2658442-VD/CJ

*R.P.T.T.* \$1,716.00

WHEN RECORDED RETURN TO:

Chantal Sophie Day

### **MAIL TAX STATEMENTS TO:**

Chantal Sophie Day PO Box 5314 Stateline, NV 89449

### GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joel Hay, Trustee of The Joel Hay Nevada Living Trust, dated July 27, 2020

do(es) hereby GRANT, BARGAIN and SELL to

Chantal Sophie Day, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 28, IN BLOCK A, AS SHOWN ON THE MAP OF BARRINGTON RANCHOS, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MARCH 1, 1991, IN BOOK 391, PAGE 187, AS DOCUMENT NO. 245840, BEING A RE-SUBDIVISION OF LOT 706, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS DOCUMENT NO. 66512.

#### Subject to:

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/02/2022

Joel Hay, Trustee of The Joel Hay Nevada Living Trust, dated July 27, 2020 Joel Hay Joel Hay, Trustee Florida STATE OF COUNTY OF Hillsborough: SS. TNISHA SHIREY This instrument was acknowledged before me on Notary Public - State of Florida Commission # HH 84771 Joel Hay, Trustee of The Joel Hay Nevada Living Trust, dated July 27, 2020. Expires on January 25, 2025 By means of Online Notarization Notary Publis/2025 (My commission expires: \_ Notarized online using audio-video communication

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 11/02/2022 under Escrow No. 123-2658442

# STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)	
a) 1220-22-211-035	
b)	
c)	
2. Type of Property	
a) Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book Page:
e) Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g) Agricultural h) Mobile Home	Notes:
i) Other	
a) Total Value/Sales Price of Property:	\$440,000.00
<ul> <li>b) Deed in Lieu of Foreclosure Only (value of property)</li> </ul>	(\$
c) Transfer Tax Value:	\$440,000.00
d) Real Property Transfer Tax Due	\$1,716.00
4. <u>If Exemption Claimed:</u>	
<ul> <li>a. Transfer Tax Exemption, per 375.090, Section:</li> <li>b. Explain reason for exemption:</li> </ul>	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under per 375 110, that the information provided is correct to the best of documentation if called upon to substantiate the information disallowance of any claimed exemption, or other determination the tax due plus interest at 1% per month. Pursuant to NRS 37 liable for any additional amount owed.  Signature: Charlel Sophie Day  Signature:	enalty of perjury, pursuant to NRS 375.060 and NRS f their information and belief, and can be supported by provided herein. Furthermore, the parties agree that of additional tax due, may result in a penalty of 100% of
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Joel Hay, Trustee of The Joel Hay Nevada	
Print Name: Living Trust, dated July 27, 2020	Print Name: Chantal Sophie Day
Address 1362 US HWY 395 N 102-425	Address: PO Box 5314
City: Gardnerville	City: Stateline
State. NV Zip: 89410	State: NV Zip: 89449
COMPANY/PERSON REQUESTING RECORDING (required in	
Print Name: First American Title Insurance Company	File Number: 123-2658442 VD/vg
Address 940 Southwood Blvd, Suite 203 City: Incline Village	State: NV
City: Incline Village  (AS A PUBLIC RECORD THIS FORM MAY	_ State: NV Zip: 89451
	DE NECONDED/MICKOFILMED)

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
a)_	1220-22-211-035	
p)		
c) <u>.</u> d)		( )
u)		\ \
2.	Type of Property	
a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3,	a) Total Value/Sales Price of Property:	\$ <del>44</del> 0,000.00
	b) Deed in Lieu of Foreclosure Only (value of pro	operty) (\$
	c) Transfer Tax Value:	\$440,000.00
	d) Real Property Transfer Tax Due	\$1,716.00
4.	If Exemption Claimed:	) ]
	a. Transfer Tax Exemption, per 375.090, Section	n:
	b. Explain reason for exemption:	<del></del> /
		X / - /
5.	Partial Interest: Percentage being transferred:	%
375	The undersigned declares and acknowledges, u .060 and NRS 375.110, that the information	inder penalty of perjury, pursuant to NRS
info	rmation and belief, and can be supported by doc information provided herein. Furthermore, the	cumentation if called upon to substantiate
the	information provided herein. Furthermore, the med exemption, or other determination of addit	e parties agree that disallowance of any
10%	6 of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buver and
Sell	er shall be jointly and severally liable for any addi	itional amount owed.
Sigr	nature:	Capacity: Grantor
_	nature.	Capacity: Settlement
	SELEER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION
and the same of th	Joel Hay, Trustee of The Joel Hay	(REQUIRED)
	Nevada Living Trust, dated July	Disk Name of the disk of the D
	It Name: 27, 2020 Iress: 1362 US HWY 395 N 102-425	Print Name: Chantal Sophie Day Address: 10.800 5314
City		City: Sale inc
Stat		State: UO Zip: 89449
<u>CO</u>	MPANY/PERSON REQUESTING RECORDING  First American Title Insurance	(required it not seller or buyer)
Prin		File Number: 123-2658442 VD/ VD
Add	ress 940 Southwood Blvd, Suite 203	
City		State: NV Zip:89451
	(AS A PUBLIC RECORD THIS FORM MAY I	BE RECORDED/MICROFILMED)