

A.P.N. No.:	1220-21-610-010
File No.:	1853108 sa
Recording Requested By:	
Stewart Title Company	
When Recorded Mail To:	
Timothy E. Johnston, Alicisha Miller, Albert Francis Hatala, Mary Sue Hatala	
728 Bluerock Road	
Gardnerville, NV 89460	

(for recorders use only)

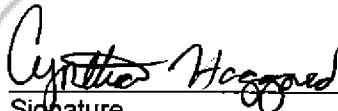
Grant, Bargain, Sale Deed
(Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: _____
(State specific law)


Signature

Escrow Assistant
Title

Cynthia Haggard
Print Signature

Re-Recording Document # 2022-991477 to fix spelling of middle name of the Grantee Albert and fixing the vesting of the grantee Timothy

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

A.P.N. No.:	1220-21-610-010
R.P.T.T.	\$1,439.10
File No.:	1853108 sa
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Timothy E. Johnston, Alicisha Miller, Albert Francis Hatala, and Mary Sue Hatala	
728 Bluerock Road	
Gardnerville, NV 89460	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Nicole Maltia-Gough and Richard Quentin Gough Jr., wife and husband as community property with rights of survivorship** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Timothy E. Johnston, a single man and Alicisha Miller, an unmarried woman and Albert Francis Hatala and Mary Sue Hatala, husband and wife all as joint tenants with right of survivorship** all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 353 as shown on the Official Map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/9/2022

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

DOUGLAS COUNTY, NV **2022-991477**
 RPTT:\$1439.10 Rec:\$40.00
 \$1,479.10 Pgs=2 11/08/2022 10:23 AM
 STEWART TITLE COMPANY - NV
 KAREN ELLISON, RECORDER

A.P.N. No.:	1220-21-610-010
R.P.T.T.	\$1,439.10
File No.:	1853108 sa
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Timothy E. Johnston, Alicisha F. Miller, Albert Hatala, and Mary Hatala	
728 Bluerock Road	
Gardnerville, NV 89460	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Nicole Maitia-Gough and Richard Quentin Gough Jr., wife and husband as community property with rights of survivorship** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Timothy E. Johnston, an unmarried man and Alicisha Miller, an unmarried woman and Albert Frances Hatala and Mary Sue Hatala, husband and wife all as joint tenants with right of survivorship** all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10-24-2022

SIGNATURES AND NOTARY ON PAGE 2
 THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

A.P.N. No.:	1220-21-610-010
R.P.T.T.	\$1,439.10
File No.:	1853108 sa
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Timothy E. Johnston, Alicisha F. Miller, Albert Hatala, and Mary Hatala	
728 Bluerock Road	
Gardnerville, NV 89460	

Recorded Electronically	
ID	2022-991477
County	Douglas
Date	11-8-2022 Time 10:23 am

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Nicole Maitia-Gough and Richard Quentin Gough Jr., wife and husband as community property with rights of survivorship** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Timothy E. Johnston, an unmarried man and Alicisha Miller, an unmarried woman and Albert Frances Hatala and Mary Sue Hatala, husband and wife all as joint tenants with right of survivorship** all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10-24-2022

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Nicole Maitia-Gough
Nicole Maitia-Gough

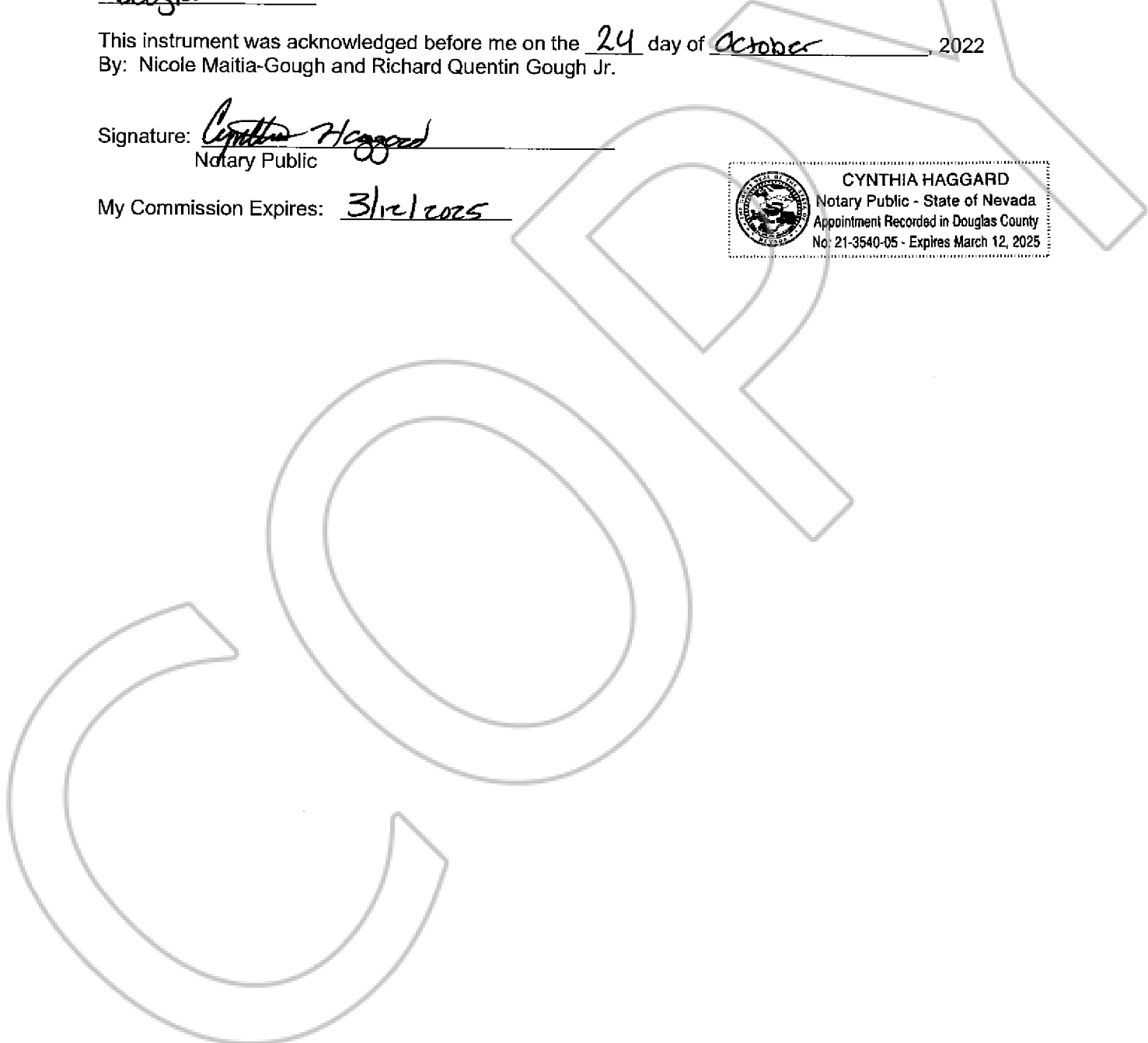
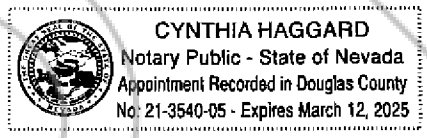
Richard Quentin Gough Jr.
Richard Quentin Gough Jr.

State of Nevada)
County of Douglas) ss

This instrument was acknowledged before me on the 24 day of October, 2022
By: Nicole Maitia-Gough and Richard Quentin Gough Jr.

Signature: Cynthia Haggard
Notary Public

My Commission Expires: 3/12/2025



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1220-21-610-010
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ 0.00
 b. Deed in Lieu of Foreclosure Only (value of property) ()
 c. Transfer Tax Value: \$ 0.00
 d. Real Property Transfer Tax Due \$ 0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: # 3 Re-Recording Document # 2022-991477 to fix spelling of middle name of the Grantee Albert and fixing the vesting of the grantee Timothy

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Cynthia Haggard* Capacity Escrow
 Signature _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Nicole Maitia-Gough and Richard
Quentin Gough Jr.
 Address: 451 Birmini Cay Circle
 City: Vero Beach
 State: FL Zip: 32966

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Timothy E. Johnston, Alicisha
Miller, Albert Francis Hatala, and
Mary Sue Hatala
 Address: 728 Bluerock Road
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Company Escrow # 1853108 sa
 Address: 1362 Hwy 395, Suite 109
 City: Gardnerville State: NV Zip: 89410