DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2022-991506 11/09/2022 10:12 AM

MACAULEY LAW GROUP, PC

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Laury Macauley

APN: 1121-05-512-034

0016208920220991508000044

KAREN ELLISON, RECORDER

E07

RECORDING REQUESTED BY And MAIL DOCUMENTS TO:

Macauley Law Group, P.C. 5470 Kietzke Lane, Suite 300 Reno, NV 89511

MAIL TAX STATEMENTS TO:

Lawrence D. Nihan, Trustee 237 Mark Street Gardnerville, NV 89410

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, and SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which hereby acknowledged, and pursuant to the terms of the LAURA HELEN MONAY FAMILY TRUST, dated August 2, 2013, LAWRENCE D. NIHAN, LAURA HELEN MONAY FAMILY TRUST, dated August 2, 2013, does hereby grant, bargain, sell and convey to:

LAWRENCE D. NIHAN, a single man,

(hereinafter called GRANTEE(S)) all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, bounded and described in Exhibit "A," attached hereto and incorporated herein, together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to, and any revisions, remainders, rents, issues or profits thereof.

Also known as street and number: 237 Mark Street, Gardnerville, NV 89410

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

| In Witness Whereof, I/We have hereunto set my hand/our hands on 17th day of October, 2022. |
|--|
| LAWRENCE D. NIHAN, SUCCESSOR TRUSTEE OF LAURA HELEN MONAY FAMILY TRUST, |
| LAWRENCE D. NIHAN, SUCCESSOR TRUSTEE OF LAURA HELEN MONAY FAMILY TRUST, |
| dated August 2, 2013 |
| |
| STATE OF NEVADA) |
| COUNTY OF WASHOE) |
| COUNTY OF WASHOE) On this 17^{*b} day of $0ct$, 2022, personally appeared before me, a |
| Notary Public, LAWRENCE D. NIHAN, □ personally known to me OR proved to me on the |
| basis of satisfactory evidence to be the person(s) described in and who executed the foregoing |
| instrument in the capacity set forth therein, who acknowledged to me that they executed the |
| same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand |
| and official seal. |
| Notary Public My commission expires: 10-19-202 |

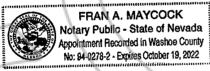


EXHIBIT "A"

Legal Description:

Lot 77, as set forth on the Amended Record of Survey for PINEVIEW DEVELOPMENT, UNIT NO. 3, filed in the office of the Douglas County Recorder on September 10, 2002, in Book 0902, Page 2510, File NO. 551762; subject to that certain Declaration of Covenants, Conditions and Restrictions for Pine View filed in the office of the Douglas County Recorder on October 13, 1997, in Book 1097, Page 2388, File No. 0423883; EXCLUDING any and all water rights, including, but not limited to: applications and permits to appropriate any of the public waters; certificates of appropriation; adjudicated or unadjudicated water rights; applications or permits to change the place of diversion, manner of use or place of use of water; and, federal reserved water rights.

(This legal description was contained in a Quitclaim Deed recorded as Document No. 2018-922762 in the official records of the Douglas County Recorder on November 26, 2018.)

APN: 1121-05-512-034

Property Address: 237 Mark Street, Gardnerville, NV 89410.

STATE OF NEVADA DECLARATION OF VALUE

| | Assessor P 1121-05-512 | Parcel Number (s) |
|----------------------|--|--|
| , | | |
| b) c) | | |
| d) | | |
| 2. 1 | (a) (| Vacant Land b) V Single Fam Res. Condo/Twnhse d) 2-4 Plex Apt. Bldg. f) Comm'l/Ind'l Agricultural h) Mobile Home Other |
| ٦ | Deed in Lie Fransfer Ta | / / |
| | If Exemption a. Transfe b. Explair | on Claimed: for Tax Exemption, per NRS 375.090, Section: The Reason for Exemption: for to or from a trust without consideration |
| 5 . | Partial Inte | erest: Percentage being transferred: 100 % |
| and belie prov | NRS 375.11 ef, and can b rided herein. | d declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 10, that the information provided is correct to the best of their information and be supported by documentation if called upon to substantiate the information. Furthermore, the disallowance of any claimed exemption, or other determination due, may result in a penalty of 10% of the tax due plus interest at 1% per month. |
| Pur | suant to N | RS 375.030, the Buyer and Seller shall be jointly and severally liable for any |
| | | ount owed and |
| | nature <u></u> | Capacity Attorney/Agent |
| _ | nature_ | Capacity |
| وبو | mature | |
| SEI | I I ED (GE | RANTOR) INFORMATION BUYER (GRANTEE) INFORMATION |
| <u>SL</u> | | EQUIRED) (REQUIRED) |
| Prir | nt Name: | Lawrence D. Nihan, Trustee of the Print Name: Lawrence D. Nihan |
| | iress: | 237 Mark Street Lauz Helen Address: 237 Mark Street |
| City | | Gardnerville Manzy Ramily, City: Gardnerville |
| Sta | | NV Zip: 89410 Trust State: NV Zip: 89410 |
| | 1 | |
| CO | MPANY/F | PERSON REQUESTING RECORDING |
| | | OT THE SELLER OR BUYER) |
| | nt Name: | Laury M. Macauley, Macauley Law Group, P.C. Escrow # N/A |
| Add | dress: | 5470 Kietzke Lane, Suite 300 |
| City | : Reno | State: NV Zip: 89511 |