DOUGLAS COUNTY, NV

2022-991516

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11/09/2022 01:43 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

NATURE OF TITLE

KAREN ELLISON, RECORDER

APN: 1420-05-434-001 Escrow No.: 22026304-SUB

When Recorded Return to: JC VALLEY KNOLLS, LLC, a Nevada Limited Liability Company 5400 Equity Avenue Reno, NV 89502

SPACE ABOVE FOR RECORDERS USE

NOTICE OF COMPLETION

Notice is hereby given that:

1. A work of improvement was completed on 11 & 22 on property in the City of Carson City, County of Douglas

- (a) Described asSee Exhibit A attached hereto and made a part hereof.
- (b) The street address of which is 3610 Flare Lane #1, Carson City, NV 89705
- 2. The name of the contractor, if any, for such work of improvement was NONE
- 3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

	FULL NAME	1	FULL ADDRESS	(Sole owner; joint tenant; tenant in common)
JC VALLEY KNOLLS, LLC, a Nevada Limited Liability Company		-	3610 Flare Lane #1 Carson City, NV 89705	

STATE OF: NEVADA COUNTY OF: WAS NOE	(Signature by at least one of above named owner(s) personally or by his agent)
being duly sworn, deposes and says: That affiant is authorized to make and does make this verification on behalf of the owner(s) named in the foregoing notice; that affiant has	Darci Hendrix, Manager This area for official notarial seal
read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge.	
x Lucy Lucy Darci Hendrix, Mariager	RACHEL QUILICI Notary Public - State of Nevada Appointment Recorded in Washoe County
This instrument was acknowledged before me on	No: 17-2646-2 - Expires May 16, 2025
By: Darci Hendrix, Manager.	
Notary Public	

EXHIBIT A

PARCEL 1

Unit 1, of Building 24, of the Final Condominium Map DP 18-0244 for The Commons South at Valley Knolls, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on December 7th, 2021, as Document No. 2021-978119.

PARCEL 2:

An undivided interest in and to the Common Areas, as said common areas are shown on the map of said condominium project.

PARCEL 3:

A non-exclusive easement of use and enjoyment purposes in, to, and throughout the common elements for ingress, egress, support, utilities, drainage and all other purposes.

Assessors Parcel No.: 1420-05-434-001



SPACE BELOW FOR RECORDER