DOUGLAS COUNTY, NV

Rec:\$40.00

Total:\$40.00 PAMELA HARVEY-BLINN

2022-991531 11/09/2022 04:26 PM

Pas=3

This document does contain a social security number pursuant to NRS 440.380(1)(a) & NRS 40.525(5)

Natalia K. Vander Laan, Esq.

APN: 1419-26-414-012

| Recording requested by: |) |
|-------------------------|---|
| Pamela Harvey-Blinn |) |
| P.O. Box 743 | Ś |
| Genoa, NV 89411 |) |
| |) |
| When recorded mail to: |) |
| Pamela Harvey-Blinn |) |
| P.O. Box 743 |) |
| Genoa, NV 89411 |) |
| |) |
| Mail tax statement to: |) |
| Pamela Harvey-Blinn |) |
| P.O. Box 743 |) |
| Genoa, NV 89411 | Ś |

KAREN ELLISON, RECORDER

AFFIDAVIT – DEATH OF CO-TRUSTEE

I, PAMELA JOAN HARVEY-BLINN, of legal age, being first duly sworn, declare under penalty of perjury that:

BRUCE ALLAN BLINN, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as BRUCE A. BLINN named as one of the parties (grantees) in that certain deed dated May 21, 2019, and executed by Jaynie Tamura Gaines on behalf of Reno 37, LLC., a Nevada limited liability company, (grantor), to Bruce A. Blinn and Pamela J. Harvey-Blinn, Trustees of the Bruce A. Blinn and Pamela J. Harvey-Blinn Trust Dated September 21, 1990 (grantees), recorded on June 20, 2019, as Document No. 2019-930704 of the Official Records of Douglas County, Nevada, covering the following described property situated in Douglas County, Nevada:

LOT 46 IN BLOCK F, AS SHOWN ON THE FINAL SUBDIVISION MAP, PLANNED UNIT DEVELOPMENT PD 05-001, MONTANA, PHASE 2C, 2D AND 2E, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON DECEMBER 17, 2007, IN BOOK 1207, PAGE 3697, AS DOCUMENT NO. 714941, OFFICIAL RECORDS.

Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

BRUCE ALLAN BLINN, the deceased party, died on September 14, 2022, as shown in the attached certified copy of Certificate of Death.

The Affiant is the Wife of the deceased party and now the sole surviving Trustee of THE BRUCE A. BLINN AND PAMELA J. HARVEY-BLINN TRUST DATED SEPTEMBER 21, 1990, now holding title as PAMELA JOAN HARVEY-BLINN, Trustee, or her successors in Trust, under THE BRUCE A. BLINN AND PAMELA J. HARVEY-BLINN TRUST DATED SEPTEMBER 21, 1990.

Executed on this November 9, 2022, in Douglas County, State of Nevada.

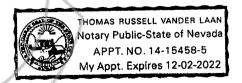
PAMELA JOAN HARVEY-BLINN

STATE OF NEVADA

): ss

COUNTY OF Douglas

Signed and sworn to (or affirmed) before me on this November 9, 2022, by PAMELA JOAN HARVEY-BLINN.



NOTARY PUBLIC

This Affidavit was prepared without the benefit of title search and the description of the property was furnished by the Affiant. The preparer of this affidavit assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.



(STATE OF NEVADA)

CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

| CASE FI | LE NO. 4306271 | | CERTIFICA | E OF DEA | TH | | 20220 | 22122 | |
|--|---|-------------------------|--|--|--------------------------------|---|-------------------|----------------------|---------------------------|
| TYPE OR | | | | STATE FILE NUMBER | | | | | |
| PRINT IN | 1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) Bruce Allan | | • | | | | ar) 3a. C | 3a. COUNTY OF DEATH | |
| PERMANENT BLACK INK | l . | | | BLINN | | | | Douglas | |
| | 3b. CITY, TOWN, OR LOCATION | ON OF DEATH 3c. HOS | SPITAL OR OTHER INSTITUT | ION -Name(If not eith | her, give street ar | Be.If Hosp, or Inst. indic npatient(Specify) | ate DOA, OP/ | Emer. Rm. | 4. SEX |
| DECEDENT | Genoa | | ['] 2847 Voi | ght Canyon | | · · · · · · · · · · · · · · · · · · · | lome | \ | Male |
| DEGEDENT | 5. RACE (Specify) | | 6. Hispanic Origin? Specify | 7a. AGE-Last I (Years) | birthday 7b. UNDE | R 1 YEAR 7c. UNDER | 1 DAY 8. D. | ATE OF BIRTH | |
| | White | | No - Non-Hispanio | 88 MOST | DAYS HOURS MINS March 01, 1934 | | | . 1934 | |
| IF DEATH | 9a. STATE OF BIRTH (If not U | | OF WHAT COUNTRY 10.ED | JCATION 11. MARITAI | L STATUS (Specify) Married | 12. SURVIVING SPOU | SE'S NAME (Las | t name order to fire | t marriage) |
| OCCURRED IN INSTITUTION SEE HANDBOOK | | | nited States 20 | | | T diffeld SOAIT FIARVET-BLINN | | | |
| REGARDING COMPLETION OF | 13. SOCIAL SECURITY NUMB -0962 | ER 14a. USUAL | OCCUPATION (Give Kind of Work Done During Most of | | | 14b. KIND OF BUSINESS OR INDUSTRY Ever in US | | | US Armed |
| RESIDENCE ITEMS | 15a. RESIDENCE - STATE 15b. COUNTY | | Financial Advisor | | | Independe | ent | Forces? No | |
| I | | l " | 1 | - | 5d STREET AND | N., | | LIMITS (or No) | SIDE CITY (Specify Yes |
| , | Nevada 16. FATHER/PARENT - NAME | Douglas | Ger | | 2847 Voight | | | or No) | Yes |
| PARENTS | 10. FATHER/PARENT - NAME | Jack J BLIN | | 17. MOI | HER/PARENT - N | AME (First Middle L | | | . \ |
| | 18a. INFORMANT- NAME (Typ | | 18b. MAILING | ADDRESS (Stro | ot or R.E.D. No. Ci | Bertha Blini ty or Town, State, Zip) | 1. LEVY | | N |
| | | HARVEY-BLINN | TOD. WATEHA | 28/ | 47 Voight Can | yon Genoa, Neva | da 90411 | | - N |
| | 19a. BURIAL, CREMATION, RI | | cify) 19b. CEMETERY OR CE | | 47 Voignt Can | 19c. LOC | | or Town Si | ate |
| ISPOSITION | Crema | | | Eastside Memorial Park | | | | Minden Nevada 89423 | |
| | 20a FUNERAL DIRECTOR - S | IGNATURE (Or Person | Acting as Such) 20b. FUN | IERAL DIRECTOF 20 | Oc. NAME AND AD | DRESS OF FACILITY | | | |
| | LYL | e P Meyer | | NUMBER | | de Memorial Park | Funerals | & Cremation | ns |
| | | TURE AUTHENTICA | TED | FD854 | | 1600 Buckeye Rd | Minden N | V 89423 | |
| TRADE CALL | TRADE CALL - NAME AND AD | | | 1 | ~ | | | | |
| | | nowledge, death occurre | ed at the time, date and place SIGNATURE AUTHENTI | | On the basis of exa | mination and/or investiga | ation, in my opir | ion death occur | red |
| | to the cause(s) stated.(S | REED DOP | | CATED 5 at th | ie ume, cate and pra | ce and due to the cause(s | s) stated. (Sigi | nature & litte) | • |
| CERTIFIER | 21b. DATE SIGNED (M | | c. HOUR OF DEATH | CATED B C COMPIES STORY OF STO | b. DATE SIGNED | (Mo/Day/Yr) | 22c. HOUF | OF DEATH | |
| | September 16, | | 09:46 | | | | | | |
| | 21d. NAME OF ATTEN | DING PHYSICIAN IF OT | HER THAN CERTIFIER | 8 8 22 | d PRONOUNCED | DEAD (Mo/Day/Yr) | 22e. PRON | OUNCED DEA | D AT (Hour) |
| | 23a. NAME AND ADDRESS OF | CERTIFIER (DUVSIC) | AN ATTENDING DUVEICIAN | 76. | ED OD CODONE | N (Tours on Dalle) | l look it | 0=110=11111 | |
| | 200. TOWIE AND ADDRESS OF | Reed Dopf MD | 907 Mountain Street | Carson City. N | ER, OR CORONE! √ 89703 | (Type or Print) | 23b. LI | CENSE NUMBE 13920 | :R |
| REGISTRAR | 24a. REGISTRAR (Signature) | | GRISSOM | | CEIVED BY REG | ISTRAR 24c. DE | ATH DUE TO | COMMUNICAL | BLE DISEASE |
| INEGIO I NAN | | | AUTHENTICATED | (Mo/Day/Yr) | September 1 | | YES 🗌 | NO X | |
| CAUSE OF | 25. IMMEDIATE CAUSE | (ENTER ONLY ONE | CAUSE PER LINE FOR (a), | (b), AND (c)) | | | inte | rval between on | set and death |
| DEATH | | ory Arrest | | 1 | | | į | | |
| | | AS A CONSEQUENCE | | | | | Inte | rval between on | set and death |
| CONDITIONS IF ANY WHICH | 10/ | espiratory Fail | | / | / | | | | |
| GAVE RISE TO IMMEDIATE CAUSE | | AS A CONSEQUENCE | | 7 | 7 | | Inte | rval between on | set and death |
| STATING THE | | nt Bladder Car | | | / | | | | |
| UNDERLYING CAUSE LAST | DUE TO, OR | AS A CONSEQUENCE | OF: | | | | Inte | rval between or | set and death |
| | (d) | 7 | | | | | - 1 | | |
| / / | PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1. 26. AUTOPSY (Specit REFERRED TO COR (Specit) Yes or No) No | | | | | | | | ASE TO CORONER |
| / / | | | | | | | | | NO (on to ea |
| | 28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Spedify) | 28b. DATE OF INJURY | (Mo/Day/Yr) 28c, HOUR C | F INJURY 28d. DES | SCRIBE HOW INJURY | OCCURRED | | | |
| \ \ | | 1 | | | | | | | |
| \ \ | 28e. INJURY AT WORK (Specif | y 28f. PLACE OF INJU | JRY- At home, farm, street, fa | tory, office 28g. LC | OCATION ST | REET OR R.F.D. No. | CITY OR | TOWN | STATE |
| A 1 | Mag or No. | building ata (Casain | A 15c | | | | J O | | OIAIL |





CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

9/22/2022

STATE REGISTRAR

