

APN: 121926001037)
RPTT: \$0)



KAREN ELLISON, RECORDER E07

WHEN RECORDED MAIL TO:)
NON-EXEMPT MARITAL TRUST)
under the Iver Lyche, Jr. Revocable)
Trust dated September 24, 1997)
581 Black Bear Trail)
Gardnerville, NV 89460)

MAIL TAX STATEMENT TO:)
NON-EXEMPT MARITAL TRUST)
under the Iver Lyche, Jr. Revocable)
Trust dated September 24, 1997)
581 Black Bear Trail)
Gardnerville, NV 89460)

QUITCLAIM DEED

Tax Exempt Transfer: Exemption 7
A transfer of title to or from a trust without
consideration if a certificate of trust is presented at
the time of transfer.

APN: 121926001037

Address: 581 Black Bear Trail
Gardnerville, NV 89460

WITNESS

For no consideration, and in order to change the form of holding title only, Candace C. Lyche and Saqer Al-Tatar, Husband and Wife, as joint tenants, now holding title to an undivided 50% interest the below described property, hereby remise, release and forever QUITCLAIM their entire interest to:

CANDACE C. LYCHE,
TRUSTEE OF THE NON-EXEMPT MARITAL TRUST UNDER THE IVER LYCHE,
JR. REVOCABLE TRUST DATED SEPTEMBER 24, 1997

any and all interest they may have in real property situated in Douglas County, State of Nevada described as follows:

SEE EXHIBIT A

Subject to:

1. All general and special taxes for the current fiscal year.

2. Covenants, conditions, reservations, assessments, restrictions, mortgages, liens, rights of way and easements of record.

Together with all tenements and appurtenances, including any easements and water rights.

Grantors sign this deed effective as of 11/1/2022, 2022.

By: [Signature]
Name: **Saqer Al-Tatar**
Title: In His Individual Capacity

By: [Signature]
Name: **Candace C. Lyche**
Title: In Her Individual Capacity

STATE OF NEVADA

COUNTY OF DOUGLAS

)
) ACKNOWLEDGMENT
)

I, a Notary Public, do hereby certify that Candace C. Lyche and Saqer Al-Tatar produced the foregoing instrument and executed and acknowledged the instrument before me on Nov. 1st, 2022, 2022 to be their free and voluntary acts and deeds.

[Signature]
Signature of Notary Public

Denise Jo Arthur
Printed Name of Notary Public

My commission expires: June 11, 2024

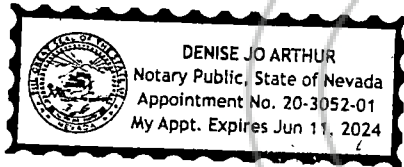


EXHIBIT A

A parcel of land located within portions of Sections 25 and 26 of Township 12 north, range 19 east, M.D.B. & M. Douglas County, Nevada, and more particularly described as follows:

Commencing at the northeast corner of Section 25, Township 12 north, range 19 east, M.D.B & M.

Thence north $89^{\circ}57'00''$ west a distance of 2,646.81 feet;

Thence north $89^{\circ}54'46''$ west a distance of 201.70 feet;

Thence south $18^{\circ}38'52''$ east a distance of 306.87 feet;

Thence south $71^{\circ}30'07''$ west a distance of 2,647.98 feet to a 5/8" rebar with cap stamped PLS 6899 which is the true point of beginning (Tie as per Doc. #346651);

Thence south $30^{\circ}03'23''$ east a distance of 1,368.05 feet (as per Doc. #346651);

Thence south $71^{\circ}23'28''$ west a distance of 1,400.56 feet to a point computed from Doc. #346651 (of record south $71^{\circ}24'12''$ west, 1400.68 feet);

Thence north $18^{\circ}36'21''$ west a distance of 1312.72 feet to a 5/8" rebar cap stamped PLS 6899 (as per Doc. #346651);

Thence south $71^{\circ}30'03''$ west a distance of 1,510.52 feet to a 5/8 rebar with cap stamped PLS 6899 which is on the easterly right-of-way line of Foothill Road (of record south $71^{\circ}30'07''$ west, 1,510.56 feet);

Thence north $26^{\circ}23'32''$ west a said right-of-way distance of 30.62 feet to a 5/8" rebar with cap stamped RLS 3209 (of record north $26^{\circ}18'35''$ west, 30.28 feet);

Thence north $71^{\circ}30'07''$ east a distance of 2,643.64 feet to the point of beginning.

Basis of bearings I the north line of adjusted parcel 19-410-16 of record of survey to support boundary line adjustment for the Prather Family Trust and Holden Living Trust (Doc. #346651, of Official Records of Douglas County, Nevada), said line bears north $71^{\circ}30'07''$ east.

Reference is made to record of survey recorded September 23, 1994 in Book 994 at Page 3766 as Document No. 346651, Official Records of Douglas County, Nevada and an unrecorded Alta survey for Thomas A. and Daphanie A. Hanson Family Trust, dated December 14, 1999 made by Wyatt J. Owens, Registered Engineer, PLS. 3090.

Note: The above metes and bounds legal description appeared previously in that certain document recorded December 23, 2010 in Book 1210, Page 5809 as Instrument No. 775996 of Official Records.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 121926001037
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 NOTES: Revoked Trust - J

3. a Total Value/Sales of Property	\$	<u>0</u>
b. Deed in Lieu of Foreclosure Only (value of property)	\$	<u>(0)</u>
c. Transfer Tax Value	\$	<u>0</u>
d. Real Property Transfer Tax Due	\$	<u>0</u>

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: 50%
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor
 Signature [Signature] Capacity Grantee

SELLER (GRANTOR INFORMATION)
(REQUIRED)
 Print Name: Candace C. Lyche and Saqer Al-Tatar
 Address: 581 Black Bear Trail
 City: Gardnerville
 State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Iver Lyche, Jr. Revocable Trust dated September 24, 1997
 Address: 581 Black Bear Trail
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: NV Zip: _____