

APN# 1420-07-610-022

Recording Requested by/Mail to:

Name: Alling & Jillson, Ltd.

Address: Post Office Box 3390

City/State/Zip: Stateline, NV 89449

Mail Tax Statements to:

Name: n/a

Address: _____

City/State/Zip: _____

Release of Lis Pendens

Title of Document (required)

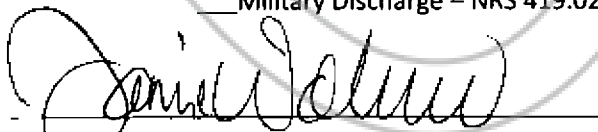
------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)



Signature

Jamie L. Walker, Esq

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

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1 Case No.: 2022-CV-00149

NOV 09 2022

2 Dept. No.: II

Douglas County
District Court Clerk

2022 NOV -9 PH 2:30

3 The undersigned affirms that this document does
4 not contain any persons' personal information

BOBBIE R. WILLIAMS
CLERK

BY M. CARNEY DEPUTY

5
6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**
7 **IN AND FOR THE COUNTY OF DOUGLAS**

8 DOMINIC AUNGLES and ANDREA KILLEBREW,
9 individually,

10 Plaintiff,

11 vs.

12 CHRISTINE DOMINGUEZ, an individual;
13 CHRISTINE DOMINGUEZ, for the Estate of
14 Johanna Emma Gottschalk; and CHRISTINE
15 DOMINGUEZ, as Successor Trustee of the
16 Gottschalk Family Trust, dated June 22, 2015, and
17 DOES 1-10, inclusive,

RELEASE OF LIS PENDENS

18 Defendants.

19 Plaintiffs, by and through their attorneys, Alling & Jillson, hereby remove, cancel, expunge and
20 delete the document entitled "Lis Pendens" recorded with the Douglas County Recorder's Office on
21 August 24, 2022, as document number 2022-988984.

22 The description of the subject real property on which the Lis Pendens is released is described as
23 follows:

24 APN: 142007610022

25 Lot 4 in Block C, of the final map of SUNRIDGE HEIGHTS PHASE 1, a Planned Unit
26 Development, filed for record in the office of the County Recorder of Douglas County,
27 State of Nevada, on June 11, 1993, as Document No. 309550.
28

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Alling & Jillson, Ltd.
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Lake Tahoe, Nevada 89449
PH 530 588 6676 FX 530 588 4970

1 Dated: November 11, 2022

Respectfully Submitted,

ALLING & JILLSON, LTD.

By:

Jamie L. Walker

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CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 11-9-2022
BOBBIE R WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,
By *[Signature]* Deputy