DOUGLAS COUNTY, NV

2022-991557

Rec:\$40.00

\$40.00 Pgs=5

11/10/2022 11:19 AM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Charlene A. McHale, Surviving Co-Trustee of The McHale Family Trust dated August 3, 2016 12242 Skyline Dr Santa Ana, CA 92705

The undersigned hereby affirms that this document submitted for recording includes a death certificate which contains a social security number as required by NRS 440.380(1)(a).

SPACE ABOVE FOR RECORDER'S USE ONLY

Escrow No. 02204240-RLT APN No.: 1220-21-710-134

AFFIDAVIT - DEATH OF TRUSTEE - SUCCESSION OF SUCCESSOR TRUSTEE

State of Nevada County of **Douglas**

Charlene A McHale, being duly sworn, deposes and says:

 Jack McHale, the decedent mentioned in attached copy of Certificate of Death, is the same person as Jack McHale named as one of the trustee(s) in that certain Grant Deed dated August 3rd 2016, executed by Jack McHale and Charlene McHale husband and wife as joint tenants to Jack McHale and Charlene A McHale cotrustees of the McHale Family Trust udt August 3rd 2016, recorded on 08/19/2016 as instrument number 2016-886389, official records of Douglas County, Nevada, covering the following described property:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

- 2. That I, Charlene A McHale, am named within the aforementioned trust as successor trustee;
- 3. That I hereby consent to act as successor trustee of the aforementioned trust and do hereby assume the powers and duties as successor trustee of such trust;
- 4. That this Affidavit is made for the protection and benefit of all persons hereafter acquiring an interest in or dealing with the above referenced property.

Dated: 10/31/2002

Charles a McHale, Surviving Co-Trustee STATE OF NEVADA California SS:	
This instrument was acknowledged before me on 10/3 by Charlene A. Mic Hale	1/2022
NOTARY PUBLIC	YEN H. TRAGER Notary Public - Catifornia Orange County Commission # 2303296 My Comm. Expires Sep 23, 2023

CALIFORNIA AL	L PURPOSE ACKNOWLEDGMENT
	s certificate verifies only the identity of the individual who signed the and not the truthfulness, accuracy, or validity of that document.
State of California	} SS.
County of <u>Orange</u>	} 555.
On10/31/2022before me	e, <u>Yen H. Trager</u> , Notary Public,
personally appeared,	Charlene A. McHale
to the within instrument and acknowledged authorized capacity(ies), and that by his/he upon behalf of which the person(s) acted, e	
I certify under PENALTY OF PERJURY un paragraph is true and correct.	der the laws of the State of California that the foregoing
WITNESS my hand and official seal.	YEN H. TRAGER Notary Public - California Ocange County Commission # 2303296 My Comm. Expires Sep 23, 2023
Notary's Signature	(seal)
Though the information below is not required by law, it may prove valuable to per Description of Attached Document:	- OPTIONAL
	ee — Succession of Successor Trustee or description of attached document)
(Title or descri	ption of attached document continued)
Date of Document: 10/31/2022	
Number of Pages: 2	
(add	itional information)
CAPACITY CLAIMED BY SIGNER: (X) Individual(s) () Partner(s) () Attorney-in-Fact () Corporate Officer	() Trustee(s)



pprox CERTIFICATION OF VITAL RECORD \circ

COUNTY OF ORANGE HEALTH CARE AGENCY

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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF ORANGE

SS

DATE ISSUED April 22, 2022

This is a true and exact reproduction of the document officially registered and placed on file in the office of the VITAL RECORDS SECTION, ORANGE COUNTY HEALTH CARE AGENCY.

REGINA CHINSIO-KWONG DO HEALTH OFFICER ORANGE COUNTY, CALIFORNIA

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

C V FOR THE

Order No.: 02204240-RLT

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 477 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974, in Book 374, Page 676, as Document No. 72456, Official Records.



