

DOUGLAS COUNTY, NV **2022-991569**
RPTT:\$1404.00 Rec:\$40.00
\$1,444.00 Pgs=2 11/10/2022 02:34 PM
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1420-07-610-022
R.P.T.T.: \$1,404.00
Escrow No.: 22029613-CD
When Recorded Return To:
Dominic Aungles and Andrea Killebrew
1830 US Highway 50
Glenbrook, NV 89413

Mail Tax Statements to:
Dominic Aungles and Andrea Killebrew
1830 US Highway 50
Glenbrook, NV 89413

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Christine Dominguez, Personal Representative of the Estate of Johanna Emma Gottschalk

do(es) hereby Grant, Bargain, Sell and Convey to

Dominic Aungles and Andrea Killebrew, husband and wife, as joint tenants with right of survivorship

all that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:

Lot 4, in Block C, of Final Map of Sunridge Heights, Phase 1, a Planned Unit Development, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on June 11th, 1993, as Document No. 309550.

Assessors Parcel No.: 1420-07-610-022

This deed is given pursuant to that certain Order Setting Aside Estate Without Administration and Amended Order NUNC PRO TUNC Case # 2022 PB 00069 certified copies of which is recorded concurrently herewith.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 3rd day of November, 2022.

Estate of Johanna Emma Gottschalk

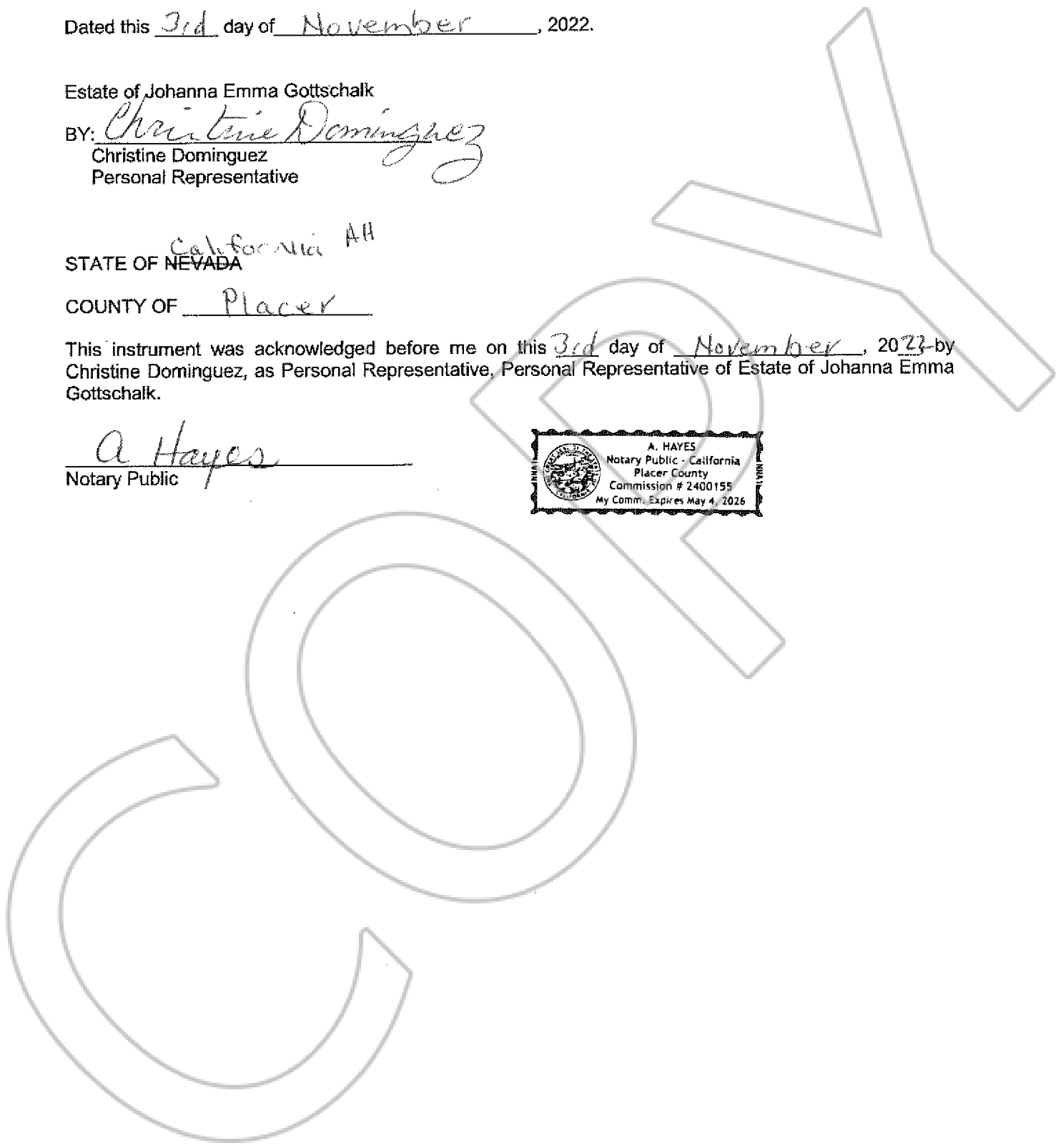
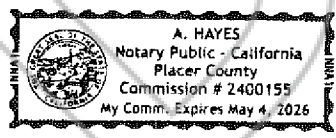
BY: Christine Dominguez
Christine Dominguez
Personal Representative

California AH
STATE OF NEVADA

COUNTY OF Placer

This instrument was acknowledged before me on this 3rd day of November, 2022 by Christine Dominguez, as Personal Representative, Personal Representative of Estate of Johanna Emma Gottschalk.

A Hayes
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1420-07-610-022
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$360,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$360,000.00
 d. Real Property Transfer Tax Due: \$1,404.00

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: * [Signature] Capacity: Escrow Assistant
 Signature: * [Signature] Capacity: Escrow Assistant

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Christine Dominguez, Personal
 Representative of the Estate of Johanna
 Print Name: Emma Gottschalk
 Address: 2155 Arnold Drive
 City: Rocklin
 State: CA Zip: 95765

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Dominic Aungles and Andrea Killebrew
 Address: 1830 US Highway 50
 City: Glenbrook
 State: NV Zip: 89413

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: First Centennial Title Company of Nevada Esc. #: 22029613-CD-004-12
 Address: 3700 Lakeside Dr, Ste 110
 City: Reno State: NV Zip: 89509

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED