

A.P.N.: 1121-05-516-045
File No: 143-2654730 (et)
R.P.T.T.: \$97.50

When Recorded Mail To: Mail Tax Statements To:
Stephen Tigner and Bonnie Tigner
3303 S Carolina St.
San Pedro, CA 90731

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donald Jackson and Bonnie Jackson, Trustees of the Jackson Family Living Trust dated
May 25, 2000

do(es) hereby *GRANT, BARGAIN and SELL* to

Stephen Tigner and Bonnie Tigner, husband and wife as joint tenants with right of
survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 199, AS SET FORTH ON THE RECORD OF SURVEY FOR PINEVIEW DEVELOPMENT,
UNIT NO. 6, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON
SEPTEMBER 26, 2005, IN BOOK 0905, PAGE 9644, FILE NO. 655937; SUBJECT TO
THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS
FOR PINE VIEW FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON
OCTOBER 13, 1997, IN BOOK 1097, PAGE 2388, FILE NO. 0423883.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now
of record.

Donald Jackson and Bonnie Jackson, Trustees of
the Jackson Family Living Trust dated May 25,
2000.

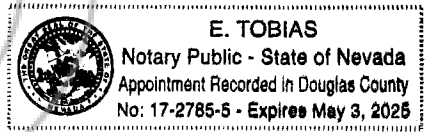
Bonnie Jackson, He
Bonnie Jackson, Trustee

Donald Jackson, He
Donald Jackson, Trustee

STATE OF **NEVADA**)
) : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 10.20.22 by
Donald Jackson and Bonnie Jackson, Trustees.

[Signature]
Notary Public
(My commission expires: 5/3/25)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow
No. 143-2654730.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1121-05-516-045
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land b) Single Fam. Res.
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg. f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a) Total Value/Sales Price of Property: \$25,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$25,000.00
- d) Real Property Transfer Tax Due \$97.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: _____

Capacity: agent
Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: The Jackson Family Living Trust
Address: PO Box 8190
City: Gardnerville
State: NV Zip: 89460

Print Name: Stephen Tigner and
Bonnie Tigner
Address: 3303 S Carolina St.
City: San Pedro
State: CA Zip: 90731

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance
Company
Address: 1663 US Highway 395, Suite 101
City: Minden

File Number: 143-2654730 et/ et
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)