DOUGLAS COUNTY, NV

RPTT:\$2059.20 Rec:\$40.00

2022-991605

\$2,099.20 Pgs=2

11/14/2022 12:17 PM

FIRST AMERICAN TITLE IV

KAREN ELLISON, RECORDER

A.P.N.: 1420-07-213-001 File No: 123-2658618 (VD)

R.P.T.T.: \$2,059.20

When Recorded Mail To: Mail Tax Statements To:

Mary Nelsen PO Box 1023

Zephyr Cove, NV 89448

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Susan M. Young, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

Mary Nelsen, a Widow

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT I-11 IN BLOCK I AS SHOWN ON THE FINAL MAP #1007-4 VALLEY VISTA ESTATES, PHASE 3, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JULY 28, 1998 IN BOOK 798 AT PAGE 5872 AS DOCUMENT NO. 445464, OFFICIAL RECORDS.

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

STATE OF NEVADA

SS.

COUNTY OF WASHOE )

This instrument was acknowledged before me on NOVEMBER 7110, 2022 by

Susan M. Young.

Notary Public (My commission expires: 3/11/25)

VANESSA GARCIA Notary Public - State of Nevada Appointment Recorded in Lyon County No: 21-1365-12 - Expires March 11, 2025

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 11/04/2022 under Escrow No. 123-2658618

## STATE OF NEVADA DECLARATION OF VALUE

| Assessor Parcel Number(s)  |                                 |  |  |
|--|---------------------------------|--|--|
| a) 1420-07-213-001   |                                 |  |  |
| b)   |                                 |  |  |
| d)   |                                 |  |  |
| 2. Type of Property  |                                 |  |  |
| a) Vacant Land b) 🔀 Single Fam. Res.   | FOR RECORDERS OPTIONAL USE ONLY |  |  |
| c) Condo/Twnhse d) 2-4 Plex  | Book Page:                      |  |  |
| e) Apt. Bldg, f) Comm'l/Ind'l  | Date of Recording:              |  |  |
| g) Agricultural h) Mobile Home   | Notes:                          |  |  |
| i) Other   |                                 |  |  |
| a) Total Value/Sales Price of Property:  | \$528,000.00                    |  |  |
| b) Deed in Lieu of Foreclosure Only (value of property)  | (\$)                            |  |  |
| c) Transfer Tax Value:   | \$528,000.00                    |  |  |
| d) Real Property Transfer Tax Due  | \$2,059.20                      |  |  |
| 4. If Exemption Claimed:   |                                 |  |  |
| <ul> <li>a. Transfer Tax Exemption, per 375.090, Section:</li> <li>b. Explain reason for exemption:</li> </ul>   |                                 |  |  |
| Partial Interest: Percentage being transferred:  | %                               |  |  |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount over |                                 |  |  |
| Signature: Man New   | Capacity: Grantel               |  |  |
| Signature:   | Capacity:                       |  |  |
| SELLER (GRANTOR) INFORMATION   | BUYER (GRANTEE) INFORMATION     |  |  |
| (REQUIRED)   | (REQUIRED)                      |  |  |
| Print Name: Susan M. Young   | Print Name: Mary Nelsen         |  |  |
| Address: 1350 Pine Road  | Address: 1023                   |  |  |
| City: Fallon   | city: Zefnyr Cove               |  |  |
| State: NV Zip: 89406   | State: Zip: 89448               |  |  |
| COMPANY/PERSON REQUESTING RECORDING (required if reprint Name: First American Title Insurance Company  |                                 |  |  |
| Address 940 Southwood Blvd, Suite 203  | File Number: 123-2658618 VD/vg  |  |  |
| City: Incline Village  | State: NV Zip: 89451            |  |  |
| (AS A PUBLIC RECORD THIS FORM MAY I  | BE RECORDED/MICROFILMED)        |  |  |

## STATE OF NEVADA DECLARATION OF VALUE

| 1.  | Assessor Parcel Number(s)   |   |
|---|---|---|
| a)  | 1420-07-213-001   |   |
| p)  |   | ^   |
| c)_<br>d)_  |   | /\  |
| ٠<br>-  | Trans of December   | \ \   |
| 2.<br>a)  | Type of Property  Vacant Land  b) Single Fam. Res   | FOR DECORDERS OPTIONAL LICE                   |
| c)  |   |   |
| •   |   | BookPage:                                     |
| e)  | Apt. Bldg. f) Comm'i/Ind'i  | Date of Recording:                            |
| g)  | Agricultural h) Mobile Home   | Notes:  |
| i)<br>-   | Other   |   |
| 3.  | a) Total Value/Sales Price of Property:   | \$528,000.00                                  |
|   | b) Deed in Lieu of Foreclosure Only (value of pr  | operty) (_\$)                                 |
|   | c) Transfer Tax Value:  | \$528,000.00                                  |
|   | d) Real Property Transfer Tax Due   | \$2,059.20                                    |
| 4.  | If Exemption Claimed:   | \ \   |
|   | a. Transfer Tax Exemption, per 375.090, Section   | nn '  |
|   | b. Explain reason for exemption:  |   |
| _   |   | \_/_/   |
| 5.  | Partial Interest: Percentage being transferred:   | %   |
| 375.  | The undersigned declares and acknowledges, 060 and NRS 375.110, that the information                  | provided is correct to the best of their      |
| info  | rmation and belief, and can be supported by do  | cumentation if called upon to substantiate    |
| clair   | information provided herein. Furthermore, the<br>ned exemption, or other determination of addition    | tional tax due, may result in a penalty of    |
| 10%   | of the tax due plus interest at 1% per month,<br>or shall be jointly and severally liable for any add | Pursuant to NRS 375,030, the Buyer and        |
|   | ature: Supan M · Lynne  | Capacity: Granter                             |
| _   | ature:  | Capacity:                                     |
| _   | SELLER (GRANTOR) INFORMATION  | BUYER (GRANTEE) INFORMATION                   |
| Outle   | (REQUIRED)  | (REQUIRED)                                    |
|   | t Name: Susan M. Young<br>ress: 1350 Pine Road  | Print Name: Mary Nelsen Address: Por Por 1023 |
| City:   |   | City Zenhur Coor                              |
| State   |   | State: VID Zip; 87448                         |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) |   |   |
| Delet   | First American Title Insurance  | File Number 422 2650640 MD/                   |
| Prini<br>Addi   | t Name: Company<br>ress 940 Southwood Blvd, Suite 203   | File Number: <u>123-2658618 VD/ vg</u>        |
|   | Incline Village   | State: NV Zip: 89451                          |
|   | (AS A PUBLIC RECORD THIS FORM MAY   | BE RECORDED/MICROFILMED)                      |