DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2022-991633

\$40.00

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ANDERSON, DORN, & RADER, LTD.

KAREN ELLISON, RECORDER

E07

This document does not contain a social security number.

APN: 1220-22-410-018

RECORDING REQUESTED BY:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

MAIL TAX STATEMENT TO/ GRANTEES:

FRANCES R. HOUGH 1405 Jane Way Gardnerville, NV 89406

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

FRANCES ROSE HOUGH, Trustee of THE HOUGH FAMILY TRUST,

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

FRANCES R. HOUGH, also known as FRANCES ROSE HOUGH, a widow.

ALL of her interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Reservations, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS my hand, this 14th day of November 2022.

FRANCES ROSE HOUGH, Trustee of The Hough Family Trust

STATE OF NEVADA

}ss:

COUNTY OF WASHOE

This instrument was acknowledged before me this 14th day of November, 2022, by FRANCES ROSE HOUGH.

Notary Public

REBECCA M. CONTI
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 21-8175-02 - Expires May 21, 2025

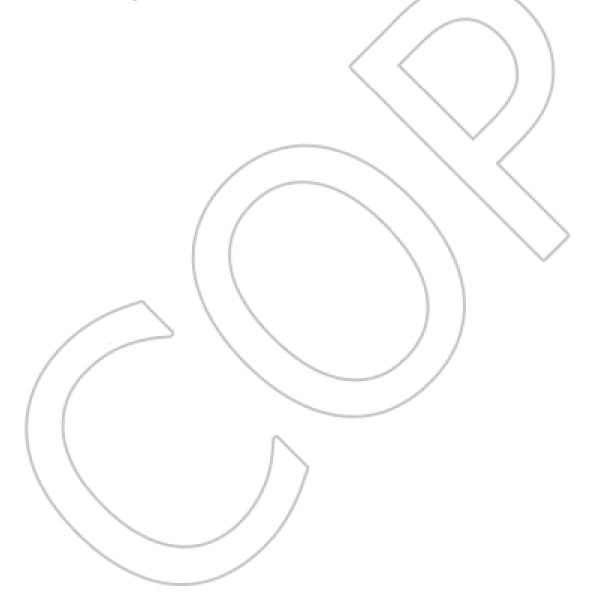
EXHIBIT "A"

Legal Description:

Lots 410 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

APN: 1220-22-410-018

Property Address: 1405 Jane Way, Gardnerville, NV 89460



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Print N	ame: And	erson, D	orn & Rad	ler, Ltd.		Escr	ow #				
Address	s: 500 Da	monte	Ranch Pl	wy, Suite	860						
City:	Reno				State: <u>N</u>	V			Zip: <u>89521</u>		
		(AS	A PUBLIC	RECORD	THIS FORM	MAY B	E RECOR	DED/MIC	ROFILMED)		