DOUGLAS COUNTY, NV

2022-991637

RPTT:\$0.00 Rec:\$40.00 \$40.00

Pgs=3

11/15/2022 02:28 PM

ANDERSON, DORN, & RADER, LTD.

KAREN ELLISON, RECORDER

E07

This document does not contain a social security number.

APN: 1220-22-410-018

RECORDING REQUESTED BY:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

MAIL TAX STATEMENT TO/ GRANTEES:

FRANCES R. HOUGH, and RAEJEAN CRAIG, and MICHAEL D. ANDERSEN, Trustees HOUGH LIVING TRUST 1405 Jane Way Gardnerville, NV 89406

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

FRANCES R. HOUGH, a widow,

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

FRANCES R. HOUGH, and RAEJEAN CRAIG, and MICHAEL D. ANDERSEN, Trustees, or their successors in interest, under the HOUGH LIVING TRUST, dated November 14, 2022, and any amendments thereto.

ALL of her interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Reservations, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS my hand, this 14th day of November 2022.

STATE OF NEVADA

ss:

COUNTY OF WASHOE

This instrument was acknowledged before me this 14th day of November, 2022, by FRANCES R. HOUGH.

Notary Public

REBECCA M. CONTI Notary Public - State of Nevada Appointment Recorded in Washoe County No: 21-8175-02 - Expires May 21, 2025

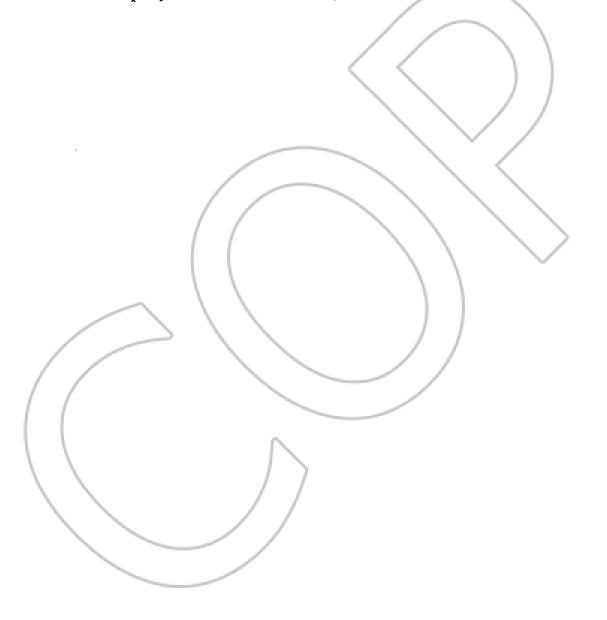
EXHIBIT "A"

Legal Description:

Lots 410 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

APN: 1220-22-410-018

Property Address: 1405 Jane Way, Gardnerville, NV 89460



STATE OF NEVADA	
DECLARATION OF VALUE	
 I. Assessor Parcel Number(s) a) 1220-22-410-018 	\wedge
b) c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) ✓ Single Fam. Re	es
	FOR RECORDERS OPTIONAL USE ONLY
	DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES: 11/15/22 Trust Ok~A.B.
i)	
3. Total Value/Sales Price of Property:	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Deed in Lieu of Foreclosure Only (value of property	\$ 0.00
Transfer Tax Value: Real Property Transfer Tax Due:	\$ \$ 0.00
Real Property Transfer Tax Due.	3
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section # 7
b. Explain Reason for Exemption: A transfer	to/from a trust, made without consideration.
Partial Interest: Percentage being transferred: _	100.%
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	the best of their information and belief, and can be
supported by documentation if called upon to substa	intiate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exem	ption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	at at 1% per month.
n American age the December 1 College shall be to	intly and cavarally liable for any additional amount awad
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	
Signature VIII OUT	capacity <u>Grantor</u> Representativ
Signature /////	cupility
Signature	Capacity
Signaturo	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	D. A. A. A. LIGHOULI WING TOUGT
Print Name: FRANCES R. HOUGH	Print Name: HOUGH LIVING TRUST
Address: 1405 Jane Way	Address: 1405 Jane Way
City: Gardnerville	City: Gardnerville State: NV Zip: 89406
State: <u>NV</u> Zip: <u>89406</u>	State: NV Zip: 89406
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Anderson, Dorn & Rader, Ltd.	Escrow #
Address: 500 Damonte Ranch Pkwy, Suite 860	
City: Reno State: N	V Zip: 89521
(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)