

VICINITY MAP  
NO SCALE

**LEGEND**

- FOUND 5/8" REBAR & TAG P.L.S. 6497
- FOUND 5/8" REBAR & TAG P.L.S. 9579
- △ SET 5/8" REBAR W/PLASTIC CAP, P.L.S. 15441
- FLOOD LINES PER DOUGLAS COUNTY GIS
- ⊠ 1/4 SECTION CORNER
- ⊞ SECTION CORNER

**BASIS OF BEARING**

N00°22'39"E- IS IDENTICAL TO THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR BENTLY PRESSURIZED BEARING COMPANY AND ROBERT E. HONER JR. AND JULIE A. HONER FILED FOR RECORD APRIL 26, 2006 IN THE OFFICE OF RECORDER AS DOCUMENT NO. 673515.

**NOTES**

THIS MAP REFERENCES THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR BENTLY PRESSURIZED BEARING COMPANY AND ROBERT E. HONER JR. AND JULIE A. HONER FILED FOR RECORD APRIL 26, 2006 IN THE OFFICE OF RECORDER AS DOCUMENT NO. 673515. THE RECORD OF SURVEY #2 TO SUPPORT A LOT LINE ADJUSTMENT FOR DANGEBERG HOLDINGS NEVADA, LLC FILED FOR RECORD JANUARY 18, 2022 IN THE OFFICE OF RECORDER AS DOCUMENT NO. 532719 AND THE RECORD OF SURVEY FOR BENTLY BIOFUELS COMPANY FILED FOR RECORD MAY 16, 2008 IN THE OFFICE OF RECORDER AS DOCUMENT NO. 723525.

THESE PARCELS LIE WITHIN THE "AE", "SHADED X" AND UNSHADED "X" FLOOD ZONE PER FEMA MAP PANEL 32005C0251H AND 32005C0251H DATED JUNE 15, 2016.

THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO.(S)

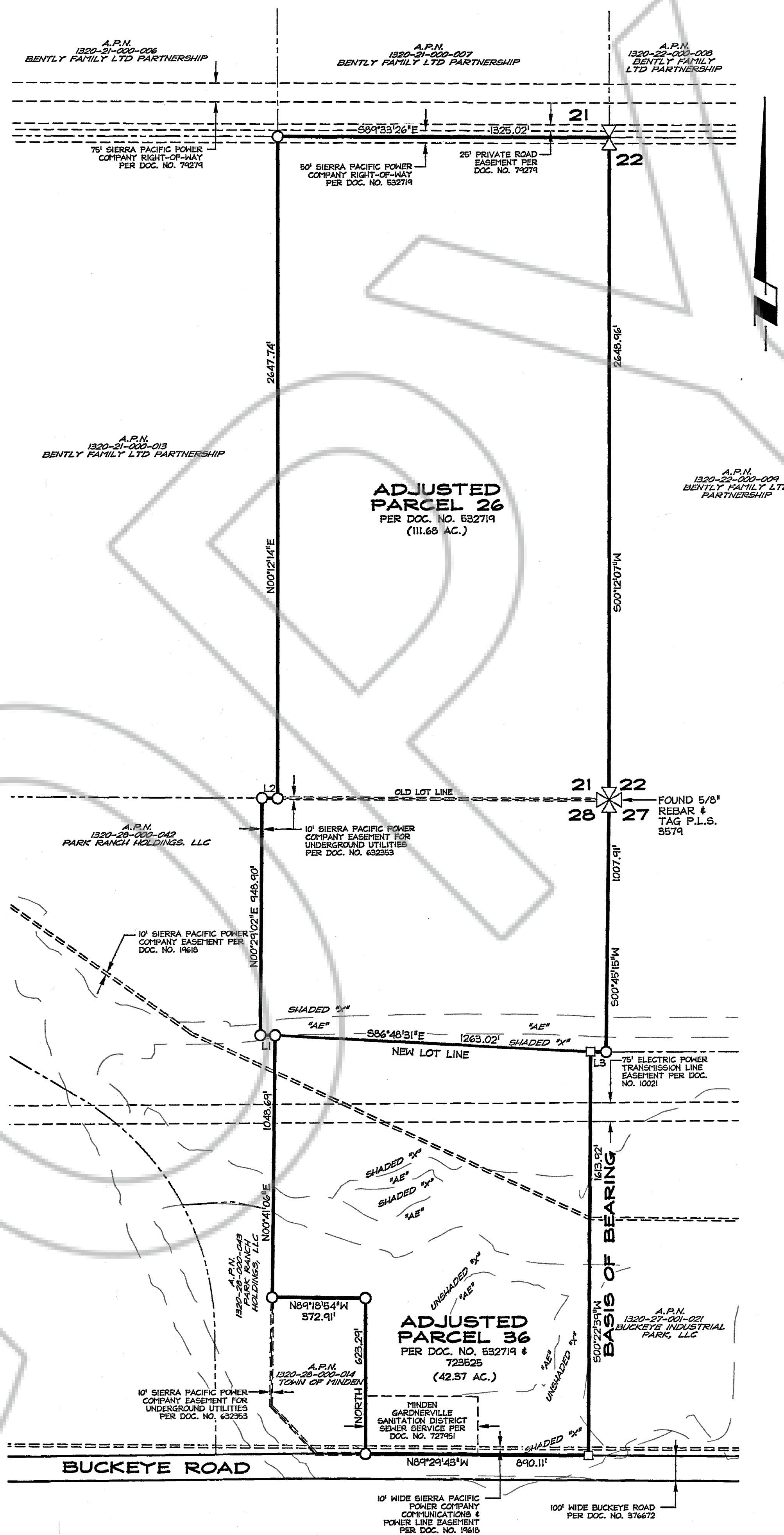
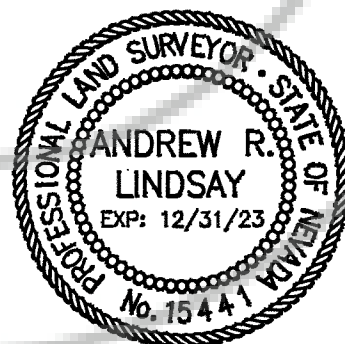
2022-991655

**SURVEYOR'S CERTIFICATE**

I, ANDREW R. LINDSAY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF BENTLY BIOFUELS COMPANY.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTIONS 28 AND 21, TOWNSHIP 13 NORTH, RANGE 20 EAST M.D.M., DOUGLAS COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON AUGUST 5, 2022.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 INCLUSIVE AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

*Andrew R. Lindsay*  
ANDREW R. LINDSAY, P.L.S. 15441  
12 OCT 2022



**OWNER'S CERTIFICATE**

I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

BENTLY BIOFUELS COMPANY AND BENTLY FAMILY LTD PARTNERSHIP

*Jeffrey R. Jarboe*  
BY: JEFFREY R. JARBOE  
ITS: CHIEF FINANCIAL OFFICER

STATE OF NEVADA SS:  
COUNTY OF DOUGLAS

ON THIS 20<sup>th</sup> DAY OF October, IN THE YEAR 2022 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JEFFREY R. JARBOE, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURES ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

*Julie Anne Keelen*  
NOTARY'S SIGNATURE



**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

*Thomas A. Dallaire, P.E.*  
THOMAS A. DALLAIRE, P.E.  
COMMUNITY DEVELOPMENT DIRECTOR  
11.1.22 DATE

**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N.'S 1320-28-000-015 & 1320-21-000-006)

*Amy Burgans*  
AMY BURGANS  
DOUGLAS COUNTY CLERK-TREASURER  
11/9/22 DATE

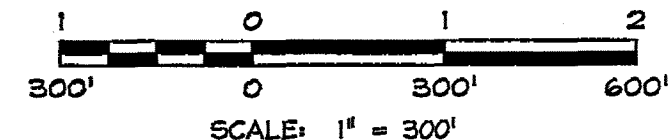
**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 16<sup>th</sup> DAY OF November, 2022, AT 2:16 MINUTES PAST 11 O'CLOCK A.M., DOCUMENT NO. 2022-991657 RECORDED AT THE REQUEST OF R.O. ANDERSON ENGINEERING, INC.

*Karen Ellison*  
DOUGLAS COUNTY RECORDER  
KAREN ELLISON

LINE	BEARING	LENGTH
L1	N89°30'58"W	58.80'
L2	S89°30'15"E	62.13'
L3	N89°15'40"W	62.09'

**R/O Anderson**  
www.roanderson.com



MINDEN 1600 E. 22nd Ave. Reno, NV 89501 P 775-782-2322 F 775-782-7054  
RENO 9300 Double Diamond Pkwy, Unit 105 Reno, NV 89521 P 775-782-2322 F 775-782-7054

**RECORD OF SURVEY**  
TO SUPPORT  
A BOUNDARY LINE ADJUSTMENT  
FOR  
**BENTLY BIOFUELS COMPANY & BENTLY FAMILY LTD PARTNERSHIP**

LOCATED WITHIN A PORTION OF SECTION 21 & 28, T.13N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA