

Prepared By:
Mahakamali A
1427 ENERGY PARK DRIVE
ST. PAUL, MN 55108

When Recorded Return To:
Indecomm Global Services
1427 Energy Park Drive
St. Paul, MN 55108

DOUGLAS COUNTY, NV **2022-991670**
Rec:\$40.00
Total:\$40.00 **11/16/2022 03:39 PM**
INDECOMM HOLDINGS INC. Pgs=2



KAREN ELLISON, RECORDER

Substitution of Trustee

Date: **October 28, 2022**
MIN: 100070300011605984
MERS Phone: 888-679-6377

Loan: 7899833474
Package: 82321770
Document: 8202827

First American Title Insurance Company whose address is **1795 International Way, Idaho Falls, ID 83402**, is hereby appointed successor trustee under that certain Deed of Trust described below:

Borrowers: **LEROY J RICHARDSON AND CLAUDIA RIVERA-DE PARACHA**
Original Beneficiary: **Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for SIERRA PACIFIC MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION NMLS: 1788, its successors and assigns** whose address is **P.O. Box 2026, Flint, MI 48501-2026**
Original Trustee: **GREENHEAD INVESTMENTS, INC., A CALIFORNIA CORPORATION**
Loan Amount: **\$400,000.00**
Date of Deed of Trust: **May 23, 2019**
Date Recorded: **May 29, 2019**
Document Number: **2019-929621**
Recorded in the official records of Douglas County, State of Nevada

I hereby affirm that this document submitted for recording does not contain a social security number.

Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for SIERRA PACIFIC MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION NMLS: 1788, its successors and assigns

By: Mark Raymond Kennen

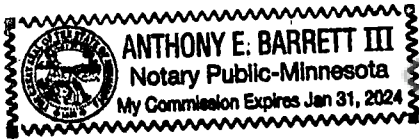
Mark Raymond Kennen, Vice President



U08202827

STATE OF Minnesota)
COUNTY Ramsey) SS

This instrument was acknowledged before me on **October 28, 2022**, by **Mark Raymond Kennen** as **Vice President** of **Mortgage Electronic Registration Systems, Inc.**, as beneficiary, as nominee for **SIERRA PACIFIC MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION NMLS: 1788**, its successors and assigns whose address is **P.O. Box 2026, Flint, MI 48501-2026**.



Anthony E Barrett III
Anthony E Barrett III, Notary Public
Commission #: 20100167
My Commission expires: January 31, 2024