

APN: 1420-05-435-002  
Escrow No.: 22026090-SUB

When Recorded Return to:  
JC VALLEY KNOLLS, LLC  
5400 Equity Ave  
Reno, NV 89502

SPACE ABOVE FOR RECORDERS USE

**NOTICE OF COMPLETION**

**Notice is hereby given that:**

1. A work of improvement was completed on 11/15/2022

on property in the City of Carson City, County of Douglas

(a) Described as

See Exhibit A attached hereto and made a part hereof.

(b) The street address of which is

3630 Flare Lane #2, Carson City, NV 89705

2. The name of the contractor, if any, for such work of improvement was  
NONE

3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant; tenant in common)
JC VALLEY KNOLLS, LLC	5400 Equity Ave Reno, NV 89502	, a Nevada Limited Liability Company

SPACE BELOW FOR RECORDER

STATE OF: Nevada

COUNTY OF: Washoe

Darci Hendrix being duly sworn,  
deposes and says:

That affiant is authorized to make and does  
make this verification on behalf of the owner(s)  
named in the foregoing notice; that affiant has  
read the foregoing notice and knows the contents  
thereof and that the same is true of affiant's own  
knowledge.

x Darci Hendrix  
Darci Hendrix, Manager, JC Valley Knolls, LLC

This instrument was acknowledged before me on

11/9/22

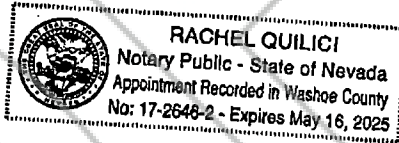
By: Darci Hendrix, Manager.

Phillip Cole  
Notary Public

(Signature by at least one of above named  
owner(s) personally or by his agent)

x Darci Hendrix  
Darci Hendrix, Manager

This area for official notarial seal



SPACE BELOW FOR RECORDER

**EXHIBIT A**

**PARCEL 1:**

Unit 2 of Building 25, of Final Condominium Map DP 18-0244 for The Commons South at Valley Knolls, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on December 7th, 2021, as Document No. 2021-978119.

**PARCEL 2:**

An undivided interest in and to the Common Areas, as said common areas are shown on the map of said condominium project.

**PARCEL 3:**

A non-exclusive easement of use and enjoyment purposes in, to, and throughout the common elements for ingress, egress, support, utilities, drainage and all other purposes.

Assessors Parcel No.: 1420-05-435-002

**SPACE BELOW FOR RECORDER**

---