DOUGLAS COUNTY, NV 2022-991690 This is a no fee document 11/17/2022 02:57 PM NO FEE DOUGLAS COUNTY/JUSTICE COURT APN# \_\_\_\_\_\_ Recording Requested by/Mail to: Name: Judicial Sucs - EFJC KAREN ELLISON, RECORDER Address: City/State/Zip: Mail Tax Statements to: Name: \_\_\_\_\_\_ Address: \_\_\_\_\_\_ City/State/Zip: Jath - Luciana Whotson Title of Document (required) ------(Only use if applicable) ------------The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable) Affidavit of Death - NRS 440.380(1)(A) & NRS 40.525(5) Judgment – NRS 17.150(4) Military Discharge - NRS 419.020(2)

Signature

Bobbie Williams

Printed Name

This document is being (re-)recorded to correct document #\_\_\_\_\_\_, and is correcting

STATE OF NEVADA	)
	)ss.
COUNTY OF DOUGLAS	)

I, Luciana Watson, do solemnly swear that I will support, protect and defend the Constitution and Government of the United States, and the Constitution and Government of the State of Nevada, against all enemies, whether domestic or foreign, and that I will bear true faith, allegiance and loyalty to the same, any ordinance, resolution, or law of any State Convention or Legislature, to the contrary notwithstanding; and further that I do this with a full determination, pledge and purpose, without any mental reservation or evasion whatsoever. And further that I will well and faithfully perform all the duties of the office of Apprentice Court Clerk on which I am about to enter. So help me God.

A. woon

Subscribed and sworn to before me this

day of November, A.D. 2022

CLERK OF COURT

DEPUTY CLERK-