



DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):
1220-24-501-070

OF KAREN ELLISON, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: RYAN & ANDREA EVANS
Address: 754 MUSTANG LANE
City/State/Zip: GAUDINEVILLE NV 89410

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

RYAN EVANS & ANDREA EVANS
do individually or severally certify and declare as follows:

is/are now residing on the land, premises (or manufactured home) located in the city/town of
GAUDINEVILLE county of DOUGLAS, State of Nevada, and
more particularly described as follows: (set forth legal description and commonly known street address or
manufactured home description)
SEE ATTACHED

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 18 day of NOVEMBER, 2022

[Signature]
Signature
[Signature]
Signature

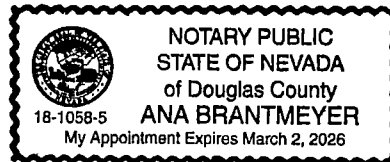
RYAN M EVANS
Print or type name here
ANDREA EVANS
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas
me on Nov 18, 22
(date)

This instrument was acknowledged before

By Ryan M. W. Evans
Person(s) appearing before notary
By Andrea A. Evans
Person(s) appearing before notary
[Signature]
Signature of notarial officer

Notary Seal



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.
NOTE: Do not write in 1-inch margin. Revised Sept. 2019

Escrow No. 2007393-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the North 1/2 of the Northeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, further described as:

Parcel "B" of that certain Parcel Map for GERALD DOUGLAS MILLER recorded May 9, 1978, in Book 578 of Official Records, at Page 624, as Document No. 20508, Douglas County, Nevada.

APN: 1220-24-501-020

