DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2022-991751

\$40.00 Pgs=3

11/18/2022 01:34 PM

TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

E03

APN # 1320-30-713-025

Escrow # N150708RIL

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Recording Requested by and Return to:

TICOR TITLE OF NEVADA 1483 US Highway 395 N, Suite B Gardnerville, NV 89410

Grant Bargain and Sale Deed
(Title on Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

This certified copy of Document No. 2015-866046 is being recorded to correct Grantees Last name

Grantees to should read, Waltraut A. Ilvento and John McSorley, wife and husband as joint tenants.

DOUGLAS COUNTY, NV RPTT:\$943.80 Rec:\$15.00

2015-866046

Pgs=2

\$958.80

07/10/2015 10:29 AM

NORTHERN NEVADA TITLE CC KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Waltraut A. Ilvento-3053 Pillmore Street, Ste 131 San Francisco, CA94123

MAIL TAX STATEMENTS TO: Waltraut A. Ilvento

Escrow No. N1500708-RIT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 2395.030)

APN No.: 1320-30-713-025 R.P.T.T. 943.80

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Ronald Elges and Teresa Elges, husband and wife as joint tenants with right of survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Waltraut A. Ilvento and John Mosorley, wife and husband as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Ronald Elges

33

STATE OF NI VAL COUNTY OF DA

This instrument was acknowledged before me on,

by Ronald Eiges and Jeresa Eiges

NOTARY PUBLIC

RISHELE L. THOMPSON Notary Public - State of Nevada pointment hecorded in Daughe County No: 59-84851-8 - Expires April 10, 2019

EXHIBIT A LEGAL DESCRIPTION

Lot 25, as set forth on FINAL SUBDIVISION MAP PD#03-007-1 FOR MINDEN VILLAGE, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the Douglas County Recorder, State of Nevada on August 23, 2004 in Book 0804 at Page 9492 as Document No. 622268, Official Records.



The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Daughas County, State of Nevada. Per NRS 239h 030 Sec 5 the SSN may be reducted, but in our way affects the legality of the document.

Deputy Recorder

STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Numb	er(s)			\ \
а.	1320-30-713-025				\ \
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C.					\ \
d.	-Viran street, and a street, a				\ \
	Time of Daniers				\ \
2.	Type of Property:	h / Cinala Ea	n 🗂		
a.	□ Vacant Land	b. ✓ Single Fa	1		OPTIONAL USE ONLY
Ç, e.	☐ Condo/Twnhse	d. □ 2-4 Plex f. □ Comm'l/ir	Boo	Appendix records the same and a second	Page
	Apt. Bidg Applications		j Dai	te of Recording:	
g.	☐ Agricultural	h. 🗆 Mobile Ho	me Not	les:	
i.	Other			_ \	
3. a.	Total Value/Sales Price	e of Property:	s	0	
b.	Deed in Lieu of Foreclo		and the second second		
C.	Transfer Tax Value		\$	0	тимовододо. 11. до 11. до поставлени ставления выстранду в досто в принценей и поставления в под поставления в
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4.	a. Transfer Tax Exemption, per NRS 375.090, Section 3				
			090, Section	2/	etintakk telifok ekontainek filjogogogogogogogogogogogogogogogo
	b. Explain Reason for				The state of the second
	This Certified copy	y of Document No 20	115-866046 is bein	g recorded to cor	rrect Grantee last name
_	without considerat		d: %	Annual desired and the contract of the contrac	
5.	Partial Interest: Percer	7%	A COMMENSATION OF STREET PROPERTY AND ADDRESS OF STREET		
375 110	idersigned declares and 0, that the information pro	vided is correct to the	e best of their infor	y, pursuant to h mation and helief	f and can be sunnotted
by docu	umentation if called upon	to substantiate the in	formation provided	d herein. Further	more, the parties agree
that dis	allowance of any claimed	exemption, or other	determination of a	dditional tax due,	may result in a penalty
	of the tax due plus inter			375.030, the Bu	iyer and Seller shall be
jointly a	and severally liable for an	y additional amount o	wed.		
Signa	ture \\		Capacity	agent	
Signa			Capacity	•	o interpretation of the second section of the
Signa	me		Capacity	www.antibermana.an	
	SELLER (GRANTOR) IN	FORMATION	BUYE	R (GRANTEE) I	NFORMATION
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Address: PO BOX 958			· new transfer of the second control of the	053 Fillmore Stre	et Ste 131
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