DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 DEBRAWALL 2022-991754

11/18/2022 02:32 PM

Pgs=3

APN: 1320-29-212-043

RECORDING REQUESTED BY:

Daniel C. Wall & Debra Wall 1672 Lantana Dr. Minden, NV 89423

AFTER RECORDATION, RETURN BY MAIL TO:

Daniel C. Wall & Debra Wall, Trustees 1672 Lantana Dr. Minden. NV 89423



KAREN ELLISON, RECORDER

E07

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: On this $\frac{19}{4}$ day of $\frac{1}{2}$, 2022 Daniel C. Wall and Debra Wall, husband and wife as joint tenants, do hereby Grant, Bargain, Sell and Convey to Daniel C. Wall and Debra Wall, Trustees of the Daniel and Debra Wall Family Trust 2002, dated September 19, 2022, and to the heirs and assigns of such Grantees forever, their interest in all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Daniel C. Wall

Debra Wali

STATE OF NEVADA

) ss.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the 18th day of 12 weekers, 20 22 by Daniel C. Wall and Debra Wall.

Notary Public

NOTARY PUBLIC
STATE OF NEVADA
of Douglas County
18-1058-5 ANA BRANTMEYER
My Appointment Expires March 2, 2026

EXHIBIT "A"

Lot 84, in Block A, as set forth on the map of WINHAVEN UNIT NO. 1, a Planned Unit Development filed for record in the Office of the County Recorder of Douglas County, State of Nevada on January 13, 1989, in Book 189 at Page 1590 as Document No. 194373.

Per NRS 111.312, this legal description was previously recorded at Document No. 2022-988294 on August 10, 2022.



STATE OF NEVA			
DECLARATION			
1. Assessor Parc			/
	320-29-212-043		()
c)			\ \
d)			\ \
u)			\ \
2. Type of Pro	nerty:		\ \
	ant Land b) Single Fam. Re	c a	_ \ \
	do/Twnhse d) 2-4 Plex		and order the order
/ - 		BOOK	DERS OPTIONAL USE ONLY PAGE
′ -	Bldg f) Comm'l/Ind'l	DATE OF RECO	RDING: 11/8/72
<u>-</u> , -	cultural h) Mobile Home	NOTES:	Surtob
i) 🔲 Othe	er		AB.
		/	
	/Sales Price of Property:	\$	
	of Foreclosure Only (value of property)		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Transfer Tax	value: / Transfer Tax Due:	\$	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Real Floperty	Transfer rax Duc.	Ψ	-) -
4. If Exemptio	n Claimed:		/ /
a Tran	sfer Tax Exemption per NRS 375,090, S	Section # 7	/ /
b. Exp	lain Reason for Exemption: Transfer to	Trust without consid	deration
			/
		1	
Partial Inter	est: Percentage being transferred: _	%	
The undersigned	d declares and acknowledges, under p	penalty of perjury, p	ursuant to NRS 375.060 and NRS
375.110, that the	e information provided is correct to t	he best of their infor	mation and belief, and can be
supported by do	cumentation if called upon to substan	ntiate the informatio	n provided herein. Furthermore, the
	at disallowance of any claimed exem		mination of additional tax due, may
result in a penal	ty of 10% of the tax due plus interest	t at 1% per month.	
Dungment to NDS 276	5.030, the Buyer and Seller shall be joi	ntly and severally lia	ble for any additional amount owed.
Fursuant to Mis 37.	. O	ntiy unu severuny na	
Signature	llo(2-5 Gen	Capacity	Grantor
		_/:/	0 1 =
Signature Que	bra Wall	Capacity	Grantor
/		/	
	GRANTOR) INFORMATION		GRANTEE) INFORMATION
(REQUI	IRED)	(RI	EQUIRED)
Daniel C.	Wall & Debra Wall	Drint Name: Daniel C	C. Wall & Debra Wall, Trustees
Print Name: Daniel C. Wall & Debra Wall Address: 1672 Lantana Dr.		Address: 1672 Lantana Dr.	
City: Minden	ana Dr.	City: Minden	
State: NV	Zip:89423	State: NV	Zip:89423
State. IVV		State: 111	
COMPANY/PERSO	ON REQUESTING RECORDING		
	ot the seller or buyer)		
Print Name:		Escrow #	
Address:		<u>—</u>	~ :
City:	State:	MANDEBECORES	Zip:
(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDE	D/MICKOFILMED)