

DOUGLAS COUNTY, NV **2022-991756**
RPTT:\$2320.50 Rec:\$40.00
\$2,360.50 Pgs=3 11/18/2022 02:51 PM
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1221-05-001-066
R.P.T.T.: \$2,320.50
Escrow No.: 22031409-SH
When Recorded Return To:
Ty Tremaine and Jessa Tremaine
1307 Myers Drive
Gardnerville, NV 89410

Mail Tax Statements to:
Ty Tremaine and Jessa Tremaine
1307 Myers Drive
Gardnerville, NV 89410

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dennis Craig Young, Jr. and Desna K. Young, Trustees of The Young Revocable Trust dated July 29, 2022, and any amendments thereto

do(es) hereby Grant, Bargain, Sell and Convey to

Ty Tremaine and Jessa Tremaine, husband and wife as joint tenants

all that real property situated in the Town of Gardnerville, County of Douglas, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 17 day of NOVEMBER, 2022.

The Young Revocable Trust dated July 29, 2022, and any amendments thereto

BY: [Signature]
Dennis Craig Young, Jr.
Trustee

BY: [Signature]
Desna K. Young
Trustee

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on this 17th day of November, 2022, by Dennis Craig Young, Jr., as Trustee and Desna K. Young, as Trustee of The Young Revocable Trust dated July 29, 2022, and any amendments thereto.

[Signature]
Notary Public

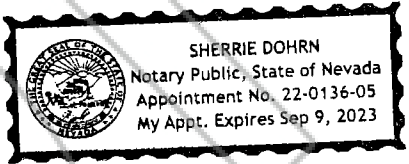
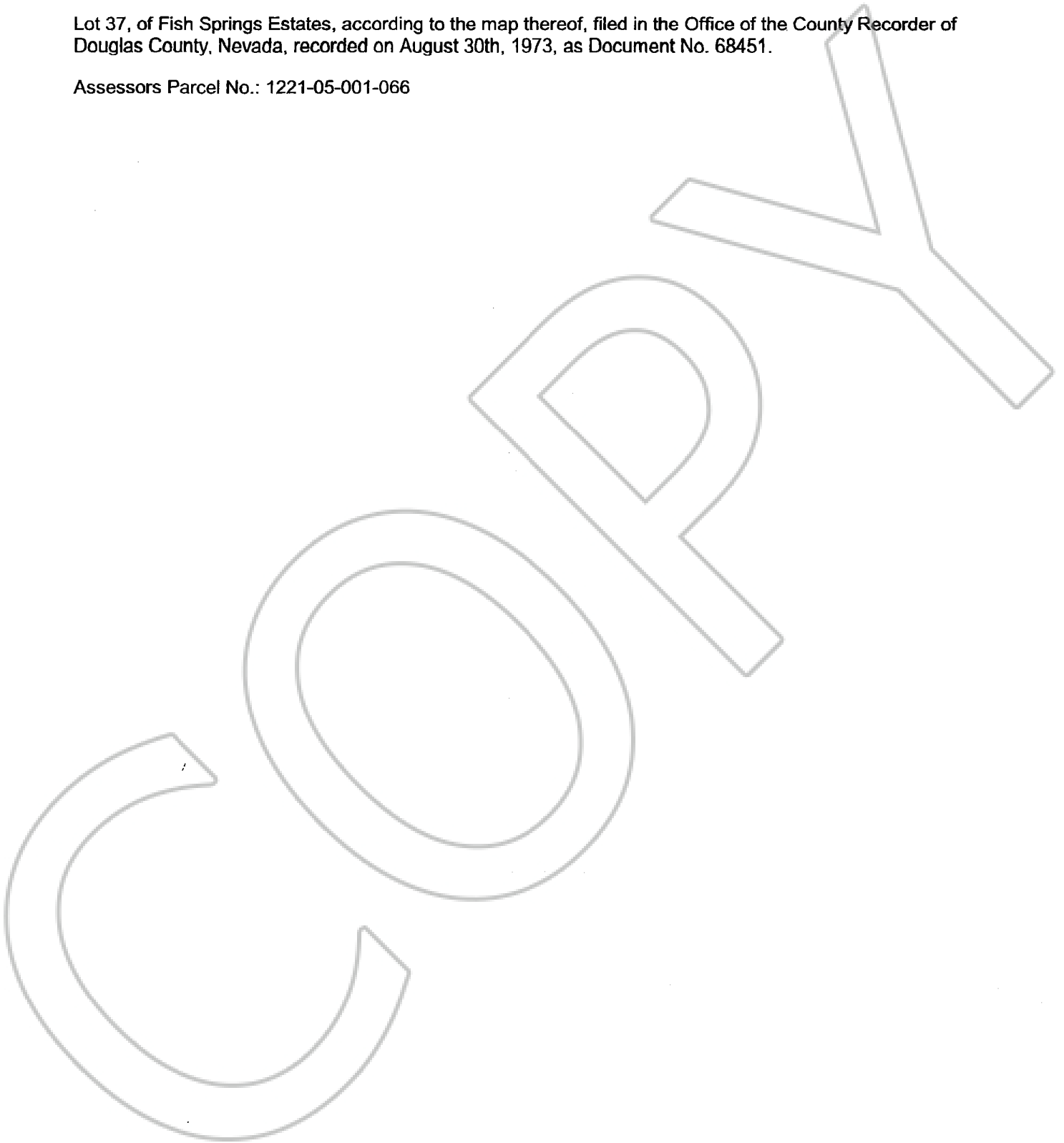


EXHIBIT A

Lot 37, of Fish Springs Estates, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on August 30th, 1973, as Document No. 68451.

Assessors Parcel No.: 1221-05-001-066



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1221-05-001-066
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$595,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$595,000.00
 d. Real Property Transfer Tax Due: \$2,320.50

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor
 Signature: _____ Capacity: Grantee

SELLER (GRANTOR) INFORMATION
 (REQUIRED)
Dennis Craig Young, Jr and Desna K. Young
 Trustees The Young Revocable Trust dated July
 Print Name: 29, 2022
 Address: 3937 Westwood Drive
 City: Carson City
 State: NV Zip: 89703

BUYER (GRANTEE) INFORMATION
 (REQUIRED)
 Print Name: Ty Tremaine and Jessa Tremaine
 Address: 1307 Myers Drive
 City: Gardnerville
 State: Nevada Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: First Centennial Title Company of Nevada Esc. #: 22031409-SH
 Address: 3748 Lakeside Dr, Ste 100
 City: Reno State: NV Zip: 89509