

APN#: 1220-15-110-034
Escrow No. 22-436053

**MAIL TAX STATEMENT TO AND
WHEN RECORDED RETURN TO:**
Mark C Lundberg and Kori Snyder Lundberg
1437 Evening Star Ln
Gardnerville, NV 89460

GRANT, BARGAIN, SALE DEED

R.P.T.T. EXEMPT

****who acquired title as Marc Carl
Lundberg**

**

THIS INDENTURE WITNESSETH: That Mark C Lundberg, a married man, Grantor, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Mark C Lundberg and Kori Snyder Lundberg, husband and wife as joint tenants, Grantee, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

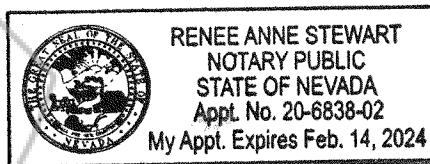
WITNESS my hand this 16th day of November, 2022.


Mark C Lundberg

STATE OF NEVADA, County of Douglas } ss:

This instrument was acknowledged before me on this 16th day of November, 2022 by **Mark C. Lundberg**

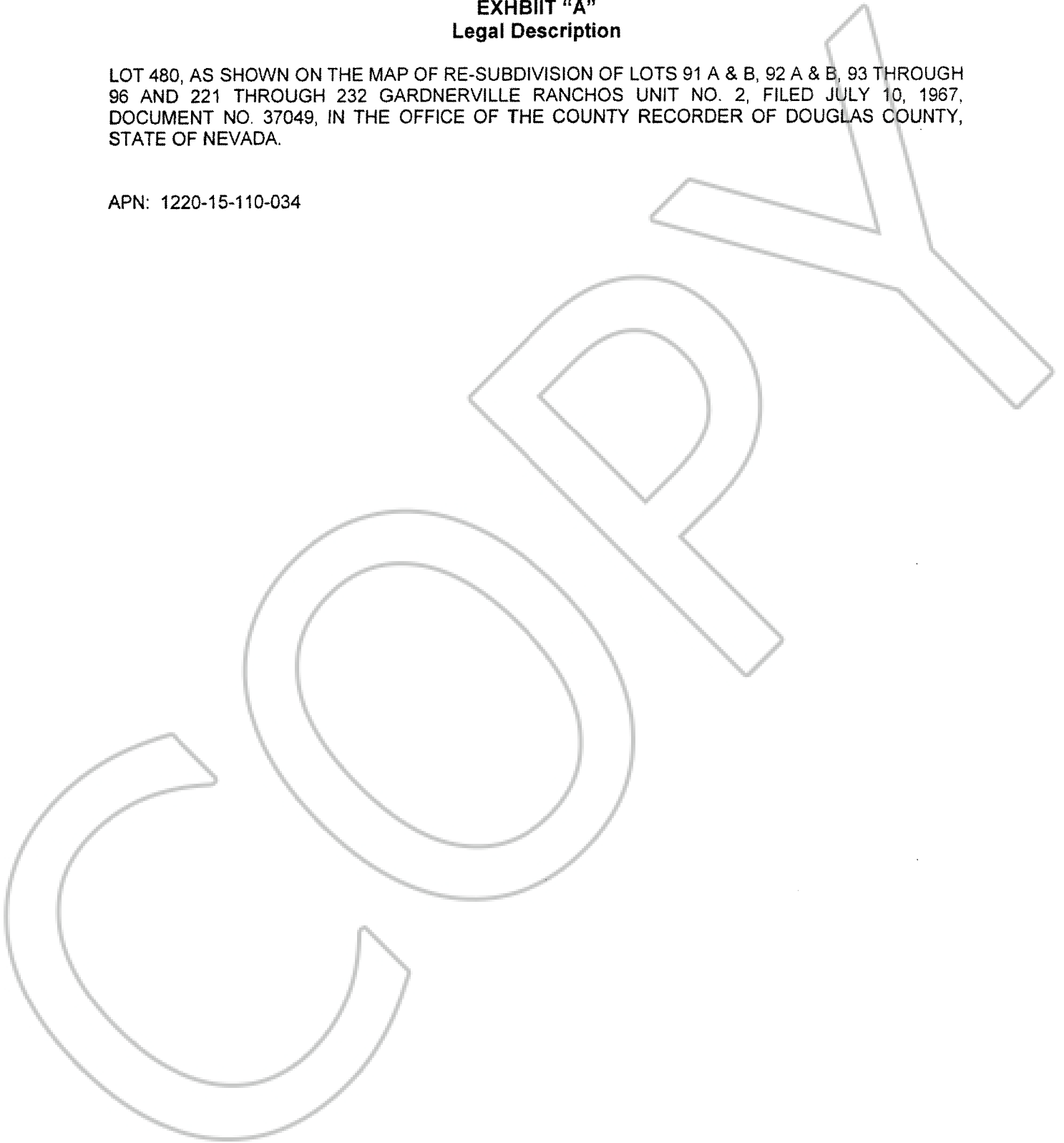

Notary Public for Nevada



EXHBIIT "A"
Legal Description

LOT 480, AS SHOWN ON THE MAP OF RE-SUBDIVISION OF LOTS 91 A & B, 92 A & B, 93 THROUGH 96 AND 221 THROUGH 232 GARDNERVILLE RANCHOS UNIT NO. 2, FILED JULY 10, 1967, DOCUMENT NO. 37049, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA.

APN: 1220-15-110-034



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)

- a) **1220-15-110-034**
- b)
- c)
- d)

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home

FOR RECORDER'S OPTIONAL USE

ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes:

<input type="checkbox"/> Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: **EXEMPT**

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section # 5
- b. Explain Reason for Exemption: **Adding spouse with no consideration**

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR

Signature [Signature] Capacity GRANTEE

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Mark C Lundberg
Address: 1437 Evening Star Ln
City: Gardnerville
State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Mark C Lundberg & Kori Snyder Lundberg
Address: 1437 Evening Star Ln
City: Gardnerville
State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING required if not the seller or buyer)

Print Name: WFG National Title Insurance Company Escrow #: 22-436053
Address: 330 S Rampart Blvd, Suite 350
City: Las Vegas State: NV Zip: 89145

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED