

APN: 1420-28-111-012

**RECORDING REQUESTED BY and
AFTER RECORDING MAIL THIS DOCUMENT TO:**

Merrill A. Hanson, Esq.
SULLIVAN LAW
1625 State Route 88, Suite 401
Minden, NV 89423



00162440202209917950030030

KAREN ELLISON, RECORDER

E07

MAIL TAX STATEMENTS TO GRANTEE:

Scott J. Fennema and
Allison M. Fennema, Trustees
2951 Del Rio Lane
Minden, NV 89423

The undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. *(Per NRS 239B.030)*

GRANT DEED

For no consideration, Scott J. Fennema and Allison M. Fennema, husband and wife as joint tenants with right of survivorship

Hereby GRANT to Scott J. Fennema and Allison M. Fennema, Trustees of the Morgan Jeffrey Family Trust dated November 15, 2022,

the following real property situated in the County of Douglas, State of Nevada:

Lot 49, of the Final Map for SARATOGA SPRINGS ESTATES UNIT 2, a Planned Unit Development, filed in the Office of the Douglas County Recorder, State of Nevada, on May 23, 1994, in Book 594, Page 3894, as Document No. 338088 and amended by Document recorded July 8, 1994, in Book 794, Page 1165, as Document No. 341498, Official Records.

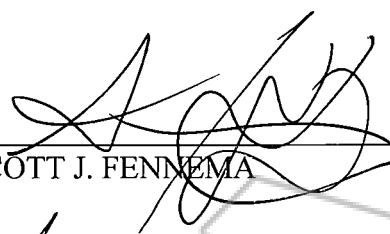
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Commonly known as: 2951 Del Rio Ln., Minden, NV 89423

The undersigned Grantors declare:

Documentary transfer tax is \$0.00. No consideration given. This conveyance transfers the Grantors' interest to the trustees of their revocable living trust.

Dated: November 15, 2022.


SCOTT J. FENNEMA


ALLISON M. FENNEMA

CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Nevada)

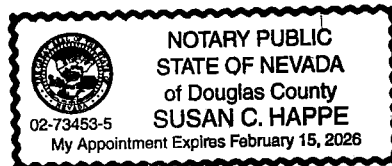
County of Douglas)

On November 15, 2022, before me, Susan C. Happe, a notary public, personally appeared Scott J. Fennema and Allison M. Fennema, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1420-28-111-012
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust of PC</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity _____ Grantor
 Signature _____ Capacity _____ Grantor

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Scott J. Fennema and Allison M. Fennema
 Address: 2951 Del Rio Lane
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Scott J. Fennema & Allison M. Fennema, Trustees
 Address: 2951 Del Rio Lane
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: Merrill A. Hanson Esq., Sullivan Law Escrow # _____
 Address: 1625 State Route 88, Ste. 401
 City: Minden State: NV Zip: 89423