DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00 SULLIVAN LAW 2022-991796 11/21/2022 01:36 PM

Pgs=3

APN: 1320-30-110-012 Former APN: 17-290-50

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DOCUMENT TO:

Merrill Andrew Hanson, Esq. SULLIVAN LAW 1625 State Route 88, Suite 401 Minden, NV 89423

MAIL TAX STATEMENTS TO GRANTEE:

Geary Lee Robertson and Janette P. Robertson, Trustees 1782 Mahogany Circle Minden, NV 89423 00162441202209917960030037

KAREN ELLISON, RECORDER

E07

We the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

GRANT DEED

For no consideration, Geary Lee Robertson and Janette P. Robertson, husband and wife as Joint Tenants

Hereby GRANT to Geary Lee Robertson and Janette P. Robertson, Trustees of the Robertson Family Trust dated November 15, 2022, and as community property

all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1320-30-110-012, formerly 17-290-50, specifically described as:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 13, Block A, as set forth on the map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, at Page 27, as Document No. 338620.

Together with an undivided 1/21st interest in and to the common area lying within the interior lines as set forth on map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, at Page 27, as Document No. 338620.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Commonly known as: 1782 Mahogany Circle, Minden, NV 89423

The undersigned Grantors declare:

Documentary transfer tax is <u>\$0.00</u>. No consideration given. This conveyance transfers the Grantors' interest to the trustees of their revocable living trust.

Dated: November 15, 2022.

Geary Lee Robertson

Janette P. Robertson

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Nevada)

County of Douglas)

On November 15, 2022, before me, Susan C. Happe, a notary public, personally appeared Geary Lee Robertson and Janette P. Robertson, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and officjal seal.

NOTARY PUBLIC

NOTARY PUBLIC STATE OF NEVADA of Douglas County 2-73453-5 SUSAN C. HAPPE My Appointment Expires February 15, 2026

STATE OF NEVADA DECLARATION OF VALUE 1. Assessor Parcel Number(s) a) 1320-30-110-012 b) c) d) d		
 2. Type of Property: a) Vacant Land b) ✓ Single Fam. Res c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg f) Comm'l/Ind'l g) Agricultural h) Mobile Home i) Other 	FOR RECOR BOOK DATE OF REC	RDERS OPTIONAL USE ONLY PAGE ORDING: WS+ OK BC
 Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 	\$ \$ \$_\$0.00	
4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.090, See b. Explain Reason for Exemption: A transfer of	ection # 7 f title to or from a	trust without consideration
5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under per 375.110, that the information provided is correct to the supported by documentation if called upon to substant parties agree that disallowance of any claimed exempt result in a penalty of 10% of the tax due plus interest at Pursuant to NIS 375.030, the Buyer and Seller shall be joint.	e best of their information or other determined the information, or other determined 1% per month.	ormation and belief, and can be on provided herein. Furthermore, the rmination of additional tax due, may
Signature Signature	_ Capacity	Grantor
Signature Jonette Robertson	_ Capacity	Grantee
SELLER (GRANTOR) INFORMATION (REQUIRED)		GRANTEE) INFORMATION EQUIRED)
		Lee Robertson & Janette P. Robertson,Ttee
	Address: <u>1782 Mal</u> City: Minden	hogany Circle
· -	City: <u>Minden</u> State: <u>NV</u>	Zip: 89423
COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) Print Name: Merrill A. Hanson, Esq., Sullivan Law	Escrow#	
Address: 1625 State Route 88, Ste. 401	- -	20400
City: Minden State: NV		Zip: 89423