DOUGLAS COUNTY, NV

RPTT:\$1989.00 Rec:\$40.00

\$2,029.00 Pgs=2

11/21/2022 03:15 PM

2022-991803

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1420-33-410-040

File No:

143-2658643 (et)

R.P.T.T.:

\$1,989.00

When Recorded Mail To: Mail Tax Statements To:

Catherine Ann Williams 2621 Wildrye Court Minden, NV 89423

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Louie W. Scheel as surviving trustee of The Louie W. Scheel and Mary A. Scheel Trust #3, dated November 1, 2004

do(es) hereby GRANT, BARGAIN and SELL to

Catherine Ann Williams, an unmarried woman and Derek Bruno Larsen, an unmarried man and Edwin Larsen, an unmarried man, all as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 59 AS SET FORTH UPON THAT SUBDIVISION MAP ENTITLED WILDHORSE ANNEX UNIT 2, A PLANNED UNIT DEVELOPMENT, RECORDED OCTOBER 10, 1994 IN BOOK 1094, PAGE 1490, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AS DOCUMENT NO. 348105.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Louie W. Scheel as surviving trustee of The
Louie W. Scheel and Mary A. Scheel Trust #3,
dated November 1, 2004

Louie W. Scheel, Trustee

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on
Louie W. Scheel , Trustee.

E. TOBIAS

Notary Public - State of Nevada
Appointment Recorded in Douglas County

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2658643.

Notary Public

(My commission expires: 5/3/2

No: 17-2785-5 - Expires May 3, 2025

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number	er(s)		
a)_	1420-33-410-040			\ \
b)_				\ \
c)_ d)_				\ \
_	T E D			\ \
2. a)	Type of Property  Vacant Land	b) Single Fam. Res	FOR RECORDE	RS OPTIONAL USE
· ·	<del></del>	d) 2-4 Plex	Book	Page:
c)	Condo/Twnhse	- <del> </del>		
e)	Apt. Bldg.	f) Comm'l/Ind'l	Date of Recording	y
g)	Agricultural	h) Mobile Home	Notes:	
i)	Other			
3.	a) Total Value/Sales P	rice of Property:	\$510,000	0.00
	b) Deed in Lieu of Fore	eclosure Only (value of p	roperty) ( <u>\$</u>	)
	c) Transfer Tax Value:		\$510,000	.00
	d) Real Property Trans	fer Tax Due	\$1,989.00	0
4.	If Exemption Claim	1	$\setminus$ $\nearrow$	
a. Transfer Tax Exemption, per 375.090, Section:				
	<ul><li>a. Transfer Tax Exem</li><li>b. Explain reason for</li></ul>	The state of the s	OII:	
	D, Explain reason for	-Acmpuon.		
5.	and the second s	ntage being transferred:	%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS				
375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate				
the	information provided	herein. Furthermore tl	ne parties agree that	disallowance of any
clair	ned exemption, or oth	er determination of add terest at 1% per month	itional tax due, may Pursuant to NRS 37	result in a penalty of '5.030, the Buver and
Selle	er shall be jointly and s	everally liable for any ad-	ditional amount owed	ologo, and bajor and
1000	nature:	- water-water-roop	Capacity:	egent
Sigr	nature:	<u> </u>	Capacity:	*
and the same of th	SELLER (GRANTOR)			E) INFORMATION
(REQUIRED) Louie W. Scheel as surviving				<b>UIRED)</b> erine Ann Williams
trustee of The Louie W. Scheel and Derek Bruno Larsen				
Prin	t Name: <u>and Mary A.</u>	Scheel T		Edwin Larsen
Add	ress: 7395 Lindsey I	_ane	Address: 2621 V	Wildrye Court
City	: Spanish Springs		City: Minden	
Stat		Zip: <u>89436</u>	State: NV	Zip: <u>89423</u>
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
First American Title Insurance Print Name: Company File Nur			File Number: 143-26	558643 et/ et
Address 1663 US Highway 395, Suite 101				
City		<u> </u>	State: NV	Zip: 89423
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)				