



KAREN ELLISON, RECORDER

E07

RECORDING COVER PAGE

(Must be typed or printed clearly in BLACK ink only and avoid printing in the 1" margins of document)

APN# 1418-15-511-010
(11 digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>)

TITLE OF DOCUMENT
(DO NOT Abbreviate)

Grant Deed

Document Title on cover page must appear EXACTLY as the first page of the document to be recorded.

RECORDING REQUESTED BY:

Guru Amrit S. Khalsa And Ong Kar K. Khalsa

RETURN TO: Name Guru Amrit S. Khalsa & Ong Kar K. Khalsa
Address 1887 Whitney Mesa Drive, #2337
City/State/Zip Henderson, NV 89014

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name Guru Amrit S. Khalsa & Ong Kar K. Khalsa
Address 1887 Whitney Mesa Drive, #2337
City/State/Zip Henderson, NV 89014
Trustees

This page provides additional information required by NRS 111.312 Sections 1-2.
To print this document properly, do not use page scaling.
P:\Common\Forms & Notices\Cover Page Template Oct2017

Pay: Douglas County Recorder \$40.00

Recording Requested By
**GURU AMRIT S. KHALSA and
ONG KAR K. KHALSA, Trustees**

AND WHEN RECORDED MAIL THIS DEED AND,
UNLESS OTHERWISE NOTED BELOW, MAIL TAX
STATEMENT TO:

**GURU AMRIT S. KHALSA and
ONG KAR K. KHALSA, Trustees**
1887 Whitney Mesa Drive, #2337
Henderson, Nevada, 89014

**THIS IS A TRANSFER INTO OR OUT OF A
REVOCABLE TRUST**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

APN: #1418-15-511-016

The undersigned Grantors declare: This transfer is exempt from the documentary transfer tax. Transfer tax is \$-0-. *This is a transfer of title to or from a trust, without consideration, if a certificate of trust is presented at the time of the transfer, NRS 375.090 (7).* The property is located in the County of Douglas, State of Nevada.

Grantors: **GURU AMRIT S. KHALSA AND ONG KAR K. KHALSA, husband and wife, as Community Property, as to an undivided 15.14% interest, as Tenants in Common,**

Hereby Grant to:

Grantees: **GURU AMRIT S. KHALSA and ONG KAR K. KHALSA, TRUSTEES OF THE KHALSA LIVING TRUST DATED MARCH 24, 2000, AS AMENDED AND RESTATED,** the following real property in the County of Douglas, State of Nevada (commonly known as: **11 Kelly Circle, Glenbrook, Nevada, 89413**):

(See Legal Description in Exhibit A)

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF NEVADA

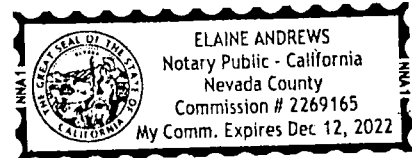
On November 9, 2022, before me, **ELAINE ANDREWS**, Notary Public, personally appeared: **GURU AMRIT S. KHALSA** and **ONG KAR K. KHALSA**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

GURU AMRIT S. KHALSA

ONG KAR K. KHALSA



Signature of Notary

(this area for official notary seal)

Mail Tax Statements To Party Shown As Directed Above.

EXHIBIT A

All that real property situated in the County of Douglas, State of Nevada, and is described as follows:

Parcel No. 1:

Lot 11, as shown on the Fourteenth Amended Map of Uppaway Subdivision, filed in the office of the County Recorder of Douglas County, Nevada on February 5, 1992, in Book 292, Page 583, as Document No. 270476 being amended Plat of the Map of Uppaway, file in the office of the County Recorder of Douglas County, Nevada on May 21, 1976, in Book 576, Page 917, as Document No. 00394.

Parcel No. 2:

The Benefits and Burdens of those certain exclusive perpetual use easements set forth in a document recorded May 13, 1993, in Book 593, Page 2380, as Documents No. 306970, Official Records of Douglas County, Nevada.

APN: #1418-15-511-016

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

a) 1418-15-511-016
 b) _____
 c) _____
 d) _____

2. Type of Property:

a) <input type="checkbox"/>	Vacant Land	b) <input checked="" type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

FOR RECORDERS OPTIONAL USE ONLY

Notes: 11/22/22 Joint

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 0
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 7

b. Explain Reason for Exemption: This is a transfer of title to or from a Trust without consideration if a certificate of Trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Husband
 Signature [Signature] Capacity Wife

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED)	(REQUIRED)
Print Name: <u>Gura Amrit S. Khalsa + Ong Kar K. Khalsa</u>	Print Name: <u>Gura Amrit S. Khalsa and Ong Kar K. Khalsa, Trustees</u>
Address: <u>1837 Whitney Mesa Dr., #2837</u>	Address: <u>1837 Whitney Mesa Dr., #2837</u>
City: <u>Henderson</u>	City: <u>Henderson</u>
State: <u>NV</u> Zip: <u>89014</u>	State: <u>NV</u> Zip: <u>89014</u>

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)