



DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1220-24-601 -053 060 066

or

KAREN ELLISON, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: DOUGLAS DEAN GRATTAN and CAROL LYNN BREED GRATTAN

Address: 1970 Arabian Lane

City/State/Zip: Gardnerville NV 89410

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): married trustees of the trust

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

DOUGLAS DEAN GRATTAN & CAROL LYNN BREED GRATTAN, Trustees under the DOUGLAS DEAN GRATTAN and CAROL LYNN BREED GRATTAN REVOCABLE LIVING TRUST, dated November 15, 2021

do individually or severally certify and declare as follows:

DOUGLAS DEAN GRATTAN and CAROL LYNN BREED GRATTAN

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See Exhibit "A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

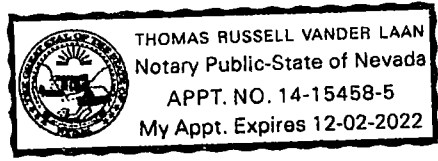
In witness, Whereof, I/we have hereunto set my/our hands this 15 day of November, 20^{9W}22

Douglas Deane Grattan
Signature
Carol Lynn Breed Grattan
Signature

DOUGLAS DEAN GRATTAN
Print or type name here
CAROL LYNN BREED GRATTAN
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on 11/15/2022 (date) Notary Seal

By DOUGLAS DEAN GRATTAN
Person(s) appearing before notary
By CAROL LYNN BREED GRATTAN
Person(s) appearing before notary
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.
NOTE: Do not write in 1-inch margin. Revised Sept. 2019

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040702708

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

Being a portion of the Northeast 1/4 of Section 24, Township 12, Range 20, M.D.B.&M., further described as follows:

Parcel B as shown on that Parcel Map for LINDA RUSH recorded March 5, 1992, in Book 392, of Official Records, at Page 642, Douglas County, Nevada, as Document No. 272599.

ASSESSOR'S PARCEL NO. 1220-24-601-053