DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

2022-991821

Rec:\$40.00

\$40.00 Pas=3 11/22/2022 11:16 AM

TICOR TITLE - GARDNERVILLE

WHEN RECORDED MAIL TO:

Gregory V. Holst, Successor Trustee of the D. Gerald Bing Trust dated 1/17/00 F/K/A D. Gerald Bing Trust Jr. dated 1/17/00

P. O BOX 489

Gardnerville, NV 89460

The undersigned hereby affirms that this document submitted for recording includes a death certificate which contains a social security number as required by NRS 440.380(1)(a).

SPACE ABOVE FOR RECORDER'S USE ONLY

Escrow No. 02203776-RLT APN No.: 1220-21-510-093

AFFIDAVIT - DEATH OF TRUSTEE - SUCCESSION OF SUCCESSOR TRUSTEE

State of Nevada County of Douglas

Gregory V. Holst, being duly sworn, deposes and says:

1. Dana Gerald Bing Jr., the decedent mentioned in attached copy of Certificate of Death, is the same person as D. Gerald Bing, Jr named as one of the trustee(s) in that certain Grant Bargain and Sale dated 10-30-2014, executed by David W. Groendyke to D. Gerlad Bing, Jr., Trustee of the D. Gerald Bing Jr. Trust dated January 17, 2000, recorded on 11-6-14 as instrument number 2014-852256, official records of Douglas County, Nevada, covering the following described property:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

- 2. That I, Gregory V. Holst, am named within the aforementioned trust as successor trustee:
- 3. That I hereby consent to act as successor trustee of the aforementioned trust and do hereby assume the powers and duties as successor trustee of such trust;
- That this Affidavit is made for the protection and benefit of all persons hereafter acquiring an interest in or dealing with the above referenced property.

Dated: September 1, 2022

Gregory V. Holst, Successor Trustee

STATE OF NEVADA COUNTY OF DOUGLAS } ss:

This instrument was acknowledged before me on 1111012022

NOTARY PUBLIC

RISHELE L. THOMPSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-64931-5 - Expires April 10, 2023



DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC AND BEHAVIORAL HEALTH

VITAL STATISTICS

CASE FI	LE NO. 4253240	CERTIFICATE OF D	EATH		21020000
TYPE OR					21030898 E FILE NUMBER
PRINT IN PERMANENT	1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) Dana Gerald	BING		F DEATH (Mo/Day/Year) ember 08, 2021	3a. COUNTY OF DEATH Douglas
BLACK INK	3b. CITY, TOWN, OR LOCATION OF DEATH 3c. HOSP number)	ITAL OR OTHER INSTITUTION Name(If	not either, give street and	e.If Hosp. or Inst. indicate DC npatient(Specify) Home	DA,OP/Emer. Rm. 4, SEX
DECEDENT	5. RACE (Specify) White		E-Last birthday 7b. UNDER	1 YEAR 7c. UNDER 1 DAY DAYS HOURS MINS	8. DATE OF BIRTH (Mo/Day/Yr)
IF DEATH OCCURRED IN INSTITUTION SEE	9a, STATE OF BIRTH (If not US/CA, 9b. CITIZEN O name country) California Unite	F WHAT COUNTRY 10 EDUCATION 11.	83 1 MARITAL STATUS (Specify) Divorced	12. SURVIVING SPOUSE'S NA	September 24, 1938 ME (Last name prior to first marriage)
HANDBOOK REGARDING COMPLETION OF RESIDENCE		CCUPATION (Give Kind of Work Done Du	ring Most of 14b. KIN	ID OF BUSINESS OR INDUS CONSTRUCTION	Lagi in Oc. Willed
ITEMS	15a. RESIDENCE - STATE 15b. COUNTY Nevada Douglas	16c. CITY, TOWN OR LOCATION	15d, STREET AND	NUMBER	15e. INSIDE CITY LIMITS (Specify Yes of No) Yes
PARENTS	16 FATHER/PARENT - NAME (First Middle Last Suff Dana Gerald BIN	the contract of the contract o	7. MOTHER/PARENT - N	een court AME (First Middle Last S Idamvrtle KLEPIN	uffix)
	18a. INFORMANT- NAME (Type or Print) Jamey TAYLOR	18b. MAILING ADDRESS	(Street or R.F.D. No, Cit	The second secon	
ISPOSITION	19a. BURIAL, CREMATION, REMOVAL, OTHER (Specif Cremation	y) 19b. CEMETERY OR CREMATORY - 1 Fitzhenry's	NAME:	19c. LOCATION	City or Town State
	20a. FUNERAL DIRECTOR - SIGNATURE (Or Person A- NORMA M FINKES		TOF 20c. NAME AND AD		on City Nevada 89701
	SIGNATURE AUTHENTICAT	ED FD967	16	37 Esmerelda Place Mi	nden NV 89423
RADE CALL	TRADE CALL - NAME AND ADDRESS				
	21a. To the best of my knowledge, death occurred to the cause(s) stated (Signature & Title)	IGNATURE AUTHENTICATED 2	22a On the basis of example and place	mination and/or investigation, in e and due to the cause(s) state	my opinion death occurred d. (Signature & Title)
CERTIFIER	ਉੱ <u>December 09, 2021</u>	HOUR OF DEATH SE OO:21	22b. DATE SIGNED (Mo/Day/Yr) 22c	HOUR OF DEATH
	21d. NAME OF ATTENDING PHYSICIAN IF OTH		g 22d. PRONOUNCED		PRONOUNCED DEAD AT (Hour)
	OA- DECICEDAD (C)	74 N. Carson Street, Ste 200 Ca	arson City, NV 897	06	23b. LICENSE NUMBER 8079
REGISTRAR	PAINAIT	GRISSOM 24b. D. (Mo/Da	ATE RECEIVED BY REGI ^(V/Yr) December 13		DUE TO COMMUNICABLE DISEASE. S NO X
CAUSE OF		CAUSE PER LINE FOR (a), (b), AND (c).)		Note that the second se	Interval between onset and death
CONDITIONS IF	DUE TO, OR AS A CONSEQUENCE O	F:			Interval between onset and death
ANY WHICH GAVE RISE TO IMMEDIATE CAUSE	DUE TO, OR AS A CONSEQUENCE O				Interval between onset and death
STATING THE > UNDERLYING CAUSE LAST	DUE TO, OR AS A CONSEQUENCE O	FX 12 A			Interval between onset and death
1/	PART II OTHER SIGNIFICANT CONDITIONS-Condition	is contributing to death but not resulting in	the underlying cause give	n in Part 1. 26, AUTC Yes or No	PPSY (Specil 27, WAS CASE REFERRED TO CORONER
	28a. ACC., SUICIDE, HOM., UNDET. 28b. DATE OF INJURY (M OR PENDING INVEST. (Specify)	o/Day/Yr) 28c. HOUR OF INJURY	28d. DESCRIBE HOW INJURY		No (Specify Yes or No) NO

AKA: D Gerald BING

Yes or No)

28e. INJURY AT WORK (Specify





ouilding, etc. (Specify)

CERTIFIED COPY OF VITAL RECORDS

28g. LOCATION

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

28f. PLACE OF INJURY- At home, farm, street, factory, office

DATE ISSUED!

12/15/2021

An Shuph

STREET OR R.F.D. No.

CITY OR TOWN

STATE REGISTRAR



STATE

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

Order No.: 02203776-RLT

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lots 156, 157 and 158 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512, Official Records.

APN: 1220-21-510-093, 1220-21-510-094, 1220-21-510-095

