DOUGLAS COUNTY, NV Rec:\$40.00

2022-991865 11/23/2022 02:40 PM

Total:\$40.00 BRADLEY C. LANDAHL

Dac-1

Pgs=

Oct. 2009



ABANDONMENT OF HOMESTEAD

NOTE: Leave space within 1-inch margin blank on all sides.

KAREN ELLISON, RECORDER

| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
|--|
| Assessor Parcel Number: 1420-29-612-021 |
| OR |
| Assessor's Manufactured Home ID Number: |
| |
| Recording Requested by and Mail to: |
| Name: Bradley C. handohl |
| Address: 1132 san marcos Circle |
| City/State/Zip: minder, Ca. 89423 |
| resident of Douglas County, Nevada, hereby abandons all claims to a homestead for the |
| real property below described and forever releases and discharges such real property from any and all |
| claims of homestead and particularly from any such claim under Declaration of Homestead recorded on |
| 10-10-2022 , in Book , Official Records, Page |
| 10-10-2022, in Book Official Records, Page, Document No. 2022 7990675 , Douglas County Records. |
| |
| Said real property is situate in Dougles County, Nevada and is described as follows: |
| 1132 San Morcos Circle, Minden Nevada 89423 Lot |
| Said real property is situate in <u>Douglas</u> County, Nevada and is described as follows: 1132 San Morcos Circle Minden Nevada 89423 Lot 298 Block C, as shown on the Final Map #PD 99-02-09 of the Saratoga Springs Estates unit 8, a planned Development filed in the Office of the Douglas County Recorder on |
| October, 18, 2004 as Document No 626 992 |
| In Witness, Whereof, I/we have hereunto set my hand/our hands this 23day of November, 20 ZZ |
| Bradle Fandalf Signature Signature |
| Signature Signature |
| BRANKET Clask LANDA HL Print or type hame here Print or type name here |
| STATE OF NEVADA, COUNTY OF Douglas |
| This instrument was acknowledged before me on 11/23/22 Notary Seal |
| Person(s) appearing before notary |
| y |
| Person(s) appearing before notary |
| NOTARY PUBLIC STATE OF NEVADA |
| Signature of notarial officer of Douglas County |
| CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S 18-1058-5 ANA BRANTMEYER My Appointment Expires March 2, 2026 |
| FITNESS FOR YOUR PURPOSE. |
| |