11/23/2022 02:40 PM

Total:\$40.00 BRADLEY C. LANDAHL

Pas=1

## **DECLARATION OF HOMESTEAD**

Assessor's Parcel Number (APN): 1420-29-612 -021 KAREN ELLISON, RECORDER Assessor's Manufactured Home ID Number: Recording Requested by and Mail to: Name: John Taylor Landoh! Address: 1132 Son marcos Circle City/State/Zip: Minden Check One: Married (filing individually) ☐ Married (filing jointly) ☐ Widowed ☐ Single Person☐ Multiple Single Persons Head of Family By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both) Other (describe): Check One: Regular Home Dwelling/Manufactured Home Condominium Unit Other Name on Title of Property: John Taylor Landah! do individually or severally certify and declare as follows: is/are now residing on the land, premises (or manufactured home) located in the city/town of , county of Douglas , State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description) 1132 5-1 more of Circle, minder NV 89423, L 298, Blook C as shown on the final map # PD 99-02-08 of the Service Saring Estates Unit 8 a planned County new field in the Office of the Dought County Recorder I'We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. In witness, Whereof, I/we have hereunto set my/our hands this 23 day of November, 20 22 John Taylor Landah Print or type name here Signature Signature Print or type name here Douglas This instrument was acknowledged before STATE OF NEVADA, COUNTY OF Notary Seal **NOTARY PUBLIC** Person(s) appearing before notary STATE OF NEVADA By of Douglas County Person(s) appearing before notary ANA BRANTMEYER My Appointment Expires March 2, 2026 STIN

ignature of noterial officer