DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 SHERYL WING 2022-991897

11/28/2022 10:59 AM

Pgs=2

DECLARATION OF HOMESTEAD

| DECLARATION OF HOMESTEAD | : 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, |
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| Assessor's Parcel Number (APN): 1220-24-601-017 | 001 6 2561202209918970020020 |
| Assessor's Manufactured Home ID Number: | Or KAREN ELLISON, RECORDER |
| Recording Requested by and Mail to: Name: SHERYL MARIE WING | _ \ \ |
| Address: 711 Paula Place | |
| City/State/Zip: Gardnerville NV 894 | 10 |
| Check One: ☐ Married (filing jointly) ☐ Married (filing individual) ☐ Widowed ☐ Single Person☐ Multiple Single Persons ☐ By Wife (filing jointly for benefit of both) ☐ By Hush ☐ Other (describe): unmarried trustee of the trust | lly) Head of Family pand (filing jointly for benefit of both) |
| Check One: ■ Regular Home Dwelling/Manufactured Home □ Condom | inium Unit |
| Name on Title of Property: SHERYL MARIE WING, Trustee, or her successors in Trust, under the SHERYL MARIE WING REVOC. | ABLE LIVING TRUST, dated November 15, 2022, and any amendments thereto |
| do individually or severally certify and declare as follows: SHERYL MARIE WING | |
| is/are now residing on the land, premises (or manufactured hor Gardnerville , county of Douglas | , State of Nevada, and |
| more particularly described as follows: (set forth legal descript manufactured home description) See Exhibit "A" | ion and commonly known street address or |
| I/We claim the land and premises hereinabove described, toget appurtenances, or the described manufactured home as a Home In witness, Whereof, I/we have hereunto set my/our hands this Signature | stead. |
| Signature | Print or type name here |
| STATE OF NEVADA, COUNTY OF Douglas me on 11/15/2022 | _ This instrument was acknowledged before |
| (date) By SHERYL MARIE WING | Notary Seal |
| Person(s) appearing before notary By Person(s) appearing before notary | JAMES D. PIKE Notary Public-State of Nevada Appointment No. 04-92141-3 My Appointment Expires Dec. 30, 2023 |
| Signature of notarial officer | THE PROPERTY OF THE PROPERTY O |

Exhibit "A"

All thaat certain real property situatre in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of and situate in Section 24, Township 12 North, Range 20 East, M.D.B. & M., in the County of Douglas, State of Nevada described as follows:

Parcel 1, as set forth on that certain Parcel Map for Earl R. and Paula J. McKie, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 12, 1991, in book 1291, Page 1872, as Document No 266952.

