A.P.N. No.: 1220-03-311-005
R.P.T.T. \$1,989.00
File No.: 1864400 sa
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:
Jose Meza, Maria Valenzuela, and Joann Manalili
1398 Pin Oak Drive
Gardnerville, NV 89410

DOUGLAS COUNTY, NV
RPTT:\$1989.00 Rec:\$40.00
\$2,029.00 Pgs=2 11/28/2022 01:22 PM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Dustin James Tremaine and Rhonda Tremaine**, **husband and wife as joint tenants** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Maria Valenzuela**, an **unmarried woman and Jose Meza**, an **unmarried man and Joann Manalili**, an **unmarried woman all as joint tenants with right of survivorship**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

The land referred to herein is situated in the County of Douglas, State of Nevada, described as follows:

Lot 4, Block A, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for ARBOR GARDENS, PHASE 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 17, 2005, Book 1005, Page 7083, as Document No. 657923.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: November 10, 2022

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

DRO-Dalm
Dustin James Tremaine Rhonda Tremaine
State of Nevada )
This instrument was acknowledged before me on the 10 day of November, 2022  By: Dustin James Tremaine
Signature: Notary Public
Notary Public  My Commission Expires: 4-26-2025
SHERRY ACKERMANN  Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-96319-5 - Expfres April 26, 2025

## STATE OF NEVADA DECLARATION OF VALUE FORM

<ol> <li>Assessor Parcel Number</li> </ol>	er(s)				Λ	
a) <u>1220-03-311-005</u>				/		
b)	·			\	\	
·				1	\ \	
d)					\ \	
2. Type of Property:	. = 0: . = 5	FOR	SEAARDERA AL	TIONA	LIDE ONLY	
a.□ Vacant Land	b.⊠ Single Fam. Res.	l l	RECORDERS OF		1 1	
c.□ Condo/Twnhse	d.□ 2-4 Plex	Book_				
e.□ Apt. Bldg.	f. ☐ Comm'l/Ind'l	I	of Recording:	-	<del></del>	
g.□ Agricultural	h.⊟ Mobile Home	Notes:		-		
☐ Other				-		
				The second second	/	
3. a. Total Value/Sales Price		\$ 510,00	00.00			
	osure Only (value of property		· )			
c. Transfer Tax Value:	/	\$ 510,00				
d. Real Property Transfe	r Tax Due	\$ <u>1,989.</u>	00			
4 If Examples Claimed		<	1 1			
4. If Exemption Claimed	: ption per NRS 375.090, Se	ction	) ]			
b. Explain Reason for		CBOIT	<del>/</del> /			
U. Explain Reason for	Exemption.	$\overline{}$				
5. Partial Interest: Percer	tage being transferred: 100	) %	$\overline{}$			
The undersigned declares			eriury, pursuant to	NRS 3	75.060	
and NRS 375.110, that the						
and can be supported by de						
Furthermore, the parties ag	ree that disallowance of an	y claimed e	xemption, or other	er deteri	mination of	
additional tax due, may res						
to NRS 375.030, the Buyer	and Seller shall be jointly a	ınd severall	y liable for any a	dditional	amount owed.	
600		/ /			s =: ~	
Signature		_ Capacity	/ G <del>ranto</del>	r <u>(                                   </u>		
7 /		\ \				
Signature	\	Capacity	Grante	e		
	\	_ / /			_	
CELLED (CDANTOD) INC	ODMATION	BUVER	/CDANTEE\ INC	ODMA	TION	
SELLER (GRANTOR) INF (REQUIRED)	ORMATION	BUTER	(GRANTEE) INF (REQUIRED)		ION	
Print Name: Dustin James	Tremaine and Phonda	Print No.	me: Jose Meza,		/alanzuola and	
Tremaine	Tremaine and Khohda	I IIII INA	Joann Mana		alenzuela, anu	
Address: 1435 Willow Cre	ek Lane	Address	· · · · · · · · · · · · · · · · · · ·			
City: Gardnerville		City: Gardnerville				
-	Zip: 89410	State:	NV	Zip:	89410	
				F		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)						
Print Name: Stewart Title Company Escrow # 1864400 sa						
7.						
Addiess. TOOL TWY 555	, Suite 109					