DOUGLAS COUNTY, NV

Rec:\$40.00

\$40.00

Pgs=3

2022-991934

11/29/2022 08:16 AM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: The Warren Company of NV, Inc., A Nevada Corporation 1661 Mackland Ave Gardnerville, NV 89410

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN 1320-23-002-066 Escrow No. 02103820-RLT SPACE ABOVE FOR RECORDERS USE ONLY

NOTICE OF COMPLETION

(Improvements)

Notice is hereby given that:

A work of improvement was completed on MOVEMBEY 18⁴¹ 2022 on property in the City of Douglas County of Douglas

(a) Described as

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

(b) The street address of which is

1833 Painted Desert Drive, Minden, NV 89423

The name of the contractor, if any, for such work of improvement was 2.

Warren Company of NV INC

(If no contractor, write "NONE")

The name, address and nature of title of every person owning an interest in the above described 3. property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant; tenant in common)
Warren Company of NV Inc	1833 Painted Desert Drive Minden NV 89423	Sole Owner

See page two (2) for signature(s) and notary acknowledgement.



Escrow No.: 02103820-RLT Notice of Completion Continued	$\langle \rangle$
The Warren Company of NV, Inc., A Nevada Corporation	\ \
Munual Marcen, Date By: Marguerite Warren, Date President	7/
STATE OF NEVADA COUNTY OF DOUGLAS State of Nevada County of Douglas	
This instrument was acknowledged before me on 16v. 18 3033	
by Marquerite Warren	
NOTARY PUBLIC RISHELE L. THOMPSO Notary Public - State of Neva Appointment Recorded in Douglas Co No: 99-54931-5 - Expires April 10,	ada Î untv Î

VERIFICATION

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice, that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By: Marquerite Marren

Escrow No.: 02103820-RLT

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 33 as shown on Final Map # PD 99-12-01 GRANDVIEW ESTATES PHASE 1, A PLANNED UNIT DEVELOPMENT, filed in the office of the Douglas County Recorder on January 6, 2003, in Book 0103, Page 1398, Document No. 562908, of Official Records.

APN: 1320-23-002-066

