

**NOTICE OF CLAIM OF LIEN OF
EAST FORK FIRE PROTECTION DISTRICT
1694 COUNTY RD, MINDEN NEVADA 89423**



KAREN ELLISON, RECORDER

NOTICE IS HEREBY GIVEN:

That the East Fork Fire Protection District, claim a lienable interest for the failure of the owner of the following described real property to pay certain charges or rates to said Fire District, and thereby gives notice of its perpetual lien on and against said property.

The property which is the subject hereof is located within the boundaries of the aforesaid Fire District, Douglas County, State of Nevada, and is more particularly described as follows, to-wit:

**1170 SLATE RD. APN 1022-05-000-006
WELLINGTON, Nevada
(Document #1991-246656)
(See exhibit A)**

That the owner (or owners) or purported owner (or owners) of the above described property are believed to be:

MARY LAWSON

The delinquent charges or rates are described as follows, to-wit:

Fees #22-2066 \$3,353.04

DATED THIS 29TH DAY OF November, 2022

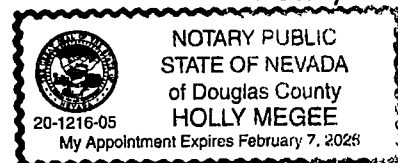
BY Jessica McAdoo
JESSICA MCADOO
Medical Billing Specialist
East Fork Fire Protection District

On the 29th of November, 2022 did personally appear before me, Jessica McAdoo, Medical Billing Specialist, of the East Fork Fire Protection District, who acknowledges that she executed the foregoing instrument.

Witness my hand and official seal.

Holly Meggie

Notary Public



(EXHIBIT A)

Order No. _____

Escrow No. 206643MK

WHEN RECORDED, MAIL TO:
Mary Ann Lawson
P.O. Box 6831
So. Lake Tahoe, CA 95729

Space above this line for recorder's use

RPTS \$ 13.20 full value

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

THOMAS W. GREESON AND V. LURINE GREESON, HUSBAND AND WIFE AS JOINT TENANTS

do(es) hereby GRANT, BARGAIN and SELL to

MARY ANN LAWSON, A SINGLE WOMAN

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

LOT 9, IN BLOCK R, AS SET FORTH ON THE OFFICIAL MAP OF TOPAZ RANCH ESTATES UNIT NO. 4, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 26, 1970, IN BOOK 81, PAGE 214, AS DOCUMENT NO. 50212, OFFICIAL RECORDS.

ASSESSOR'S PARCEL NO. 37-331-04

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated February 19, 1991

Thomas W. Greeson
THOMAS W. GREESON

V. Lurine Greeson
V. LURINE GREESON

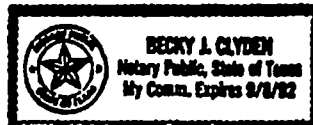
STATE OF NEVADA Jepa)
County of Dollar) : ss.

On February 19, 1991 personally appeared before me, a Notary Public,

THOMAS W. GREESON AND V. LURINE GREESON

who acknowledged that he executed the above instrument.

Becky J. Clyden
Notary Public



1748 (2/73)
246656