

**NOTICE OF CLAIM OF LIEN OF  
EAST FORK FIRE PROTECTION DISTRICT  
1694 COUNTY RD, MINDEN NEVADA 89423**



KAREN ELLISON, RECORDER

**NOTICE IS HEREBY GIVEN:**

That the East Fork Fire Protection District, claim a lienable interest for the failure of the owner of the following described real property to pay certain charges or rates to said Fire District, and thereby gives notice of its perpetual lien on and against said property.

The property which is the subject hereof is located within the boundaries of the aforesaid Fire District, Douglas County, State of Nevada, and is more particularly described as follows, to-wit:

**1330 CHICHESTER DR. APN 1320-33-713-006  
Gardnerville, Nevada  
(Document #2007-713208)**

**(See exhibit A)**

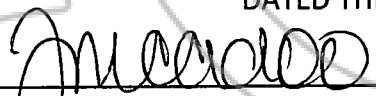
That the owner (or owners) or purported owner (or owners) of the above described property are believed to be:

**JOHN JURY**

The delinquent charges or rates are described as follows, to-wit:

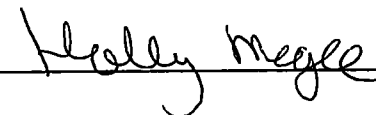
**Fees #21-3559 \$1,916.65**

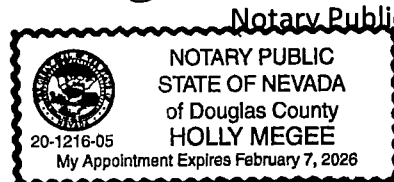
DATED THIS 29<sup>TH</sup> DAY OF November, 2022

BY   
JESSICA MCADOO  
Medical Billing Specialist  
East Fork Fire Protection District

On the 29<sup>th</sup> of November, 2022 did personally appear before me, Jessica McAdoo, Medical Billing Specialist, of the East Fork Fire Protection District, who acknowledges that she executed the foregoing instrument.

Witness my hand and official seal.





(Exhibit A)

A.P.N.: 1320-33-713-006  
File No: 143-2338208 (MK)  
R.P.T.T.: \$1,088.10

DOC # 713208  
11/16/2007 02:52PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE REN  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-1107 PG-4300 RPTT: 1,088.10



When Recorded Mail To: Mail Tax Statements To:  
John B. Jury and Susanne M. Jury  
2885 Rio Vista Dr.  
Minden, NV 89423

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ben Cameron Pridham, as Trustee for the Ben Cameron Pridham 2005 Revocable Trust,  
dated 2 December 2005

do(es) hereby *GRANT, BARGAIN and SELL* to

John B. Jury and Susanne M. Jury, husband and wife as joint tenants with right of  
survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 6 IN BLOCK A, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-5 FOR  
CHICHESTER ESTATES PHASE 5, FILED IN THE OFFICE OF THE COUNTY RECORDER  
OF DOUGLAS COUNTY, NEVADA AND RECORDED APRIL 9, 1999 IN BOOK 499, PAGE  
1900, AS DOCUMENT NO. 465394.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and  
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Date: 10/03/2007