

DOUGLAS COUNTY, NV

2022-991958

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\$40.00

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11/29/2022 12:25 PM

NATIONWIDE TITLE CLEARING, LLC

KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

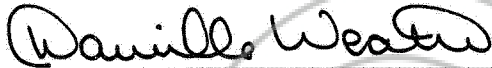
**Loan Number 3300352009**  
**Parcel ID Number 1220-16-210-196**

## SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **BENEFICIARY, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, as the current beneficiary of that certain Deed of Trust executed by **ETHAN GRAY AND MEGAN GRAY** (Trustor), and recorded 07/07/2020 in the Office of the Recorder of **DOUGLAS** County, State of **Nevada, Doc # 2020-948763**, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute **U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION** as Trustee in place and stead of the Trustee therein, and does hereby vest U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

**Dated this 29th day of November in the year 2022**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **BENEFICIARY, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**



**DANIELLE WEATHERS**  
**VICE PRESIDENT**

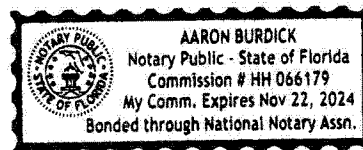
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 29th day of November in the year 2022, by Danielle Weathers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**AARON BURDICK**  
**COMM EXPIRES: 11/22/2024**



USBRC 435012208 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) PDMOVE  
MIN 101012900005114775 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint,  
MI 48501-2026 DOCR T292211-01:27:13 [C-2] ERCNNV61



\*D0098611889\*

**Loan Number 3300352009**  
**Parcel ID Number 1220-16-210-196**

WHEREAS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS as the current Beneficiary of the certain Deed of Trust granted by ETHAN GRAY AND MEGAN GRAY as the Trustor, and recorded 07/07/2020 in the Office of the Recorder of DOUGLAS County, State of Nevada, under Doc # 2020-948763, of Official Records, has appointed U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION as substituted Trustee in accordance with the provisions of said Deed of Trust;

WHEREAS the current beneficiary having represented to the Trustee that the obligation secured by said Deed of Trust has been fully paid and/or satisfied,

NOW THEREFORE, U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, as substituted Trustee, DOES HEREBY GRANT AND RECONVEY unto the parties entitled thereto, without warranty, all the estate and interest granted to said Trustee under said Deed of Trust in the lands therein described, situated in the County of DOUGLAS, State of Nevada. Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular description of said lands.

**Dated this 29th day of November in the year 2022**  
**U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION**



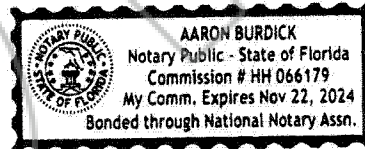
**ALAN BAKER**  
**VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 29th day of November in the year 2022, by Alan Baker as VICE PRESIDENT of U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**AARON BURDICK**  
**COMM EXPIRES: 11/22/2024**



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MIN 101012900005114775 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint,  
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