DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2022-992011

\$40.00 Pgs=3

11/30/2022 12:57 PM

I TITLE, LLC

KAREN ELLISON, RECORDER

E07

APN NO.: 1318-23-611-005

WHEN RECORDED MAIL TO:

ANALYTICA LLC 4 COURTNEY LANE MILL VALLEY, CA 94941

MAIL TAX STATEMENTS TO:

SANZIO R. GARCIA & LYVIA F. TOLEDO-GARCIA 300 MONTGOMERY STREET, #100 SAN FRANCISCO, CA 94101

Affix RPTT: \$ 0.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That,

ALICE MARIE JARVIS, TRUSTEE OF THE JARVIS LIVING TRUST, DATED JUNE 18, 2020, AS TO AN UNDIVIDED FIFTY PERCENT (50.0%) INTEREST

Whose address is

4 COURTNEY LANE, MILL VALLEY, CA 94941

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

ANALYTICA LLC, A CALIFORNIA LIMITED LIABILITY COMPANY AS TO AN UNDIVIDED FIFTY PERCENT (50.0%) INTEREST

Whose address is

4 COURTNEY LANE, MILL VALLEY, CA 94941

All that real property situated in the County of DOUGLAS, State of Nevada,

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF, and commonly known as

260 PLEASANT COURT, STATELINE, NV 89449

SUBJECT TO: 1. Taxes for the fiscal year paid current.

2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SEE PAGE TWO (2) FOR SIGNATURES AND NOTARY ACKNOWLEDGEMENT

GRANT, BARGAIN, SALE DEED SIGNATURES AND NOTARY ACKNOWLEDGEMENT

ALICE MÁRIE JARVIS, TRUSTEE

JARVIS LIVING TRUST

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORN			
COUNTY OF Haw	eda }	SS	/
On this 23 day	of Noven	her _	20 22 ,
before me Ashsh	D. Joshi		, a Notary Public,
personally appeared	ALICE MARIE JA	RVIS, AS TRUSTEE	\

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (s) are subscribed to the within instrument and acknowledged to me that he she they executed the same in his her their authorized capacity (ies), and that his her their signature (s) on the instrument the person(s), or the entity upon behalf of which person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing is true and correct.

ASHISH D. JOSHI COMM. # 2417121 IOTARY PUBLIC-CALIFORNIA

ALAMEDA COUNTY COMM. EXP. SEP. 20, 2026

WITNESS my hand and official seal.

Signature Notary Public

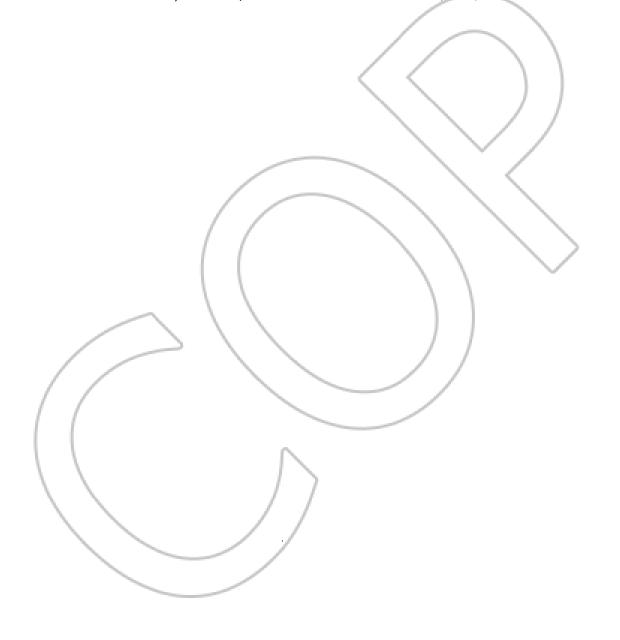
My commission expires: 09 20 (2026

Commission #: 2417121

EXHIBIT "A" LEGAL DESCRIPTION

APN No.: 1318-23-611-005

LOT FIVE (5), IN BLOCK "A", OF FOOTHILL ESTATES SUBDIVISION, ACCORDING TO THE MAP THEROF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, RECORDED ON NOVEMBER 13, 1962, AS DOCUMENT NO. 21266.



1. Assessor Parcel Number(s)	JE.		
a. 1318-23-611-005			Λ
b			/\
c			\ \
d			\ \
2. Type of Property:			\ \
a. Vacant Land b. Single Fam. Res.	FOR RECO	RDERS OPTIONAL USE	ONLY
c. Condo/Twnhse d. 2-4 Plex	Book	Page:	\\
e. Apt. Bldg f. Comm'l/Ind'l	Date of Rec	cording:	\\
g. Agricultural h. Mobile Home	Notes: S	G - Trust OK	_
Other			
3.a. Total Value/Sales Price of Property	\$ 0.00		
b. Deed in Lieu of Foreclosure Only (value of proper	rty (
c. Transfer Tax Value:	\$ 0.00		
d. Real Property Transfer Tax Due	\$ 0.00		
4. If Exemption Claimed:		\ \	
a. Transfer Tax Exemption per NRS 375.090, Se	ction 7))	
b. Explain Reason for Exemption: TRANSFER F	ROM A TRUST	WITHOUT CONSIDERAT	ION
5. Partial Interest: Percentage being transferred:	100 %		
The undersigned declares and acknowledges, und			
and NRS 375.110, that the information provided is of			
can be supported by documentation if called upon to			
Furthermore, the parties agree that disallowance	of any claime	d exemption, or other det	ermination of
additional tax due, may result in a penalty of 10% of	the tax due plu	is interest at 1% per month	1. Pursuant to
NRS 375.030, the Buyer and Seller shall be jointly an	na severany na	bie for any additional amo	unt owea.
	/ /		
Signature	Canac	ity: Grantor	
ALICE MARIE JARVIS TRUSTEE	Cupuc		
	/	/	
Signature	Capaci	ty: Grantee	
ALICE MARIE JARVIS, MANAGER		TO A STORES THE COLUMN TWO	u (nnaimhen)
SELLER (GRANTOR) INFORMATION (REQUIRED)) BUYER (G	RANTEE) INFORMATIO	N (REQUIRED)
rint Name: JARVIS LIVING TRUST	Print Name	: ANALYTICA LLC	
_			
Address: 4 COURTNEY LANE	Address:	4 COURTNEY LANE	
lity: MILL VALLEY	City:	MILL VALLEY	
tate: CA Zip: 94941	State:	CA	Zip: 94941
COMPANY/PERSON REQUESTING RECORDI	NG (Requires	l if not seller or buver)	
Print Name: QC Deed / 1 Title		ccommodation	
Address: 7251 W. Lake Mead Blvd. Suite 300	20010 W	22QC-1115-045	0
City: Las Vegas	State: NV	Zip: 89128	

AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED