

APN NO.: 1318-23-611-005

WHEN RECORDED MAIL TO:

ANALYTICA LLC
4 COURTNEY LANE
MILL VALLEY, CA 94941

MAIL TAX STATEMENTS TO:

SANZIO R. GARCIA & LYVIA F.
TOLEDO-GARCIA
300 MONTGOMERY STREET, #100
SAN FRANCISCO, CA 94101

Affix RPTT: \$ 0.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That,

ALICE MARIE JARVIS, TRUSTEE OF THE
JARVIS LIVING TRUST, DATED JUNE 18, 2020,
AS TO AN UNDIVIDED FIFTY PERCENT (50.0%) INTEREST

Whose address is

4 COURTNEY LANE, MILL VALLEY, CA 94941

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby
acknowledged, do hereby Grant, Bargain, Sell and Convey to

ANALYTICA LLC,
A CALIFORNIA LIMITED LIABILITY COMPANY
AS TO AN UNDIVIDED FIFTY PERCENT (50.0%) INTEREST

Whose address is

4 COURTNEY LANE, MILL VALLEY, CA 94941

All that real property situated in the County of DOUGLAS , State of Nevada,
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART
HEREOF, and commonly known as


260 PLEASANT COURT, STATELINE, NV 89449

SUBJECT TO: 1. Taxes for the fiscal year paid current.
2. Rights of way, reservations, restrictions, easements and conditions
of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

SEE PAGE TWO (2) FOR SIGNATURES AND NOTARY ACKNOWLEDGEMENT

**GRANT, BARGAIN, SALE DEED
SIGNATURES AND NOTARY ACKNOWLEDGEMENT**



ALICE MARIE JARVIS, TRUSTEE
JARVIS LIVING TRUST

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }
COUNTY OF Alameda } ss

On this 23rd day of November, _____ 2022,
before me Ashish D. Joshi, _____, a Notary Public,
personally appeared ALICE MARIE JARVIS, AS TRUSTEE

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing is true and correct.

WITNESS my hand and official seal.



Signature Notary Public

My commission expires: 09/20/2026

Commission #: 2417121

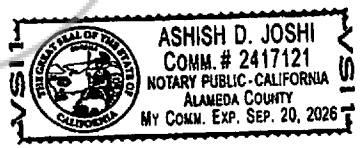


EXHIBIT "A"
LEGAL DESCRIPTION

APN No.: 1318-23-611-005

LOT FIVE (5), IN BLOCK "A", OF FOOTHILL ESTATES SUBDIVISION, ACCORDING TO
THE MAP THEROF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
COUNTY, NEVADA, RECORDED ON NOVEMBER 13, 1962, AS DOCUMENT NO. 21266.

