

DOUGLAS COUNTY, NV **2022-992059**
RPTT:\$2769.00 Rec:\$40.00
\$2,809.00 Pgs=3 **12/01/2022 01:43 PM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1420-05-443-020
R.P.T.T.: \$2,769.00
Escrow No.: 22026787-SUB
When Recorded Return To:
The Keith and Viktoria Byer Revocable
Trust, dated January 25, 2012
23 Zenith Court
Carson City, NV 89705

Mail Tax Statements to:
The Keith and Viktoria Byer Revocable
Trust, dated January 25, 2012
23 Zenith Court
Carson City, NV 89705

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JC VALLEY KNOLLS, LLC, a Nevada Limited Liability Company

do(es) hereby Grant, Bargain, Sell and Convey to

B. Keith Byer and Viktoria Sergeevna Byer, Trustees of The Keith and Viktoria Byer Revocable Trust, dated January 25, 2012

all that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page).

Escrow No.: 22026787-SUB

Dated this 30th day of November, 2022.

JC VALLEY KNOLLS, LLC, a Nevada Limited Liability Company

BY: *Darci Hendrix*
Darci Hendrix, Manager

STATE OF NEVADA

COUNTY OF Washoe

This instrument was acknowledged before me on this 30th day of November, 2022, by Darci Hendrix, Manager, as of JC VALLEY KNOLLS, LLC, a Nevada Limited Liability Company.

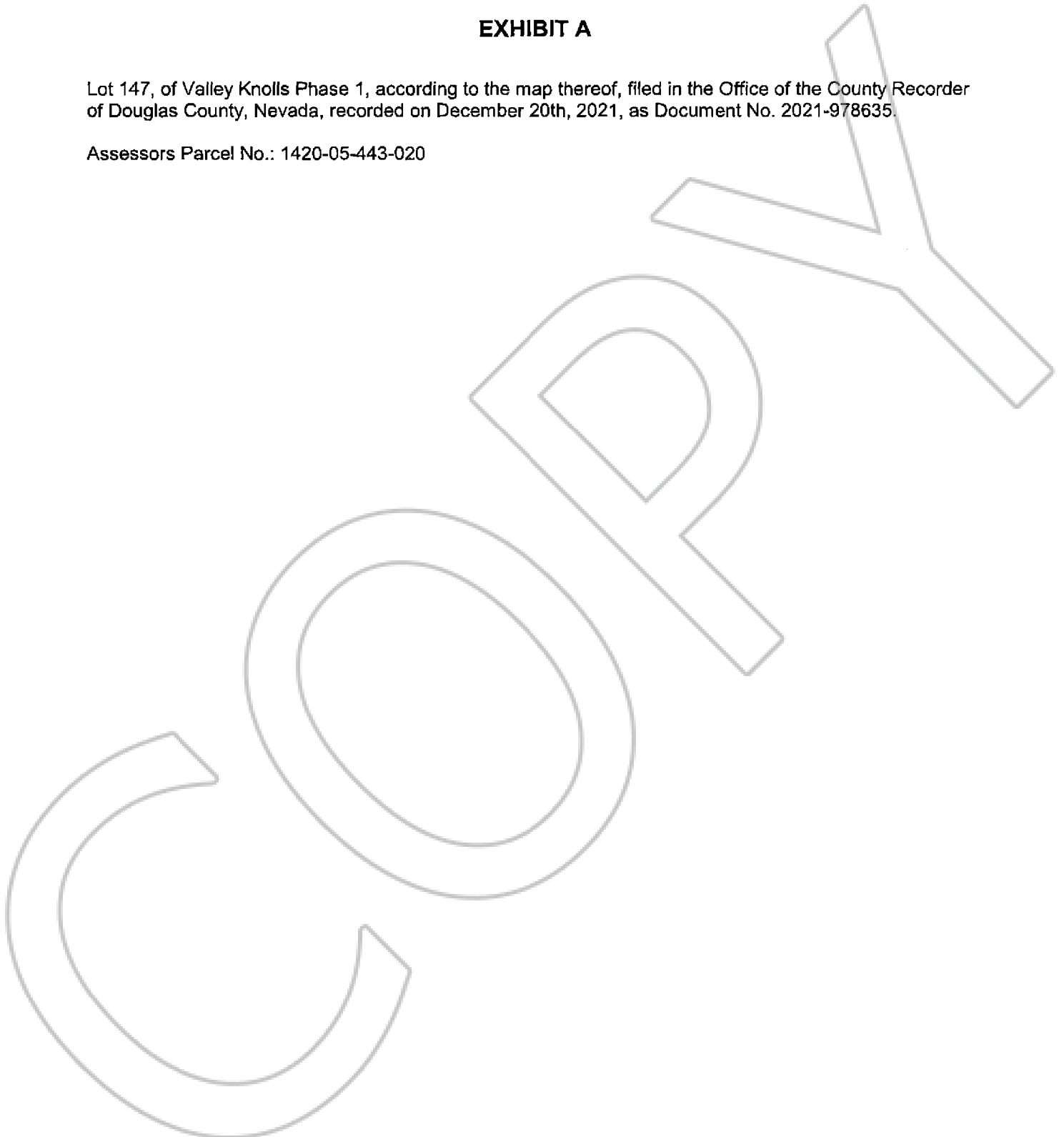
Ronda Plamondon
Notary Public



EXHIBIT A

Lot 147, of Valley Knolls Phase 1, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on December 20th, 2021, as Document No. 2021-978635.

Assessors Parcel No.: 1420-05-443-020



SPACE BELOW FOR RECORDER

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1420-05-443-020
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$709,699.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$709,699.00
 d. Real Property Transfer Tax Due: \$2,769.00

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Handwritten Signature] Capacity: Grantor
 Signature: _____ Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: JC VALLEY KNOLLS, LLC, a Nevada Limited Liability Company
 Address: 5400 Equity Avenue
 City: Reno
 State: NV Zip: 89502

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: B. Keith Byer and Viktoria Sergeevna Byer, Trustees of The Keith and Viktoria Byer Revocable Trust, dated January 25, 2012
 Address: 23 Zenith Court
 City: Carson City
 State: Nevada Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 22026787-SUB
 Address: 1450 Ridgeview Dr, Ste 100
 City: Reno State: NV Zip: 89519

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED