DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

2022-992074 12/02/2022 09:50 AM

NOEL & NATALIE DUFTY

Pgs=3

This document does not contain a social security number.

00162761202209920740030030

KAREN ELLISON, RECORDER

F03

Natalia K. Vander Laan, Esq.

APN: 1320-32-710-019

| Recording requested by: |) |
|-------------------------|---|
| Noel and Natalie Dufty |) |
| 1512 Hussman Avenue |) |
| Gardnerville, NV 89410 |) |
| |) |
| When recorded mail to: |) |
| Noel and Natalie Dufty |) |
| 1512 Hussman Avenue |) |
| Gardnerville, NV 89410 |) |
| |) |
| Mail tax statement to: |) |
| Noel and Natalie Dufty |) |
| 1512 Hussman Avenue |) |
| Gardnerville, NV 89410 | |

RPTT: \$0.00 Exempt (3)

Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

NOEL JOHN DUFTY and NATALIE THOMPSON DUFTY, who took title as NATALIE T. DUFTY and NOEL J. DUFTY, wife and husband as joint tenants with right of survivorship,

For NO consideration, do hereby Grant, Bargain, Sell, and Convey unto:

NOEL JOHN DUFTY and NATALIE THOMPSON DUFTY, husband and wife, as community property with right of survivorship,

ALL their interest in that real property situated in the county of Douglas, state of Nevada, more particularly described below, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Legal Description:

Lot 21, in Block C, of SIERRA MEADOWS SUBDIVISION PHASE II, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on November 21, 1977, in Book 1177, Page 1307, as Document No. 15229.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada, on January 27, 2017, as Document No. 2017-907310 of Official Records.

Subject to:

- 1. Taxes for the current fiscal year, paid current.
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Executed on November 9, 2022, in the county of Douglas, state of Nevada.

NOEL JOHN DUFTY

NATALIE THOMPSON DUFT

STATE OF NEVADA

): ss

COUNTY OF DOUGLAS

This instrument was acknowledged before me on this November 9, 2022, by NOEL JOHN DUFTY and NATALIE THOMPSON DUFTY.

JAMES D. PIKE

Notary Public-State of Nevada Appointment No. 04-92141-3 My Appointment Expires Dec. 30, 2023

OTARY PUBLIC

| STATE OF NEVADA | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| DECLARATION OF VALUE | |
| 1. Assessor Parcel Number(s) | \wedge |
| a)1320-32-710-019 | |
| b) | \ \ |
| c) | \ \ |
| d) | \ \ |
| 2. Type of Property: | \ \ |
| a) Vacant Land b) ✓ Single Fam. F | 2ec |
| c) Condo/Twnhse d) 2-4 Plex | |
| · · · · · · · · · · · · · · · · · · · | FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE |
| e) Apt. Bldg f) Comm'l/Ind'l | DATE OF DECORDING. |
| g) Agricultural h) Mobile Home | NOTES: |
| i) | |
| 3. Total Value/Sales Price of Property: | s\$0.00 |
| 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) | |
| Transfer Tax Value: | \$\$0.00 |
| Real Property Transfer Tax Due: | \$\$0.00 |
| | |
| 4. If Exemption Claimed: | |
| a. Transfer Tax Exemption per NRS 375.090 | , Section #3 |
| | of title recognizing true status of ownership, |
| same to same, joint tenant to commun | ity property; made without consideration. |
| | |
| 5. Partial Interest: Percentage being transferred: | <u>100.0C</u> % |
| | |
| The undersigned declares and acknowledges, under | r penalty of perjury, pursuant to NRS 375.060 and NRS |
| 375.110, that the information provided is correct to | the best of their information and belief, and can be |
| supported by documentation if called upon to subst | tantiate the information provided herein. Furthermore, the |
| parties agree that disallowance of any claimed exer | mption, or other determination of additional tax due, may |
| result in a penalty of 10% of the tax due plus intere | st at 1% per month. |
| Pursuant to NPS 375 030 the Ruyer and Saller shall be in | ointly and severally liable for any additional amount owed. |
| and Septer shall be ju | omity and severally habie for any additional amount owed. |
| Signature Confidence of the Co | Capacity Grantor/Grantee |
| | 0 1 10 1 |
| Signature Vatalio Talonoson Dut | Capacity Grantor/Grantee |
| | |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| Print Name: NOEL JOHN & NATALIE THOMPSON DUFTY | Print Name: NOEL JOHN & NATALIE THOMPSON DUFTY |
| Address: 1512 Hussman Avenue | Address: 1512 Hussman Avenue |
| City: Gardnerville | City: Gardnerville |
| State: NV Zip: 89410 | State: NV Zip: 89410 |
| 1 | Zip. <u>444</u> |
| COMPANY/PERSON REQUESTING RECORDING | |
| (required if not the seller or buyer) | F |
| Print Name: | Escrow # |
| Address: State: | —— |
| | Zip: MAY BE RECORDED/MICROFILMED) |
| (170 V I OPPIC MECOUP ILITS LOWA | TIMA T DE RECORDED/MICROFILMED) |