A. P. No. 1320-33-402-009

DOUGLAS COUNTY, NV

2022-992080

Rec:\$40.00 \$40.00

Pgs=5

12/02/2022 10:37 AM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

When recorded mail to:

Ticor Title of Nevada, Inc. 1483 Hwy. 395 N., Suite B Gardnerville, NV 89410

THIS DOCUMENT IS BEING RECORDED
AS AN ACCOMMODATION ONLY. NO
LIABILITY IS ASSUMED HEREBY.

### MODIFICATION AGREEMENT

THIS AGREEMENT, made this 22 day of 2005, 2022, by and between, LAGUNAK, INC., a Nevada corporation; SCOSSA RANCH, LLC, a Nevada Limited Liability Company; JESUS and MARY REY, CO-Trustees of the JESUS E. REY AND MARY J. REY FAMILY TRUST U/D/T 01-25-94, and; LISA A. MINTER, a married woman as her sole and separate property, or order, First Party and, by and between OVERLAND LAND COMPANY. LLC, a Nevada Limited Liability Company, Second Party

# WITNESSETH:

WHEREAS, the Second Party is the owner of that certain real property described in the Deed of Trust dated April 10, 2019, executed by between OVERLAND LAND COMPANY, LLC, a Nevada Limited Liability Company, as Trustor to TICOR TITLE OF NEVADA, INC., a Nevada corporation, as original Trustee, and LAGUNAK, INC., a Nevada corporation; SCOSSA RANCH, LLC, a Nevada Limited Liability Company; JESUS and MARY REY, CO-Trustees of the JESUS E. REY AND MARY J. REY FAMILY TRUST U/D/T 01-25-94, and; LISA A. MINTER, a married woman as her sole and separate property, as Beneficiary: which Deed of Trust was recorded May 13, 2019. as Document No. 2019-92852 and re-recorded on May 17, 2019, as Document No. 2019-929151, Official Records of Douglas County, Nevada; which Deed of Trust was given as security for Promissory Note dated April 10, 2019, in the sum of \$1,000,000,00, executed by between OVERLAND LAND COMPANY, LLC, a Nevada Limited Liability Company, in favor of LAGUNAK, INC., a Nevada corporation; SCOSSA RANCH, LLC, a Nevada Limited Liability Company; JESUS and MARY REY, CO-Trustees of the JESUS E. REY AND MARY J. REY FAMILY TRUST U/D/T 01-25-94, and; LISA A. MINTER, a married woman as her sole and separate property; and

WHEREAS, the Second Party is desirous of modifying the terms of said Note and the First Party is willing to modify the terms of said Note:

NOW THEREFORE, in consideration of the promises and agreements hereinafter contained to be performed by the Second Party, the parties do hereby agree as follows

## Original Note secured to:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

shall be modified as follows:

The new maturity date shall be April 4, 2024.

The parties involved do hereby accept said Modification Agreement on its terms.

FURTHER, it is agreed by and between the parties that this Agreement is hereby incorporated into the said Promissory Note and Deed of Trust and made a part thereof; and that all other terms, conditions, provisions, and obligations of said Promissory Note and Deed of Trust not hereby modified are ratified and confirmed by the parties.

First Party:	7
LAGUNAK, INC. A Nevada corporation  By: Active Control (Section 1)	
Jesus E. Rey, President	
STATE OF NEVADA )	
COUNTY OF DOUGHS ) ss	
This instrument was acknowledged before me on 8122, 202	2
by Jesus E. Rev.	
Notary Public  RISHELE L. THOMPSON  Notary Public - State of Nevada	
******  Accountment Recorded in Douglas County  No: 99-54931-5 - Expires April 10, 2023	

A Nevada Limited Liability Company	
By: Russell Eugene Score	ssa (
STATE OF NEVADA )	\ \
COUNTY OF DICKES ) ss	
This instrument was acknowledged by RUSSELL EUGENE SCOSSA	pefore me on TUME 7 23, 20 72.
Rauga Public	SHAWNA KENNEDY Notary Public - State of Nevada Appointment Recorded in Lyon County No: 22-6642-12 - Expires December 1, 2025
*****	
JESUS E. REY AND MARY J. REY FAM	MILY TRUST U/D/T 01-25-94
By: New E Rey, Trustee	_
By: Mary J. Rey, Trustee	<del>\</del> \\\
STATE OF NEVADA ) ss	
COUNTY OF DEMAN	
This instrument was acknowledged I by Jesus E. Rey and Mary J. Rey.	perfore me on 8122 , 2022,
	RISHELE L. THOMPSON
Notary Public	Notsry Public - State of Nevada Appointment Recorded in Douglas County No: 99-64931-5 - Expires April 10, 2023

SCOSSA RANCH, LLC

Sin a. Minte	
Lisa Minter	$\wedge$
STATE OF NEVADA ) ) ss	
COUNTY OF DOLLAR )	\ \
This instrument was acknowledged before me on	124 ,2022,
by Lisa Minter	
Notary Public	RISHELE L. THOMPSON Notary Public - State of Nevada Appointment Recorded in Douglas County
	No. 99-54931-5 - Expires April 10, 2023
Second Party:	\
OVERLAND LAND COMPANY, LLC A Nevada Limited Liability Company  By:	
David W. Park, Manager	
STATE OF NEVADA )	
COUNTY OF COUNTY OF COUNTY OF	
This instrument was acknowledged before me on	9124 , 20 26,
by David W. Parkl.	
Notary Public	
RISHELE L. THOMPSON	
Notary Public - State of Nevada.	

#### EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Southwest 1/4 of Section 33, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Southeast corner of Assessor's Parcel Number 25-322-09 as shown. on the Record of Survey for Cenoz Trust et al, W.S. Nelson et al, Minnie J. Rosenbrock, and Henry J. Rosenbrock et al, recorded June 15, 1995 in the office of Recorder, Douglas County, Nevada as Document No 364166, a point on the North right-of-way of U S Highway 395, also a PK Nail and cap in concrete R.L.S. 6200; thence North 44°08'54" West, 16.76 feet along said right of-way to the POINT OF, BEGINNING, thence continuing along said right-of-way North 44°08'54" West, 213.55 feet to a PK nail and plastic cap in concrete R.L.S. 6200; thence North 46°05'39" East, 78.69 feet; thence North 44"51'20" East, 20.00 feet; thence South 42°18'41" East, 125.00 feet; thence North 44°51 '20" East, 171.45 feet to a point on the South boundary of Courthouse Alley; thence South 44°39'03" East, 117.70 feet along said South boundary; thence South 40°21'39" West, 2.00 feet; thence South 46°32'25" West, 93.23 feet; thence South 54°10'24" West, 173,75 feet to the POINT OF BEGINNING.

Reference is hereby made to that certain Record of Survey to Support a Boundary Line Adjustment recorded on June 27, 1995 in Book 695 at Page 4657 as Document No. 365019, Official Records.

APN: 1320-33402-009