DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

2022-992098

12/02/2022 02:41 PM

WILLIAM & JANET FIELD

Pgs=3

APN: 1022-15-001-010

RECORDING REQUESTED BY:

William G. Field & Janet L. Field 1410 Albite Rd. Wellington, NV 89444

AFTER RECORDATION, RETURN BY MAIL TO:

William G. Field & Janet L. Field, Trustees 1410 Albite Rd. Wellington, NV 89444



KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS OUITCLAIM DEED, executed this 2nd day of December, 2022, by first party, Grantors, William G. Field and Janet L. Field, husband and wife as joint tenants, whose post office address is 1410 Albite Road, Wellington, NV 89444, to second party, Grantees, William G. Field and Janet L. Field, Trustees of The Field Family Trust, Dated December 2, 2022, whose post office address is 1410 Albite Road, Wellington, NV 89444.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

) ss.

Dereel

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

William G. Field

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the $\frac{1}{2}$ day of Deamber, 2022, by William G. Field and Janet L. Field.

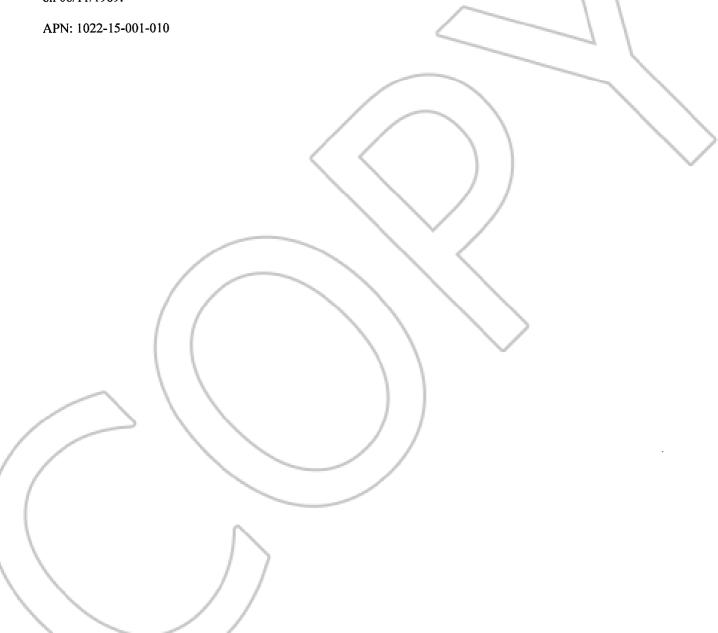
Notary Public



EXHIBIT "A"

Lot 2, in Block E, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed in the office of the County Recorder OF Douglas County, Nevada on November 16, 1970, in Book 81, Page 214, as Document No. 50212

Per NRS 111.312, this legal description was previously recorded at Document No. 203214, in Book 689, Page 040 on 06/11/1989.



DECLARATION OF VALUE 1. Assessor Parcel Number(s) a) 1022-15-001-010 b) c) d) 2. Type of Property: a) Vacant Land b) Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex BOR RECORDERS OPTIONAL USE ONLY Doctor Apt. Bldg f) Comm'l/Ind'! BOATE OF RECORDERS OPTIONAL USE ONLY Doctor Apt. Bldg f) Comm'l/Ind'! BOATE OF RECORDERS OPTIONAL USE ONLY DOCTOR Apt. Bldg f) Comm'l/Ind'! BOATE OF RECORDERS OPTIONAL USE ONLY DOCTOR Apt. Bldg f) Comm'l/Ind'! BOATE OF RECORDERS OPTIONAL USE ONLY DOCTOR Apt. Bldg f) Comm'l/Ind'! BOATE OF RECORDERS OPTIONAL USE ONLY DOCTOR Apt. Bldg f) Comm'l/Ind'! BOATE OF RECORDERS OPTIONAL USE ONLY DOCTOR Apt. Bldg f) Comm'l/Ind'! BOATE OF RECORDERS OPTIONAL USE ONLY DOCTOR Apt. Bldg f) Comm'l/Ind'! BOATE STEED DATE OF RECORDERS OPTIONAL USE ONLY BOATE OF RECORDERS OPTIONAL USE ONLY BOATE OF RECORDERS OPTIONAL USE ONLY BOATE OF RECORDENCE ONLY DATE OF RECORDERS OPTIONAL USE ONLY BOATE OF RECORDENCE ONLY DATE OF RECORDENCE ONLY BOATE OF RECORDENCE ONLY SELECTION Apt. Bldg f) Comm'l/Ind'! BOATE OF RECORDERS OPTIONAL USE ONLY SELECTION Apt. Bldg f) Comm'l/Ind'! BOATE OF RECORDERS OPTIONAL USE ONLY STANDARD Apt. Bldg FOR RECORDERS OPTIONAL USE ONLY STANDARD Apt. Bldg FOR RECORDERS OPTIONAL USE ONLY BOATE OF RECORDERS OPTIONAL USE ONLY STANDARD Apt. Bldg Apt.	STATE OF NEVADA	
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