

A.P.N.: 1220-03-211-004
File No: 143-2658818 (et)
R.P.T.T.: \$1,657.50

When Recorded Mail To: Mail Tax Statements To:
Zoe Caliendo
1420 Red Cedar Avenue
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

STACEY DETRICK and CLAY HEIL, Co-Trustees of the Pamela McDonald 2021 Trust,
dated November 17,2021, and amended and restated on November 29, 2021

do(es) hereby *GRANT, BARGAIN and SELL* to

Zoe Caliendo, an unmarried woman and Nicholas Parlapiano, an unmarried man as joint
tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 4, BLOCK B, AS SET FORTH ON FINAL SUBDIVISION MAP LDA 01-047 PLANNED
UNIT DEVELOPMENT ARBOR GARDENS PHASE 2, FILED FOR RECORD IN THE OFFICE
OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 30,
2004, IN BOOK 0604, PAGE 14661, AS DOCUMENT NO. 617515, AND BY CERTIFICATE
OF AMENDMENT RECORDED JULY 22, 2004, BOOK 0704, PAGE 9327, AS DOCUMENT
NO. 619458.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

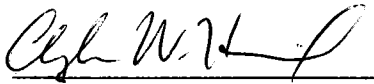
Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now
of record.

STACEY DETRICK and CLAY HEIL, Co-Trustees
of the Pamela McDonald 2021 Trust, dated
November 17, 2021, and amended and restated
on November 29, 2021



Stacey Detrick, Co-Trustee



Clay Heil, Co-Trustee

STATE OF ⁽¹²⁾ ~~NEVADA~~ CA)
COUNTY OF ⁽¹⁵⁾ ~~DOUGLAS~~ Placer) : ss.

This instrument was acknowledged before me on _____
by **Stacey Detrick and Clay Heil.**

DEC 02 2022

by



Notary Public

(My commission expires: 12.7.25)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow
No. 143-2658818.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1220-03-211-004
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a) Total Value/Sales Price of Property: \$425,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$425,000.00
- d) Real Property Transfer Tax Due \$1,657.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: [Signature]

Capacity: Co-Trustee
Capacity: CO-TRUSTEE

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Stacey Detrick and Clay Hell, Co
Trustees of the Pamela McDonald
2021 Trust, dated November 7,
Print Name: 2021
Address: 1796 Graywood Circle
City: Roseville
State: CA Zip: 95747

Zoe Caliendo and Nicholas
Parlapiano
Print Name: Parlapiano
Address: 1420 Red Cedar Ave.
City: Gardnerville
State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: 1663 US Highway 395, Suite 101
City: Minden

File Number: 143-2658818 et/ MH
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)