

Tax Parcel ID: 1121-35-001-010

This Instrument Prepared By:  
**COMPUTERSHARE TITLE SERVICES**  
After Recording Return To:  
**COMPUTERSHARE TITLE SERVICES**  
c/o VISIONET SYSTEMS INC.  
**111 TECHNOLOGY DRIVE**  
**PITTSBURGH, PA 15275**  
Voice: 1-(412) 927-0226

**DOUGLAS COUNTY, NV**      **2022-992149**  
Rec:\$40.00  
\$40.00      Pgs=2      **12/06/2022 09:01 AM**  
COMPUTERSHARE TITLE SERVICES - VR  
KAREN ELLISON, RECORDER



**ASSIGNMENT OF DEED OF TRUST**

ORDER #: 668105

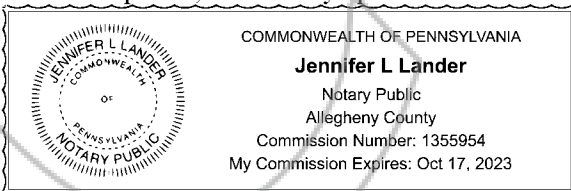
For value received, the undersigned, hereby grants, assigns, and transfers to: **QUORUM FEDERAL CREDIT UNION** all beneficial interest under that certain **DEED OF TRUST** dated **FEBRUARY 17, 2021** executed by: **TRUSTOR(S): JASON CHENEY AND FAWNA CHENEY**  
For **FIGURE LENDING LLC, WHOSE ADDRESS IS 15720 BRIXHAM HILL AVENUE, SUITE 300, CHARLOTTE, NC 28277** in the amount of: **\$26,890.00** recorded **FEBRUARY 22, 2021** as **Instrument No.: 2021-962247** of the Official Records of **DOUGLAS COUNTY, NEVADA**  
Property Address: **822 SPRING VALLEY DR, GARDNERVILLE, NEVADA 89410**  
Tax Parcel ID: **1121-35-001-010**  
Legal Description: **SEE EXHIBIT A**  
Effective date: **12/05/2022**

**FIGURE LENDING LLC**  
By Specialized Loan Servicing LLC, as Attorney in Fact

By:   
\_\_\_\_\_  
**ALYSSA M. GRAHAM**  
**VICE PRESIDENT**

State of **PENNSYLVANIA**  
County of **ALLEGHENY**

On **DECEMBER 06, 2022**, before me, **JENNIFER L LANDER** the undersigned, a Notary Public in and for the county of **ALLEGHENY** in the State of **PENNSYLVANIA**, personally appeared **ALYSSA M. GRAHAM, VICE PRESIDENT** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.





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**JENNIFER L LANDER**  
My Commission Expires: **10/17/2023**

## EXHIBIT A

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 13 AS SHOWN ON THE PLAT OF SPRING VALLEY RANCHOS SUBDIVISION UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON DECEMBER 6, 1967 AS DOCUMENT NO. 39423 AND ON AMENDED MAP FILED FOR RECORD OCTOBER 8, 1968 AS DOCUMENT NO. 42547, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

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