

A. P. No. 1220-21-510-251

When recorded mail to
and mail tax statements to:

John Lange, Trustee
Cindy Lange, Trustee
9900 Wilbur May Parkway #3006
Reno, NV 89521



KAREN ELLISON, RECORDER

E07

**AFFIRMATION PURSUANT TO
NRS 111.312 (1) (2) and 239B.030 (4)**

*Pursuant to NRS 239B.030, the undersigned, hereby affirm(s)
that the below document, including any exhibits, hereby
submitted for recording does not contain the social security
number of any person or persons.*

DEED

THIS INDENTURE WITNESSETH: That JOHN C. LANGE and CINDY C. LANGE, husband and wife as joint tenants, for no consideration, do hereby Transfer and Convey to JOHN LANGE and CINDY LANGE, Trustees of the LANGE 2010 TRUST dated April 15, 2010, as amended and restated, all that interest in the real property situate in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

Lot 273 of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

Assessor's Parcel Number(s): 1220-21-510-251

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED this 7th day of December, 2022.

John C. Lange
JOHN C. LANGE

Cindy C. Lange
CINDY C. LANGE

STATE OF NEVADA)
) SS
COUNTY OF WASHOE)

This instrument was acknowledged before me on the 7th day of December, 2022, by JOHN C. LANGE and CINDY C. LANGE.

Deanna L. McAninch
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1220-21-510-251
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input checked="" type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY
Notes: 12/8/22 Juvotok AB

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: Transfer of title to a trust without consideration if a certificate of trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Carole M. Pope Capacity Attorney
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED)	(REQUIRED)
Print Name: <u>John C. Lange and Cindy C. Lange</u>	Print Name: <u>John Lange and Cindy Lange, Co-Trustees</u>
Address: <u>9900 Wilbur May Parkway #3006</u>	Address: <u>9900 Wilbur May Parkway #3006</u>
City: <u>Reno</u>	City: <u>Reno</u>
State: <u>NV</u> Zip: <u>89521</u>	State: <u>NV</u> Zip: <u>89521</u>

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
Print Name: Carole M. Pope **Escrow #** _____
Address: 301 Flint Street
City: Reno **State:** NV **Zip:** 89501