DOUGLAS COUNTY, NV

2022-992216

Rec:\$40.00 Total:\$40.00

12/08/2022 04:22 PM

LAW OFFICE OF CAROLE POPE

Pas=3

A. P. No. 1220-21-510-251

When recorded mail to and mail tax statements to:

Arete Properties, LLC 9900 Wilbur May Parkway #3006 Reno, NV 89521



KAREN ELLISON, RECORDER

E09

## AFFIRMATION PURSUANT TO NRS 111.312(1)(2) and 239B.030(4)

Pursuant to NRS 239B.030, the undersigned, hereby affirm(s) that the below document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

## DEED

THIS INDENTURE WITNESSETH: That JOHN LANGE and CINDY LANGE, Trustees of the LANGE 2010 TRUST dated April 15, 2010, as amended and restated, for no consideration, do hereby Grant, Bargain, Sell and Convey to ARETE PROPERTIES, LLC, a Nevada limited liability company, all that interest in the real property situate in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

Lot 273 of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

Assessor's Parcel Number(s): 1220-21-510-251

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED this H day of December, 2022.

JOHN LANGE, Trustee of the LANGE 2010 TRUST dated April 15, 2010, as amended and restated

CINDY LANGE, Trusted of the LANGE 2010 TRUST dated April 15, 2010, as amended and restated

STATE OF NEVADA

SS

COUNTY OF WASHOE

This instrument was acknowledged before me on the day of Clay of 2022, by JOHN LANGE and CINDY LANGE,
Trustees of the LANGE 2010 TRUST dated April 15, 2010, as amended and restated.

Notary Public

DEANNA L. McANINCH
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 93-1479-2 - Expires April 26, 2025

IAI	E OF NEVADA		
<b>DECL</b>	ARATION OF VALUE		
1.	Assessor Parcel Number(s)		^
	a) 1220-21-510-251		/\
	b)		( )
	c)		\ \
	d)		\ \
	u)		\ \
_			\ \
2.	Type of Property:		\ \
	a) Vacant Land b) Single Fam. I	Res.	_ \ \
	c) Condo/Twnhse d) 2-4 Plex	7	DDEDC OBTIONAL LICE ONLY
			RDERS OPTIONAL USE ONLY PAGE
	e) Apt. Bldg f) Comm'l/Ind'l	DATE OF DEC	CORDING: 12 18/22
	g) Agricultural h) Mobile Home	e NOTES:	of penetrical
	i) U Other		O Marie VI
	-, <u> </u>		er 42
2	Total Valva/Color Dring of Dromouter		1,3
3.	Total Value/Sales Price of Property:	<u> </u>	<del></del>
	Deed in Lieu of Foreclosure Only (value of proper Transfer Tax Value:		<del>                                     </del>
		\$	<del>-  </del>
	Real Property Transfer Tax Due:	<b>a</b>	
			/ /
4.	If Exemption Claimed:		/ /
	a. Transfer Tax Exemption per NRS 375.09		
	b. Explain Reason for Exemption: A transfe		
	other business organization if the per	son conveying the pr	operty owns 100%
5.	Partial Interest: Percentage being transferred:	%	
The	e undersigned declares and acknowledges, unde	er penalty of periury	nursuant to NRS 375 060 and NRS
	5.110, that the information provided is correct to		
	ported by documentation if called upon to subs		
	ties agree that disallowance of any claimed exe		
res	ult in a penalty of 10% of the tax due plus inter	est at 1% per month.	
	NO SEE ON A DE LON AND		
'ursua	nt to NRS 375.030, the Buyer and Seller shall be	jointly and severally l	iable for any additional amount owed.
	ure Cleve on Che	d ./	Attorney
ignat	ure course / No cope	Capacity	Allomey
		/ . /.	
ignat	ure	Capacity	
	GDV LED (GD ANEGD) DIDOR (AELON	DIWED.	(OR ALVEREE) BURGER (A EVOLV
	SELLER (GRANTOR) INFORMATION		(GRANTEE) INFORMATION
	(REQUIRED)	(l	REQUIRED)
	ame: John Lange and Cindy Lange, Co-Trustees	Print Name: Arete	
TL:	s: 9900 Wilbur May Parkway #3006	Address: <u>9900 Wi</u>	lbur May Parkway #3006
city:	Reno	City: Reno	
tate: _l	NV Zip: 89521	State: NV	Zip: <u>89</u> 521
7			
70	ANY/PERSON REQUESTING RECORDING		
7% (	required if not the seller or buyer)		
rint N	ame: Carole M. Pope	Escrow #	
	s: 301 Flint Street		
ity:		Nevada	Zip: 89501
<i>J</i> .	(AS A PUBLIC RECORD THIS FOR	M MAY BE RECORD	ED/MICROFILMED)
	•	<del></del>	,